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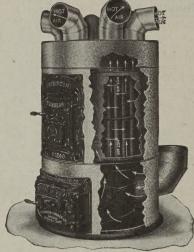
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1910 167 Received during year 1910.

1908 Total different children aided

1908 Total different children aided during year 1910.
19 Children's Aid Department.
19 Children for whom free homes were found, parents to visit.
264 Children for whom board was found, parents to visit.
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41 Transferred to the child-placing department,
1, 1910,
152 In Foster Homes, January 1,
1035 Total.

1035 Total. 82 Duplications.

953 Total different children aided in 1910.

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(Since September 1, 1910)
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2976. Grand Total Different children cared for in all departments in 1910.

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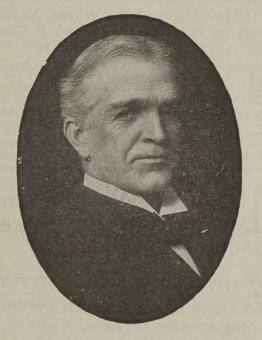
Rev. Charles D. Wilson, Galena, Illinois

Minutes of the Seventy-Third Session

Rock River Annual Conference

of the

Methodist Episcopal Church



First Church, Evanston, Illinois October 2-8, 1912

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Term expires 1914-Wm. Ingram, O. L. Munger, L. F. W. Lesemann.

Term expires 1915-O. H. Horton, N. W. Harris, H. G. Jackson.

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To Preach Memorial Sermon.

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The committees of Examination appear in connection with "Plan of Examination" (IX).

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Trustees Elected Last Year.

Northwestern University—M. E. Cady. Garrett Biblical Institute-Wm. Deering.

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History—The Association at its organization recognized all members of the Rock River Conference who had served as Chaplains, and as

soldiers or sailors in the Army and Navy '61-'65, also all members of the Conference who had served in the Christian Commission, and in the Sanitary Commission of the Union Army as members of the Association.

The total enrollment has been 65; of this number 20 Chaplains, 13 Line Officers and Soldiers, 1 Full Officer, and 3 members of the Sanitary Com-

mission have deceased.

The Association holds its reunion with the G. A. R. Post, of the City, at each Annual Session of the Rock River Conference.

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Temperance and Prohibition,—C. A. Briggs, John Fluck, C. A. Gage, A. D. Thibodeau, W. E. Way, A. D. Foster.

Sabbath Observance.—B. B. Evans, J. F. Anderson, W. C. Cronk, E. N. Cantwell, P. S. Lent, F. K. Rich.

Book Concern.—J. A. Beebe, W. H. Locke, R. S. Hyde, J. H. De-Lacy, W. W. Diehl, A. T. Horn.

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Woman's Home Missionary Society.—A. E. Simester, C. F. Kleihauer, L. P. Warrington, A. L. Fisher, W. C. Millikan, J. B. Martin.

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Chicago Home Missionary and Church Extension Society.—E. J. Rose, C. W. Jaycox, G. C. Carswell, W. L. Collin, W. C. Godden, R. J. Wyckoff.

Civil and Religious Liberty.—John Lee, J. Clayton Youker, G. H. Bennett, E. W. O'Neal, J. E. De Long, J. H. Williams.

Social Service.—D. D. Vaughan, James Potter, J. S. Ladd Thomas, J. M. Schneider, H. E. Rompel, E. L. Williams.

Marriage and Divorce.—M. E. Cady, E. K. D. Hester, B. A. Dickens, E. C. Lumsden, J. P. Stafford, L. L. Hammitt.

Undenominational Benevolences.—C. L. Hay, N. R. Hines, F. A. Graham, A. S. Moore, W. E. Grose, G. A. Griswold.

Old People's Home.—J. A. Beebe, W. S. Fleming, John Fluck, C. F. Kleihauer, E. C. Lumsden, B. H. Fleming.

Freedman's Aid.—F. N. Lynch, A. T. Stevenson, J. L. Albritton, W. B. Doble, M. S. Freeman, T. E. Ream.

Sunday Schools.—J. H. Odgers, W. E. Kern, E. S. Nicholas, E. Y. Knapp, Q. R. Wright, H. F. Lawler.

Memoirs.—G. K. Flack, chairman; James Potter, Secretary.

Lake Bluff Orphanage.—H. G. Warren. Alfred Peache, C. J. Bready, T. E. Ream, Benjamin Rist, H. G. Smith.

Prorating Committee.—E. K. D. Hester, H. F. Lawler, E. J. Aiken, B. B. Evans, W. W. Diehl, T. R. Greene.

Conference Relations.—Term expires 1913—W. H. Pierce, J. S. Ladd Thomas, W. H. Carwardine, D. M. Tompkins, L. B. Lott, C. C. Lovejoy, Term expires 1914—A. T. Horn, H. G. Warren, G. C. Carswell, Enos Holt, J. M. Schneider, J. L. Walker. Term expires 1915—E. J. Rose, G. K. Flack, W. L. Whipple, J. L. Albritton, James Potter, T. R. Greene.

Special Reference.—E. L. Williams, C. D. McCammon, C. J. Miller, W. S. Fleming, H. C. Harmon.

Methodist Brotherhood.—W. K. Loofbourrow, Jonathan Thompson, A. L. Young, W. J. Abel, C. F. Graeser.

On Peace and Arbitration.—John Hall, C. J. Hewitt, S. B. Edmonson, W. S. Feldwisch, George Larash, A. M. Pennewell.

Stewards—(1913) William Craven, E. K. D. Hester, C. W. Thornton. (1914) W. J. Libberton, D. M. Tompkins, A. T. Horn. (1915) E. B. Crawford, C. A. Gage, J. C. Youker.

Down-town Commission.—Bishop W. F. McDowell, John Thompson, William Macafee, James Rowe, C. M. Stuart, J. S. L. Thomas, H. V. Holt, L. F. W. Lesemann, H. F. Ward, T. P. Frost, J. H. Odgers, E. L. Williams, E. W. Oneal, J. S. Dancey, D. D. Vaughan, and the pastors of the churches involved.

Committee of Finance.—Charles A. Briggs, C. K. Carpenter, E. C. Lumsden, J. M. Phelps, A. E. Saunders, J. E. Fluck.

Rural Church.—A. W. Otis, G. T. Nesmith, J. W. Funston, E. J. Aikin, W. H. Locke, P. S. Lent.

Committee on Endowment for Down-Town and Extension Work for Chicago and Vicinity.—Chicago Northern District: T. P. Frost, J. Hastie Odgers, William A. Fox. H. S. Henchen. Chicago Southern District: F. W. Barnum, H. G. Warren, A. D. Morrison, A. R. Clark. Chicago Western District: J. S. Ladd Thomas, H. V. Holt, S. B. Jones, A. E. Cross.

Chicago Church Federation Council.—L. F. W. Lesemann, William Macafee, John Thompson, C. B. Mitchell, J. M. Phelps, J. L. Walker, Iames Rowe, D. R. Anderson, A. R. Clark, G. W. Dixon, E. R. Graham, J. M. Kittleman, F. B. Morehead, H. P. Magill, Abram W. Harris.

Prisons and Jail Work.—E. L. Williams, J. S. Ladd Thomas, J. M. Phelps, C. A. Kelley, G. K. Flack.

JOURNAL OF THE SESSION

FIRST DAY.

First Methodist Episcopal Church, Evanston, Ill., Oct. 2, 1912.

The Seventy-third Session of the Rock River Conference convened in this church at 8:30 a.m., Bishop William Fraser

McDowell, presiding.

Devotional exercises, including the Sacrament of the Lord's Supper, were conducted by Bishop McDowell, assisted by T. P. Frost, Pastor, Hugh Harris, Assistant Pastor, and the District Superintendents.

Roll Call—The Secretary of the last Conference called the roll and 163 members and 5 probationers responded to their

names.

Deceased—The names of the members of the Conference who had died during the year were called, the Conference standing in silence; after which the Bishop offered prayer.

Organization— C. D. Wilson was elected Secretary and authorized to name his assistants. James O'May and A. A.

Mohney were named.

T. K. Gale was re-elected Statistical Secretary and authorized to name his assistants, which he did as follows: C. A. Kelley, W. C. Godden, C. D. King, R. C. Doenges, Charles Lyons, Seth Baker, J. D. Hickman, A. M. Pennewell, I. P. Berry, A. D. Foster, L. R. Leake, W. B. Grimes, D. F. Bent, B. G. Swaney.

C. K. Carpenter was re-elected Treasurer and authorized to name his assistants, which he did as follows: Albertus Perry, J. W. Funston, S. E. Pollock, C. F. Graesar, Wm. Reace,

C. A. Nyman, B. C. Holloway.

Stewards—J. C. Youker, R. C. Harker, W. H. Otjen, William Craven, E. K. D. Hester, C. W. Thornton, W. J. Libber-

ton, D. M. Tompkins, A. T. Horn.

Transfers—The Bishop announced the following transfers: F. O. Beck from the Indiana Conference, H. L. Brett from the East Maine Conference, W. B. Grimes from the Indiana Conference, Winifred C. Cronk from the Colorado Conference, E. B. Crawford from the North Nebraska Conference, J. O. Crawford from the North West Iowa Conference, A. D. Thibodeau from Dakota Conference.

A. F. Haase to the California Conference, G. F. Fansher to the Des Moines Conference, E. C. McDade to the Des Moines Conference, Paul Milholland to the Indiana Conference, H. B. Williams to the New Hampshire Conference, G. D. Cleworth to the North Indiana Conference, O. D. Wood to the North West India Conference, Clyde F. Armitage, New Hampshire Conference, C. W. McCaskell to North Nebraska Conference.

On motion of L. F. W. Lesemann the matter of a committee on Methodist Students in our State Colleges and Uni-

versity was referred to the Committee on Education.

On motion of Harlow V. Holt it was ordered: Conference Board of Home Missions and Church Extension constitute the Standing Committee to consider and report upon the interests of the General Board of Home Missions and Church Extension and its work within the bounds of this Conference."

On motion of James Rowe the printed program was made the official program of the Conference, subject to modification by vote of the Conference.

N. J. Harkness was excused for the day and Isaiah Villars

was excused from further attendance on the Conference.

On motion, C. M. Stuart and M. E. Cady were appointed a committee to draft suitable resolutions pertaining to the work of J. A. Matlack, former Secretary of the Conference. On motion of G. Larash, the bar of the Conference was fixed at 3rd pillar from the front of the main floor.

Harlow V. Holt presented the nominations for the standing

committees which was adopted as follows:

STANDING COMMITEES.

Education—J. A. Beebe, Enos Holt, C. T. Nesmith, F. D. Stone, R. S. Hyde, J. S. Ladd Thomas. Foreign Missions—J. H. DeLacy, S. J. Herben, C. J. Bready, D. D.

Vaughan, A. C. Geyer, J. E. Fluck.

Special Resolution. Home Missions and Church Extension.—See
Conference Board of Home Missions and Church Extension.

Conference Board of Home Missions and Church Extension.

Bible Cause—J. M. Phelps, A. M. Pennewell, C. D. Wilson, J. S. Dancey, C. C. Lovejoy, E. Y. Knapp.

Temperance and Prohibition—G. H. Bennett, W. W. Aylesworth, F. F. Farmiloe, M. E. Cady, M. G. Wenz, John Thompson.

Sabbath Observance—J. L. Albritton, C. S. Clay, E. J. Rose, J. C. Youker, R. L. Griffin, Alfred Peache.

Book Concern—A. T. Horn, C. K. Carpenter, N. P. Tedrick, A. M. White, J. L. Walker, A. O. Stixrud.

Periodicals—E. L. Meservey, O. F. Mattison, W. H. Tuttle, F. W. Merrell, B. G. Swaney, B. E. Smith.

Merrell, B. G. Swaney, B. E. Smith.

Financial Aid—T. C. Warrington, A. Simister, George Griswold, I.
E. Putnam, H. G. Warren, C. L. Hay.

Woman's Foreign Missionary Society-E. K. D. Hester, E. W.

Ward, W. C. Millikan, G. F. Courrier, F. A. Moon, B. B. Evans. Woman's Home Missionary Society—J. N. Dingle, William Reace, W. B. Leach, W. H. Pierce, J. W. Lowery, A. E. Ulrich.

Superannuate's Relief-B. C. Holloway, L. C. Burling, T. P. Frost,

J. W. McKitrick, C. W. Thornton, E. E. McKay.

Wesley Hospital—F. W. Nazarene, W. L. Whipple, W. C. Godden, L. R. Leake, C. D. McCammon, W. E. Way.

Epworth League—J. F. Clancy, M. J. Magor, T. K. Gale, E. G. Schultz, W. M. Ewing, I. P. Berry.

Chicago Home Missionary and Church Extension Society-Jas. O'May, J. E. DeLong, George Gable, A. Perry, C. A. Kelley, J. F. Anderson.

Civil and Religious Liberty—John Lee, Benj. Rist, A. A. Mohney, L. P. Warrington, J. Clayton Youker, J. P. Stafford.

Social Service—R. W. Van Alstyne, J. W. Funston, J. W. Hackley, Harry Ward, B. A. Dickens, J. C. Jones.

Marriage and Divorce—W. H. Locke, F. R. McNamer, W. K. Loofbourrow, L. C. Burling, J. T. McMullen, M. E. Cady.

Ludenominational Papersolances R. C. Doenges A. D. Foster.

Undenominational Benevolences-R. C. Doenges, A. D. Foster,

T. L. Parker, B. H. Fleming, R. H. Pate, G. E. Sharp.

Old People's Home—N. J. Harkness, E. J. Rose, W. L. Clapp, R. J. Wyckoff, W. A. Cross, J. H. Odgers.

Freedman's Aid—T. B. Brannum, J. W. Hackley, C. F. Kleihauer, J. V. Bennett, H. B. Williams, F. W. Duha.

Sunday Schools—C. M Stuart, J. M. Wheaton, W. J. Abel, T. E. Ream, C. W. McCaskill, T. R. Greene.

Memoirs-G. C. Clark, E. S. Nicholas, James Potter, F. F. Farmi-

loe, G. K. Flack, P. S. Lent.

Lake Bluff Orphanage—H. C. Harmon, William Otjen, O. T. Canfield, J. E. Rogers, A. E. Saunders, J. L. Dickson.

Conference Relations—Term expires 1912—E. J. Rose, A. S. Haskins, G. K. Flack, F. F. Farmiloe, F. D. Sheets, J. W. Holland. Term expires 1913—W. H. Pierce, J. S. Ladd Thomas, W. H. Carwardine, D. M. Tompkins, L. B. Lott, C. C. Lovejoy. Term expires 1914—A. T. Horn, H. G. Warren, G. C. Carswell, Enos Holt, J. M. Schneider, J. L. Walker.

Special Reference—C. D. Wilson, John N. Hall, F. W. Barnum,

R. H. Pate, C. B. Mitchell.

Jails and Prisons-A. M. White, J. M. Phelps, J. F. Jenness, J. B.

Martin, W. C. Scott, E. O. Storer.
On Evangelism—T. P. Frost, H. B. Williams, F. W. Barnum, A. L. Fisher, L. L. Hammitt, E. L. Williams, G. C. Carswell, A. M. White.

Methodist Brotherhood-J. M. Schneider, A. H. McComb, E. C.

Lumsden, D. F. Bent, A. Perry, E. L. Williams.

On Peace and Arbitration—H. H. Harris, F. N. Lynch, J. W. Hol-

land, W. L. Clapp, J. N. Hall, E. W. Oneal.

Bureau of Conference Entertainment-F. D. Sheets, L. L. Hammitt, G. T. Nesmith, J. E. Fluck, John Thompson, C. W. McCaskill, M. G. Wenz, R. C. Harker, M. B. Williams.

Stewards—(1912) C. A. Gage, W. H. Otjen, J. C. Youker. (1913)
William Craven, E. K. D. Hester, C. W. Thornton. (1914) W. J. Libberton, D. M. Tompkins, A. T. Horn.

Special Committee to arrange programs for the Suitable Recognition of the Semi-Centennial of the Ministry of Doctors Traveller and Jackson—A. M. White, A. T. Horn, Roderick Murray, E. C. Lumsden, W. J. Libberton, W. W. Diehl.

On Commission for the Federation of the Churches of Illinois—J.

M. Phelps, A. W. Harris.

C. A. Gage was substituted for Ray C. Harker on the Committee on Conference Stewards.

On motion of James Rowe the order of the day pertaining to the Executive Session was waived.

The Fourteenth Question—"Was the Character of each preacher examined?" The Chicago Southern District was called and the character of William Macafee passed and he read his report.

The Dixon District was called and the character of Claude

S. Moore passed and he read his report.

A. H. Gibson was referred to the Committee on Church

Relations.

Dividend from Board of Conference Claimants—J. A. Mulfinger was introduced and addressed the Conference, representing the Board of Conference Claimants, and presented a draft for \$400.00 as the Annual Dividend which was ordered turned over to the Conference Treasurer. The Bishop was invited to address the Conference at his convenience in relation to the Subject of Conference Claimants.

W. B. Norton was appointed solicitor for the Methodist

Review.

The Treasurer C. K. Carpenter was authorized to do busi-

ness with the State Bank of Evanston.

Chartered Fund and Book Concern Dividend—The Bishop presented a draft from the Chartered Fund for \$30 and also the Book Concern Dividend for \$4,669 both of which were ordered signed and paid to the Conference Treasurer. Announcements were made.

The Memorial Service was held at this time. Grover C. Clark presiding. Hymn 585 was sung. Wm. Craven led in prayer. The Conference Quartette sang, and Wm. H. Burns delivered the memorial address. The Conference adjourned with the benediction by the Bishop.

SECOND DAY.

Thursday, October 3, 1912.

The Conference convened at 8:30 a. m., and devotional services were conducted by the Bishop.

The Journal of the last session was read, corrected and approved. The roll of absentees was called and 72 members

responded to their names.

On motion of George I. Larash the further calling of the roll was ordered discontinued. The Treasurer announced that the account of the Conference would be closed late in the day.

H. E. Rompel was excused for the day. On motion of Harlow V. Holt pertaining to Conference Rule No. 17 the

following Committee was appointed: James Rowe, M. E.

Cady and F. D. Sheets.

On motion of Claude S. Moore a following Committee on the Rural Church was ordered added to the standing Committees. The following were appointed: A. W. Otis, G. P. Nesmith, J. W. Funston, E. J. Aiken, W. H. Locke, and P. S. Lent.

M. G. Wenz made announcements concerning the Bureau

of Conference Entertainment.

Conference Deaconess Work—John Thompson presented the report of the Conference Deaconess Work. On motion the Conference approved, the names of the following Deaconesses to be consecrated:

Ida Backus, C. Gertrude Janes, Winnifred Thompson, Lillian S. Chapin, S. Eliza Evans, Fannie B. Williams, Belle

Hirst.

The Conference approved renewal of the licenses of the Deaconesses previously licensed.

The Conference approved the report of the Conference

Board of nine.

The following trustees were nominated and elected as Trustees of Jenning's Seminary. (See List.)

The following persons were recommended for election for

the Conference Deaconess Board. (See List.)

Executive Session—On motion of James Rowe the Conference went into executive session.

On motion of G. C. Clark all members of the other an-

nual Conferences were allowed to be present.

Benjamin Rist presented the Report of the Down Town Commission.

W. H. Burns was called to the chair temporarily.

On motion of J. P. Bushingham a vote of thanks was ordered to be given to the Down Town Commission for their

arduous labors and exhaustive Report.

A. A. Mohnev presented a substitute for that part of the Report which referred to Wabash Avenue. His time was extended. After considerable debate and parliamentary discussion the Substitute was lost and the Previous Question was ordered on motion by Harry Ward. Time was extended and C. M. Stuart as chairman of Committee concluded the discussion on the Report, which was corrected by mutual agreement and adopted. (Report to be published by City Missionary Society.)

After announcements, the Conference adjourned with the

benediction by Joseph-Wardle.

THIRD DAY.

Friday, October 4, 1912.

The Conference convened at 8:30 and devotional exercises were conducted by the Bishop.

The Journal of the preceding session was read and ap-

proved.

The Fourteenth Question was resumed. The Chicago Northern District was called. The character of L. F. W.

Lesemann passed and he read his report.

The Bishop presented a telegram from Bishop William O. Shepard and the Secretary was ordered to convey to Bishop Shepard by telegram the appreciation and love of the Conference.

On motion of O. F. Mattison the name of Bishop Shepard was ordered placed on the Honor Roll of the Conference. A similar motion was passed concerning Bishop Frank M.

Warne.

M. E. Cady called attention to that item in Dr. Lesemann's report in which he referred to a system of personal work employed at Mayfair by which about 125 members were added to the church and moved that we suggest to the editor of the Northwestern Christian Advocate that he procure and publish a full account of this remarkable work.

The Fourteenth Question was resumed. The Rockford District was called. The character of J. A. Matlack passed and

he presented his report.

W. O. Bellamy presented the following resolution which

was adopted.

Since frequently members of the Conference have passed to their reward without the knowledge of their death reaching the brethren in time for them to attend the burial service or offer sympathy, be it therefore

Resolved, That the Secretary notify each member of the Conference as far as he can by postal, of the death and the funeral; and that the family of the deceased be requested to send word to the Sec-

retary at once to that effect.

Resolved further, That such expense be reported by the Secretary to the committee on Conference entertainment and apportioned by them as are other expenses.

A message was received from Chaplain T. H. Haggerty and on motion by J. H. Williams the Secretary was ordered to send the greetings of the Conference in return.

On motion of O. F. Mattison a vote of thanks was ordered tendered the Northwestern University and Garrett Biblical Institute for their gracious courtesies to the Conference.

Endowment Fund—William Craven read a letter from Mrs. G. F. Swift enclosing a check for \$2,500 to the Endowment Fund of the Superannuate Relief Association, and on motion

of James Rowe the Secretary was ordered to send Mrs. Swift a letter of thanks from the Conference.

On motion of Clayton Youker it was ordered that the Conference go into Executive Session when the Board of Stewards present their report.

The Fourteenth Question was resumed. The Joliet District was called. The character of R. H. Pooley passed and he

read his report.

The Fourteenth Question was resumed. The Chicago Western District was called. The character of Harlow V. Holt passed. He read his report and was presented with a beautiful gold watch as a token of the love and appreciation of the ministers of the Chicago Western District. He fittingly responded.

The Fourteenth Question, "Was the character of each preacher examined?" was resumed. All the effective elders on the several districts were passed in character and a large

number presented their reports.

The Bishop announced a request from the Methodist Federation of Social Service that Harry Ward be given a special appointment as Secretary of that organization.

The characters of the effective elders in special work severally passed.

D. A. Hayes, J. J. Rapp, S. J. Herben, C. M. Stuart, H. F. Fisk, A. W. Patten, Charles Virden, W. B. Norton, H. C. Gavitt, O. H. Cessna, D. B. Brummitt, W. J. Hyde, W. C. Barclay, Charles Bishop, F. H. Sheets, W. A. Brown, O. A. Curtis, G. M. Bassett, S. H. Wirsching, William Craven, J. K. Shields, M. W. Satterfield, I. E. Honeywell, James Rowe, E. L. Parks, Wilbur Fisk, H. H. Rood, Isaiah Villar, J. T. Ladd, E. L. Eaton, Misaki Shimadzn, A. D. Traveller, C. L. Kuhn, A. D. Burkett, W. H. Head.

M. G. Wenz made an announcement concerning Confer-

ence entertainment.

Board of Stewards—W. J. Libberton announced the preliminary report of the Board of Stewards. The report was

read in part by E. K. D. Hester.

W. H. Burns claiming that the resolution of the Board of Stewards limiting allowances to those who have an income less than \$600 was not in harmony with paragraph 331 of the Discipline which provides that the annuity claim of any retired minister shall not be less than one-seventeenth of the average salary of the effective members of his Conference multiplied by the number of years of his effective service; and paragraph 323 section 2 of the Discipline which also provides that all claims that may be disallowed shall be considered individually in the Conference; asked the presiding Bishop for the ruling on the questions of law involved.

W. H. Burns raised the point of law as before stated and

by D. M. Tompkins, and each case considered separately and

the entire list accepted by the Conference.

W. H. Burns moved, the words "honor roll" as connected with the list of those relinquishing their claims on the superannuate funds be omitted from the Journal. Carried.

Question Four was resumed. Ezra P. Crooks had his Elder's orders from the Congregational Church recognized, was admitted to the Conference, and was granted a location with

Local Elder's orders.

On motion of W. J. Libberton, the following was ordered, "That the Board of Stewards be allowed to add to the amount for Conference Claimants estimated by the General Conference, house rent to the amount of \$100, or its equivalent in a house of their own."

On motion of O. F. Mattison the Secretary was instructed to send one copy of the minutes to each superannuate or fam-

ily.

The Bishop read a communication from John Lee concerning the death of the mother of J. C. Jones, and the Secretary was ordered to submit to Brother Jones the sympathy of the Conference.

On motion of J. Clayton Youker, it was ordered that a committee of one from each District be appointed to answer certain questions asked of the Board of Stewards. Committee: A. S. Haskins, J. W. McKitrick, John Thompson, N. J.

Harkness, F. F. Farmiloe and F. W. Nazarene.

On motion of L. F. W. Lesemann the following motion was ordered, "That we request the Board of Stewards to send a communication to each of the Conference Claimants whose claims are not allowed and who on account of their absence had no opportunity after the decision of the Board of Stewards in their case to relinquish in order that they might voluntarily relinquish."

After announcements, the Conference adjourned with the benediction by C. R. Palmer of the Central Illinois Conference.

FIFTH DAY.

Monday, October 7, 1912.

The Conference convened at 8:30. The Bishop conducted devotions. At nine o'clock the business session began.

The Journal of the preceding session was read and ap-

proved.

M. E. Cady reported for the Committee named to attend

the funeral of the son of E. E. McKay.

L. F. W. Lesemann recommended that G. C. Clark and J. H. Alling be placed on the retired list.

C. B. Mitchell presented the following resolutions concerning the Naval Training School which were adopted.

RESOLUTIONS ON THE NAVAL TRAINING STATION.

Whereas, Within the bounds of Rock River Conference at North Chicago, the United States Government has, in buildings and equipment, the largest Naval Training Station in the world, and

Whereas, Mr. Myers, Secretary of the Navy, has said, that the Government expects to draw from this station the majority of men

to man the fleet in the future.

Whereas, The boys are drawn from all parts of the middle west, and many of them are hundreds of miles from home, having no guardian but the officers of the station, and four-fifths of them are minors from seventeen years old and upwards.

Whereas, There are ninety saloons beginning about one mile from the gates of the reservation, and the authorities have refused to enforce the laws against selling liquor to these boys, although asked by the authorities of the Naval Station very earnestly to do so;

Resolved, That we request the legislature of Illinois at its next session to extend the present zone of 13 miles in which no liquor can

be sold, to 5 miles.

(Signed)
CHARLES BAYARD MITCHELL.
S. H. WIRSCHING.
T. P. FROST.
HARLOW V. HOLT.
FRANK D. SHEETS.

On motion of A. T. Horn it was ordered that "We recommend; that for good and sufficient reasons the Conference notify the Secretary of the Montana Conference that it cannot return the credentials of R. T. Cookingham."

Bishop read the greetings of C. C. McLean.

The Bishop announced the transfer of M. G. Wenz to the So. Cal. Conference.

W. H. Pierce read a communication from Ray C. Harker commendatory of the work of Bishop Shepard.

ommendatory of the work of bishop shepard.

The Board of Stewards were excused in order to complete their work.

President Harris and Glen Frank were introduced and spoke in relation to the work of Northwestern University.

A. T. Horn and Fred Stone were on motion of James Rowe appointed Auditing Committee.

Ward Platt was introduced and spoke in the interests of

Home Missions and Church Extension.

The Fifth Question was taken up. "Who have been received on trial?"

John H. Williamson, J. Chester Cawardine, Allison Alexander McCracken and Roy Croker were received on trial.

Bertram A. Dickens and Thomas Parker were excused for the remainder of the session.

Miss Isabelle A. Reeves spoke in the interests of the Old People's Home.

J. W. McKitrick presented R. H. Pooley with a purse of

gold in behalf of the preachers of the Joliet District. R. H.

Pooley fittingly responded.

T. P. Frost made announcement of the afternoon program. And on motion it was ordered that when we adjourn, we ad-

journ to meet at two o'clock for one hour.

The Thirty-Second Question, "Where shall the next Conference be held?" was taken up. W. H. Pierce presented an invitation from Embury church, Freeport; also J. S. Ladd Thomas presented an invitation from Austin. On vote the invitation from Freeport was accepted.

Bishop Lewis, of China, and Miss Clara R. Musson, were

introduced and spoke to the Conference.

Dean Marcus D. Buell of Boston University, School of

Theology, was introduced.

On motion of James O'May it was ordered that all resolutions and reports of the next session of the Conference be type-

written and in duplicate.

S. J. Herben presented a report pertaining to the care of the graves of Bishop and Mrs. Merril in Graceland cemetery and asked that he be relieved of the trusteeship of the same and that D. B. Brummitt be appointed in his place. This was ordered and on motion of W. H. Burns a rising vote of thanks was tendered to S. J. Herben for his work both in caring for the graves and securing a tombstone for the same.

The following reports were read: Memoirs, Temperance. On motion of W. J. Aylesworth, the temperance report was

ordered to be printed in full.

On motion of G. I. Larash the Secretary was ordered to edit

the Journal.

Question Twenty-three was taken up. "Who are the Supernumerary Preachers?" W. F. Atchison was placed on the retired list with the condition that unless he resume work with us next year he be located at the next Conference. The time was extended.

Stowell L. Bryant, Morton Culver Hartzell, F. N. Lapham, C. L. Logan, Foster McAmmond, G. G. McKinley, F. H.

Shafer were continued in the supernumerary relation.

J. W. Frid was granted a location at his own request.

J. R. Hamilton was changed from supernumerary to effective and transferred to the Southwest Kansas Conference.

A. H. Gibson, A. D. Burkitt, and J. C. Anderson were changed from the effective to the supernumerary relation.

Grover C. Clark, J. H. Alling, W. A. Cross, A. D. Traveller, W. F. Atchison, George M. Bassett, were placed on the retired list.

Harry Ward was introduced and presented the following motion which was ordered:

First—That hereafter the Committee on Social Service become a permanent Commission on Social Service whose duties it shall be to arrange at each session of the Conference for the consideration of such social conditions within the conference territory as call for action on the part of the churches.

tion on the part of the churches.

Second—Select early in the year the matter to be presented to the ensuing conference session and make such investigations as are

needed to secure the facts necessary to form a plan of action.

Third—Co-operate with similar commissions from other conferences within the state and from other denominations and also with the Committee on Country Churches.

A telegram was read from Morton Culver Hartzell. Miss Bertha Barber, Miss Mary Taggart, M. W. Satterfield, Arthur Barrage Farwell, were introduced and addressed the conference.

E. L. Williams presented a resolution which on motion was referred to the Committee of Special Reference, and ordered

back as soon as possible.

On motion it was ordered that the time of the afternoon session be changed to one forty-five and the Bishop requested C. B. Mitchell to preside. Dean Buell was invited to lead the devotions.

After announcements the Conference adjourned with the benediction by Dean Buell.

FIFTH DAY—AFTERNOON SESSION.

Monday, October 7, 1912.

The Conference convened with C. B. Mitchell in the chair. Dean Marcus A. Buell led the devotions, and on being introduced spoke to the Conference.

The Journal of the morning session was read, corrected,

and approved.

The following reports were read and approved: Old People's Home, Book Concern, Civil and Religious Liberty, Periodicals, Wesley Hospital, Chicago Home Missionary and Church Extension Society.

James Rowe moved to reconsider the reference of the Re-

port on Vice Conditions in Chicago. Carried.

On motion by E. L. Williams the following was adopted.

We approve of the action of the State's Attorney in prosecuting and closing the disorderly resorts, particularly in his action looking to the prosecution of property owners, or part owners, as well as vicelords, the inmates and frequenters of these pestilence houses of ill fame.

We desire to warn the city against the pleas put forward by the vice-lords who have been profiting by the shame of unfortunate women, and declare it to be our opinion that the saving institutions already existing with the co-operation of the churches can and will meet the needs of all unfortunate women who desire honorable employment.

We are unalterably opposed to segregation of vice as being contrary to sound public policy indefensible in morals and in defiance of

the laws of the state and city.

A. E. Saunders presented the following resolution which was adopted by a rising vote.

Resolved, That we express our heartfelt sympathy with the Rev. A. M. White in his recent illness and we recognize the splendid work done by him in sending to the Conference so complete and generous a benevolent report. We sincerely hope and pray that if it be the heavenly Father's will that he may speedily be restored to health and strength, assuring him of our love, prayers, and good will, trusting that he may soon be in the active work again.

After announcements the Conference adjourned with the benediction by George S. Young.

SIXTH DAY.

Tuesday, October 8, 1912.

The Conference convened at 8:30 and devotions conducted by the Bishop.

The Journal was read and approved.

F. D. Sheets and L. L. Hammitt presented a statement from the Bureau of Entertainment.

J. Clayton Youker presented the following resolution which was adopted:

Resolved, That a standing committee be raised, consisting of one preacher from each district, to be known as the Prorating Committee, whose duty it shall be to ascertain and report as early in the Conference session as possible, all failures to prorate ministerial support as provided in Paragraph 313 of Discipline, and the reasons why.

(Signed)

J. CLAYTON YOUKER. WILLIAM CRAVEN.

The Board of Stewards retired to complete their report. Special Committee—After considerable debate, on motion of G. I. Larash, a committee of James Rowe, William Craven and the District Superintendent, of the Chicago Northern District were appointed a committee to whom was to be referred the matter of securing contributions from the members in detached service in relation to the resolution by J. Clayton Youker.

Legal Question—James Rowe raised the question of law as to the interpretation of paragraph 331, section 1, of the Discipline of 1912 "shall not be less than one-half of the average of the annual salary paid to the effective members of the annual Conference." The question was, "does this mean that a member of any other Conference taking work in the Conference be interpreted on that basis?"

The Bishop's answer was as follows:

Replying to the question raised by James Rowe the Bishop answered that in his opinion the average named in paragraph 331, section 1, is the average paid anywhere to effective members of the annual Conference estimating the average, and does not include the salaries paid to supplies who may be working under any sort of appointment within that Conference.

The Committee on Conference Relations was excused.

J. A. Matlack raised a question of privilege pertaining to the Bureau of Conference Entertainment.

The Treasurer read his report, which was adopted. The Conference ordered that \$350 be paid to the Illinois University. that \$24 be paid to the Conference Claimants Fund, that the Sunday School collection be divided 50 and 50 between Board of Foreign Missions and Board of Home Missions.

W. J. Libberton moved that a commission be appointed to take up the whole matter of salaries as a basis to estimate for the Board of Stewards and to report as soon as possible to the Conference. It was referred to the committee formerly

appointed to answer question of the Board of Stewards.

M. E. Cady called attention to the provision in the Discipline Paragraph 463 providing for organization of a Conference Board of Sunday Schools and moved that the District Superintendents be requested to nominate a minister and layman from each District to be elected by the Conference to constitute with the District Superintendents such a Board for this Conference. The motion prevailed.

Edgar Blake was introduced and spoke to the Conference.

Legal Question—J. Clayton Youker presented the following question of law and an answer to it was given by the Bishop. Ouestion: In estimating the average salary of the effective members of this Conference as provided in paragraph 331 of Discipline, should not all contributions to our ministry, salaries by the Chicago City Missions, Sustentation and Home Missionary Society and Church Extension Society be excluded? Answer: The Bishop is of the opinion that the estimate in 331, section 1 and 2, was intended to be based upon the cash salaries paid to pastors by the churches exclusive of other aid.

Committee on Special Reference—John Hall present-The Committee on Special the following report. Reference, to which was referred the resolution of Dr. Burns relating to the Marie-Trinity matter, unanimously recommend that in view of the fact that the case is still pending in the courts, the matter be left in the hands of the authorities of the church charged with the task of carrying out the mandate of the general Conference. After considerable debate, C. D. Wilson moved the previous question. It was ordered and the report adopted.

The following reports were read and adopted: Conference Board of Examiners, Auditing Committee, Conference Board

of Home Missions and Church Extension.

A. E. Saunders presented the following resolution which was adopted by a rising vote.

Resolved, That we express our heartfelt sympathy with the Rev. A. M. White in his recent illness and we recognize the splendid work done by him in sending to the Conference so complete and generous a benevolent report. We sincerely hope and pray that if it be the heavenly Father's will that he may speedily be restored to health and strength, assuring him of our love, prayers, and good will, trusting that he may soon be in the active work again.

After announcements the Conference adjourned with the benediction by George S. Young.

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The Journal was read and approved.

F. D. Sheets and L. L. Hammitt presented a statement from the Bureau of Entertainment.

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Resolved, That a standing committee be raised, consisting of one preacher from each district, to be known as the Prorating Committee, whose duty it shall be to ascertain and report as early in the Conference session as possible, all failures to prorate ministerial support as provided in Paragraph 313 of Discipline, and the reasons why.

J. CLAYTON YOUKER. WILLIAM CRAVEN.

The Board of Stewards retired to complete their report. Special Committee—After considerable debate, on motion of G. I. Larash, a committee of James Rowe, William Craven and the District Superintendent, of the Chicago Northern District were appointed a committee to whom was to be referred the matter of securing contributions from the members in detached service in relation to the resolution by J. Clayton Youker.

Legal Question—James Rowe raised the question of law as to the interpretation of paragraph 331, section 1, of the Discipline of 1912 "shall not be less than one-half of the average of the annual salary paid to the effective members of the annual Conference." The question was, "does this mean that a member of any other Conference taking work in the Conference be interpreted on that basis?"

The Bishop's answer was as follows:

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331, section 1, is the average paid anywhere to effective members of the annual Conference estimating the average, and does not include the salaries paid to supplies who may be working under any sort of appointment within that Conference.

The Committee on Conference Relations was excused.

J. A. Matlack raised a question of privilege pertaining to the Bureau of Conference Entertainment.

The Treasurer read his report, which was adopted. The Conference ordered that \$350 be paid to the Illinois University, that \$24 be paid to the Conference Claimants Fund, that the Sunday School collection be divided 50 and 50 between Board of Foreign Missions and Board of Home Missions.

W. J. Libberton moved that a commission be appointed to take up the whole matter of salaries as a basis to estimate for the Board of Stewards and to report as soon as possible to the Conference. It was referred to the committee formerly appointed to answer question of the Board of Stewards.

M. E. Cady called attention to the provision in the Discipline Paragraph 463 providing for organization of a Conference Board of Sunday Schools and moved that the District Superintendents be requested to nominate a minister and layman from each District to be elected by the Conference to constitute with the District Superintendents such a Board for this Conference. The motion prevailed.

Edgar Blake was introduced and spoke to the Conference.

Legal Question—J. Clayton Youker presented the following question of law and an answer to it was given by the Bishop. Question: In estimating the average salary of the effective members of this Conference as provided in paragraph 331 of Discipline, should not all contributions to our ministry, salaries by the Chicago City Missions, Sustentation and Home Missionary Society and Church Extension Society be excluded? Answer: The Bishop is of the opinion that the estimate in 331, section 1 and 2, was intended to be based upon the cash salaries paid to pastors by the churches exclusive of other aid.

Committee on Special Reference—John Hall presented the following report. The Committee on Special Reference, to which was referred the resolution of Dr. Burns relating to the Marie-Trinity matter, unanimously recommend that in view of the fact that the case is still pending in the courts, the matter be left in the hands of the authorities of the church charged with the task of carrying out the mandate of the general Conference. After considerable debate, C. D. Wilson moved the previous question. It was ordered and the report adopted.

The following reports were read and adopted: Conference Board of Examiners, Auditing Committee, Conference Board

of Home Missions and Church Extension.

Board of Stewards, time was extended. The following resolution by W. H. Burns was adopted:

Resolved, That the matter of protecting the rights of the Methodist Episcopal Church in the Trinity and Marie Methodist Episcopal Church properties be referred to the Trustees of the Rock River Conference with authority to represent this Conference in taking such action as the circumstances may justify and require.

The following resolution by W. H. Burns was tabled:

Resolved, That as Trinity Methodist Episcopal Church of Chicago has not complied with the order of the General Conference of 1912, we do now in obedience to the decrees of the said conference bar it from all its former rights in the Rock River Conference so long as it remains disobedient to the orders made in this by the said General Conference.

Benjamin Rist presented the report concerning the Deaf

Mute work which was adopted.

A. T. Horn presented the following recommendations of the Committee on Conference Relations which was adopted:

The Commission on Conference Relations recommend that the District Superintendents be requested to obtain each year certificates of character and outline of ministerial work done from all Effective Ministers who are in detached service so that the Conference may keep in closer touch with these brethren.

The Bishop was requested to make the following appointments.

See list of special appointments.

On motion of Harlow V. Holt the Bishop was requested to appoint three Conference Evangelists.

On motion of C. D. Wilson it was ordered that when we

adjourn, that we adjourn to meet at two o'clock.

James Phelps presented the following resolution which was adopted.

Whereas, Rev. J. O. Randall, D. D., an honored member of the Rock River Conference has been appointed Secretary of the Commission on Evangelism, of the Methodist Episcopal Church, therefore be it

Resolved, That we hereby express our high appreciation of his sterling Christian character and his eminent gifts and graces, as a

minister and as an evangelist.

We commend him to the confidence and fellowship of the Church at large, and earnestly pray that the great Head of the Church may abundantly bless him in his new field of labor.

The Bishop asked M. E. Cady to preside at the afternoon session. The Conference adjourned with the benediction by H. G. Jackson.

SIXTH DAY-AFTERNOON SESSION.

October 8, 1912.

The Conference convened at two o'clock with M. E. Cady in the chair. After devotions the Journal was read, corrected and approved.

The following reports were read and adopted: Women's Foreign Missionary Society, Methodist Brotherhood, Italian

Missions in Joliet.

On motion of James Rowe, the following were named a Committee of Resolutions of appreciation: Fred D. Stone,

D. D. Vaughn, E. L. Williams.

Order of the Day—The order of the day was taken up. W. J. Libberton presiding, the semi-centennial Services occurred at this time. W. A. Cross, J. H. Alling, A. D. Traveller, H. G. Jackson, and their wives were called to the platform and addressed by J. Clayton Youker.

After a long and tender service in which W. A. Cross, A. D. Traveller, J. H. Alling, and H. G. Jackson delivered ad-

dresses the Conference continued the business session.

The following reports were read and adopted: Bible Cause, Women's Home Missionary Society, Jesse Walker Mounment. Freedman's Aid, Sunday School, Education, Evangelism, Foreign Missions, Marriage and Divorce, Rural Church.

On motion of E. G. Cattermole it was ordered that the balance of Funds of the Jesse Walker Memorial Fund be

turned over to the Methodist Historical Society.

On motion of James O'May the following resolution was adopted.

Resolved, That we request our District Superintendents to urge their Quarterly Conferences to order that no names be stricken from the records of our Sunday School and Epworth Leagues without consultation with the Pastor.

(Signed)

JOHN THOMPSON. FRANK D. SHEETS.

Resolution presented and adopted:

Resolved, That the election for the vacancies on the Board of Stewards for the ensuing year be made by the Conference on the nomination of the Cabinet.

JAMES ROWE.
F. H. SHEETS.

The rules were suspended and on motion of Enos Holt the Secretary was instructed to cast the ballot for Frank P. Crandon as Trustee of Garrett Biblical Institute to succeed himself.

A ballot was taken for the election of a Trustee for Northwestern University to succeed W. O. Shepard. William Macafee was elected.

The report of the Marriage and Divorce was adopted and on motion of F. H. Sheets the committee was ordered to bring in a supplementary report. John Thompson was added to the

The following reports were read and adopted: Undenominational Benevolences, Committee on Finance, Evangelism.

Foreign Missions, Church Federation Council.

It was moved that the word before "clergy" of the report of Marriage and Divorce be stricken out. Carried. The Report was referred back to the Committee.

James W. Rowe moved that the committee be requested

to insert special clause after which the report was adopted.

C. M. Stuart presented the following resolution with reference to the work of J. A. Matlack to be read when Dr. Matlack was present.

The supplemental report on marriage and divorce was

adopted.

G. L. Larash moved that all other worthy causes that may be recommended be added to the report of finance. Carried.

J. M. Phelps presented Church Federation Council Resolutions.

Resolved, That the Methodist Episcopal Churches represented in the Rock River Conference of Illinois hereby express their profound gratitude that, upon invitation of the Chicago Church Federation Council, the Second Quadrennial Council of the National Federal Council is to hold its sessions in Chicago in early December and pledge to this body in its sessions their sympathy, their prayers and a full measure of support in making the hospitality extended worthy

Second, That in order to present to the delegates to the Council a form of federation which reaches down to the parish administration in the local field, demanding "Consolidation Somewhere, but Coperation Everywhere," we approve the early formation of District Federations of groups of neighboring churches in all sections of greater Chicago, where churches are not at present so organized and we commend the co-operative parish plan, as practiced in the West Central District, as one of the most effective plans for the evangelization of the city and its suburbs. Of this practice of the larger connectionalism we desire that every minister and layman in the conference be a zealous advocate and exponent. JOSEPH HAYES CHANDLER,

[Signed.] Executive Secretary.

On motion of J. M. Phelps it was ordered that eight ministers and eight laymen be appointed to represent us on the Church Federation Council.

On motion of John Thompson the Secretary was ordered to spread on the record a suitable note of appreciation of the men who have been transferred at this session.

We hereby record our high appreciation of the character and service of the brethren who have been transferred from the Rock River Conference, at its recent session, to other Conferences, and wish them Godspeed in their new fields of labor.

It was ordered that when we adjourn, we adjourn to meet

at seven-thirty. Conference adjourned with the benediction by A. W. Otis.

SIXTH DAY-EVENING SESSION.

October 8, 1912.

The Conference met at 7:30 with T. P. Frost in the chair. Devotions were led by C. K. Carpenter.

The journal of the preceding session was read, corrected

and approved.

The following reports were read and adopted: Superan-

nuate's Relief, Sabbath Observance and Sustentation.

An election was ordered for the Board of Managers of the Superannuated Relief Association. On motion of John Thompson the rules were suspended and J. B. Hobbs, C. D. Clark, laymen and F. D. Stone ministerial were elected.

James Rowe submitted the following report, which was

adopted:

REPORT OF THE CONFERENCE BOARD OF HOME MISSIONS AND CHURCH EXTENSION TO THE ROCK RIVER ANNUAL CONFERENCE FOR THE YEAR ENDING OCTOBER 8, 1912.

Home Missions-Regular.

RECEIPTS.		DISBURSEMENTS.	
Date.	Amount.	To Whom Paid.	Amount.
Oct. 9, 1911	\$2,112.50	Deaf Mutes	.\$1,200.00
Dec. 11, 1911	125.00	Bohemian	. 1,725.00
Jan. 5, 1912	2,262.50	French	. 650.00
Apr. 1, 1912	2,262.50	Italian	. 2,037.50
July 1, 1912	2,262.50	Polish	. 500.00
		French, Ottawa	. 125.00
Total	\$9,025.00	Joliet, Italian	. 500.00
		Chicago	. 2,287.50
		Total	\$9.025.00

Church Extension-Donations.

RECEIPTS.		DISBURSEMENTS.	
Date. Ian. 8, 1912		Date. Name of Church. Am't Jan. 8, 1912, Sayanna, Ill \$500.00	
		Total\$500.00	

Recommendations and Resolutions.

In harmony with the legislation of the last General Conference and the recommendation of the corresponding secretaries, your Conference Board submits the following report:

We congratulate the board of Home Missions and Church Extension upon its magnificent achievements throughout the nation, and rejoice with them over the constantly increasing stream of benevolence flowing into its treasury. We deplore any attempt, anywhere, to crowd one collection at the expense of any other. If ap-

portionments CANNOT be reached a fair proportion of loss should be borne by each benevolent organization. We call attention to the new legislation bearing on the Sunday School collections; namely, 45 per cent to Foreign Missions, 45 per cent to Home Missions and the remaining 10 per cent to the Board of Sunday Schools. This is not optional with pastors and treasurers, it is the law of the church and should be observed. A careful study of the minutes of the Rock River Conference proves that we have been careless in this matter. For instance, last year upon an equal basis of division of our Sunday School collections, we arbitrarily gave more than a thousand dollars to the Foreign Board—at the expense of the Home Board. Such unfairness and disloyalty should cease.

In addition to this we failed to respond to the call of this Board, an equal standing with the Foreign Board by thousands of dollars, and that too when the Home Board spends between nine and ten thousand dollars annually within the bounds of our conference. In addition thereto we receive large help along church Extension lines. We pledge ourselves to renewed and increased loyalty to the claim of this organization. While the collections have largely increased the needs of the field-the greatest mission field in the world-far exceed our ability to meet them with our present financial returns.

We give hearty endorsement to the every member canvass for the benevolences, and believe the weekly offering should be adopted wherever possible. In every church there are some who prefer this method if given an opportunity.

We congratulate ourselves that our Brother, Dr. F. H. Sheets, is planning an extensive campaign throughout the entire Conference in

behalf of this movement.

We call attention to the District Board and its duties—a new de-

parture in Home Missions.

We are in hearty sympathy with the appeal already made for increased funds for immediate needs, and loyally accept our share of the \$1,560,000.00, the amount decided upon by the Commission on Fi-

nance as representing the immediate needs of this Board.

The nations of the earth are at our doors—in the country places and in the great centers. We must save America if we save the world, and only in such proportion as we save our own land can we save the world. It is ours, not to talk of perils, but turn them into opportunities; not to be dazed by the polyglot tongues of the noisy street-Babel and Babylon united-but to repeat the Miracle of Pentecost. Ours is a great task, yes, and ours is a great Leader. shall not fail nor be discouraged." Neither will we.

Respectfully submitted,
JAMES ROWE,
HARLOW V. HOLT,
E. H. FORKEL.

Recommendations.

Deaf Mute\$1,200)
Bohemian 1,700	
French 600	
Italian (Chicago) 2,000	
Italian (Joliet) 500	
Chicago 3,050	,
Total\$9,050)
Rock River Conference	r
Church Extension 8,000)

H. P. MAGILL, President. E. H. FORKEL, Secretary. JAMES ROWE, Treasurer.

J.W. McKitrich presented the following report of the Commission which was previously ordered to secure information for the Board of Stewards.

The average salary of 240 pastors this year is \$1,311.00 and house; including thirty men on detached service \$1,440.00. It was adopted.

F. R. McNamer presented the following resolution which was adopted.

Resolved, "That we instruct the Secretary of the Board of Stewards when sending out questions to be answered by Conference Claimants that if he received no answer to the first letter he shall send a second letter by registered mail thirty days before Conference requesting a return card, which card shall be returned by the Secretary as proof that the Claimant received said blank."

On motion of F. R. McNamer it was ordered that the District Superintendent bring the matter of the Bureau of Conference entertainment before the fourth Quarterly Conference.

C. M. Stuart presented the report of the President of Garrett Biblical Institute and on motion of James Rowe the report was made a matter of record and ordered spread on the minutes.

W. C. Godden presented the following resolution which was adopted.

Resolved, That we express our thanks to the Burroughs Adding Machine Company for the use of their machines during the session of the Conference.

James Rowe presented the following resolutions, which were adopted:

Whereas, The Rev. W. J. Hyde for the last two years employed as evangelist by the City Missionary Society has resigned his position in order to take the wider field of Church Evangelism, therefore be it

Resolved, That we express to Brother Hyde our hearty appreciation of his faithful and efficient work and his consecrated life among us. We desire to place on record our conviction of his exceptional ability for evangelistic work. One of the purest of men we unhesitatingly commend him to any church desiring evangelistic help, and as a Conference we wish him God's-speed wherever he labors and pledge him that our prayers will follow him.

JAMES ROWE, H. G. WARREN, F. H. SHEETS.

Whereas, The first effort that Methodism undertook in bearing the gospel of Christ to children of silence was in establishing the mission in Chicago in 1893, and has since been recognized as one wisely made

Resolved, That the Rock River Conference specially and earnestly petition the Chicago Home Missionary and Church Extension Society and the General Committee of Home Missions and Church Extension to give the matter of the Missions' situation and opportunities especial consideration and then to provide for the finding and

preparing young men for the ministry and supporting them upon their appointment to principal and strategic centers of field missionary activity.

JAMES ROWE,

W. H. Pierce presented the following report and appropriations of the Sustentation Society. The report was adopted and the appropriations approved by vote of the Conference. (See Report.) The Committee on Apportionments was ordered abolished.

The following resolution was presented by G. I. Larash

and on motion of the Conference was adopted:

Inasmuch as the presidential election occurs less than one month

after the reading of the appointments by Bishop McDowell,

Resolved, That we grant the privilege of retaining their place of residence where it now is to all preachers who may be moved in the appointments in order that they may vote at the coming election.

J. H. Odgers spoke on the Post-Graduate Course. T. K. Gale presented the report of the Statistical Secretary which was adopted with thanks to the Secretary.

The Bishop took the chair.

The following resolution was presented by James O'May and on motion adopted:

Resolved, That this Conference authorize a Conference Board of Epworth League, consisting of the District Superintendents, the Epworth League Presidents, and one other member, either pastor or layman from each district, elected by the cabinet of the various dis-BERT E. SMITH, E. L. WILLIAMS. tricts.

The Twenty-fourth Question—"Who are the superannuated preachers?"

A. F. Clark read a report relative to his work as corre-

spondent with the retired members of the Conference.

On motion of W. A. Cross, A. F. Clark was requested to continue as correspondent with the members on the retired list.

The list of Superannuates was called. After song and prayer their characters were severally passed and they were continued in the present relation. (See list.)

F. D. Stone presented the following resolutions which

were unanimously adopted:

As a Conference we desire to express our hearty appreciation of the cordial hospitality extended to us by the Churches and Citizens of

We extend to the trustees of this church our sincere thanks for their generous hospitality, and we congratulate the citizens of Evanston for the enterprise and devotion manifested in the building of this magnificent structure.

We appreciate the constant endeavor of the Rev. T. P. Frost and the Rev. H. H. Harris to make pleasurable and profitable our days

in Evanston.

We have greatly enjoyed the hospitality of Garrett Biblical institute and Northwestern University.

For the many profitable features of the program we are indebted

It is with peculiar pleasure that we record our appreciation in having the resident Bishop, the Rev. William F. McDowell, preside over the session of our Conference. His inspiring and illumiating morning addresses have brought to us a new enthusiasm for the work of the ministry. His uniform courtesy and executive skill as a presiding officer will leave with us pleasant recollections of the seventy-third session of the Rock River Annual Conference.

FRED D. STONE. D. D. VAUGHAN. ELMER L. WILLIAMS.

The Bishop feelingly responded to these resolutions.

C. A. Gage read a resolution from the Board of Stewards. By request of the Conference Dr. Hingely was called to the platform and spoke on the resolution. On motion of Ino. Brushingham the previous question was ordered and on vote the resolution was adopted. (See Report of Board of Stewards.)

J. B. Schneider spoke in reference to Pio Armati, of the Joliet Italian Church concerning his railroad expenses and on motion of F. D. Sheets it was ordered that such amount as was necessary be paid for the purpose by the Bureau of Conference Entertainment.

F. H. Sheets renewed his motion of last year as follows:

"That we request our District Superintendents to take under immediate and careful consideration the apportionment of the amounts to be raised for Conference Claimants, Bishops and District Superintendents, and prepare an equitable and uniform method to apply to all Districts and Charges."

The motion prevailed.

I. C. Youker presented the following resolution which was adopted.

Resolved, That at the 1913 meeting of this conference the program provide for an afternoon business session daily (except Sunday) of at least one hour and a half.

C. A. GAGE. J. CLAYTON YOUKER.

C. D. Wilson completed the roll call of the Conference for subscriptions to the minutes.

On motion of James Rowe the printed minutes was ordered the official Journal of the Conference.

Triers of Appeals—The Bishop made the nomination for triers of appeal as follows:

Harlon V. Holt, R. H. Pooley, T. P. Frost, A. T. Horn, H. G. Jackson. Reserves—M. E. Cady and E. C. Arnold.

The following transfers were announced: W. A. Fry from Newark Conference, H. A. Litherland to Southern Illinois; J. R. Hamilton to Southern Kansas Conference, S. J. Herben to Newark Conference.

AUDITING COMMITTEE REPORT.

Your Auditing Committee has examined the various accounts of the Conference Treasurer, C. K. Carpenter and find them to be correct.

We note with pleasure the fact that the treasurer's request for

early reports has been generally met.

We find considerable expense which must be deducted from the Benevolences because of exchange paid on personal checks. We urge all reporting to the treasurer to procure drafts instead of giving personal checks. We commend the treasurer and his assistants for their accuracy and fidelity in their laborious tasks.

A. T. HORN, FRED D. STONE, Auditing Committee.

The Bishop was requested to make the following special appointments: (See special appointments.)

Resolution, The cabinet recommends that a commission be appointed to consider the best plans for the promotion of the religious life of our Lake Bluff Orphanage and the welfare of our church at that place in connection therewith.

L. F. W. LESEMANN, J. S. DANCY, A. S. HASKINS. A. E. SAUNDERS. J. S. LADD THOMAS, J. M. PHELPS, T. K. GALE.

The various Conference Boards and Commissions of the District Superintendents on nomination of H. V. Holt were elected. The nominations for the standing committees were accepted without reading.

C. D. Wilson read the following resolution about the work of J. A. Matlack which was unanimously adopted by a rising

vote and to which J. A. Matlack responded:

We, the members of Rock River Conference, desire to record our sense of the high value to be placed upon the services of the Rev. Joseph A. Matlack D. D., who for eleven years served the Conference as secretary. The duties of the office are exacting and arduous, the responsibility is prolonged and wearing. The duties of Dr. Matlack were discharged not only with fidelity, but with distinction. The responsibility he bore with uncomplaining cheerfulness. Dr. Matlack's ready command of the details of Conference business; the intelligibility and accuracy of his record; the fine unwearying courtesy with which he responded to every demand upon his time and thought are recalled with abiding gratitude and pride by his conference associates, who to their confidence in him add honor, and to honor, love. For the committee,

CHARLES M. STUART, MARTIN E. CADY.

On motion of M, E, Cady it was ordered that after the read-

ing of the journal and the reading of the appointments we adjourn.

The journal was read, corrected and adopted.

General Conference Order—The Bishop read the resolutions adopted by the General Conference in Minneapolis in May, 1912, concerning the Trinity-Marie controversy.

The Bishop then stated:

To the best of the Bishop's knowledge and belief the order of the General Conference concerning the property in question has not been obeyed by the Trinity trustees or congregation. In obedience, therefore, to the order of the General Conference, the Bishop now leaves Trinity Church unsupplied, and declares Trinity Church to be barred from all its former rights in the Rock River Conference in accordance with the action of the General Conference.

On motion Dr. Macafee moved the suspension of the rules and A. H. McComb was granted a supernumerary relation.

Conference adjourned. The Bishop pronounced the benediction.

We hereby certify, That the foregoing is a correct report of the proceedings of the Seventy-third session of the Rock River Conference.

William Fraser Me Down Q. President.

Secretary.

William Fraser Moorre

Presiding Bishop.

QUESTIONS OF THE DISCIPLINE

1. Is This Annual Conference Incorporated According to

the Requirements of the Discipline? It is.

2. Who have been Received by Transfer, and from what Conferences? H. L. Brett, East Maine; F. O. Beck, Indiana; W. B. Grimes, Indiana; A. D. Thibodeau, Dakota; Winifred C. Cronk, Colorado; E. B. Crawford, N. Nebraska; J. O. Crawford, N. W. Iowa; W. A. Frye, Newark, H. A. Litherland, S. Illinois; A. E. Ulrich, Maine.

3. Who have been Readmitted? None.

4. Who have been Received on Credentials, and from what Churches? Noah T. Bevan, an Elder from the Presbyterian Church; Ezra B. Crooks, an Elder from the Congregational Church.

5. Who have been Received on Trial? (a) In Studies of First Year—Roy Crocker, John H. Williamson, Allison A.

McCracken, John C. Carwardine.

6. Who have been Continued on Trial? (b) In Studies of Second Year—Samuel E. Pollock, George W. Welch, David H. Ross.

(c) In Studies of Third Year—Charles H. Putnam.

7. Who have been Discontinued? None.

8. Who have been Admitted into Full Membership? (a) Elected and Ordained Deacons this year—Herman A. Litherland.

(b) Elected and Ordained Deacons previously—John E.

Rogers, W. J. Schuerman, Horace G. Smith.

9. What Members are in Studies of Third Year? (a) Admitted into Full Membership this year—John E. Rogers, William J. Schuerman.

(b) Admitted into Full Membership previously—Jesse D. Hickman, Faye A. Moon, Irving E. Putnam, Thomas L.

Parker, Eleazer Dawe.

10. What Members are in Studies of Fourth Year? George W. McDonald, Aubrey S. Moore, Thomas Hart,

Quincy R. Wright.

11. What Members have Completed the Conference Course of Study? (a) Elected and Ordained Elders this year—John E. Robeson, Ira P. Berry, Adolph Stixrud, Alfred Peache, Bertram G. Swaney, Arthur D. Klontz, Horace G. Smith, J. O. Crawford.

12. What others have been Elected and Ordained Deacons? (c) Under Seminary Rule—Charles H. Putnam.

13. What others have been Elected and Ordained Elders?

None.

14. Was the Character of each Preacher Examined? Yes.

15. Who have been Transferred, and to what Conferences? H. B. Williams, New Hampshire; G. D. Cleworth, N. Indiana; O. D. Wood, N. W. India; Clyde F. Armitage, New Hampshire; H. A. Litherland, S. Ill.; J. R. Hamilton, S. W. Kansas; M. G. Wenz, S. Cal.; S. J. Herben, Newark; C. W. McCaskill, N. Nebraska; A. F. Hasse, Cal.; G. J. Fancher, Des Moines; E. C. McDade, Des Moines; P. Milholland, Indiana.

16. Who have Died? J. P. Davies, H. T. Clendening, Leonard Clifford, John R. Creighton, Ira C. Cartwright, W. H. Holmes, J. B. Lucas, Silas Searl, Watson Thatcher, John B

Robinson.

17. Who have been Located at their own Request? Ezra B. Crooks, H. E. Sweitzer, J. W. Frid.

18. Who have been Located? None.

19. Who have Withdrawn? Clyde R. Kuhn.

20. Who have been permitted to Withdraw under Charges or Complaints? None.

21. Who have been Expelled? None.

22. What other personal Notation should be made? None

23. Who are the Supernumerary Preachers? S. L. Bryant, M. C. Hartzell, F. N. Lapham, C. L. Logan, Foster McAmmond, G. G. McKinley, F. H. Shafer, A. D. Burkitt, J. C. An-

derson, A. H. Gibson, A. H. McComb.

24. Who are the Superannuated Preachers? John Adams, J. R. Allen, Wm. Ashford, W. D. Atchison, J. L. Backus, E. M. Battis, Robert Bell, C. A. Bucks, W. H. Burns, H. O. Cady, William Clark, J. M. Cormack, Lewis Curts, J. O. Foster, N. O. Freeman, A. C. Gruber, F. A. Hardin, W. F. Atchison, G. C. Clark, Jacob Hartman, G. W. Horton, H. G. Jackson, D. T. Kahl, A. H. Kistler, S. W. Lauck, J. W. Lee, J. B. MacGuffin, H. L. Martin, A. S. Maxham, A. B. Mettler, J. H. More, M. L. Norris, M. M. Parkhurst, M. H. Plumb, C. H. Hoffman E. S. Holm, J. H. Alling, W. A. Cross, Fletcher Pomeroy, N. A. Porter, H. T. Scoville, J. G. B. Shadford, N. M. Stokes, N. A. Sunderlin, J. H. Thomas, E. L. Thompson, M. H. Triggs, G. R. VanHorne, Joseph Wardle, J. A. J. Whipple, John Williams, G. W. Winslow, G. S. Young, C. H. Zimmerman, A. D. Traveller, G. M. Bassett.

25. Who are the Triers of Appeals? H. V. Holt, R. H. Pooley, T. P. Frost, A. T. Horn, H. G. Jackson. Reserves—

M. E. Cady, E. C. Arnold.

26. What is the Statistical Report for this year? See Report.

27. What is the Aggregate of the Benevolent Collections

ordered by the General Conference, as reported by the Conference Treasurer? \$125,052.

- 28. What are the Claims on the Conference Fund? \$22,104.
- What has been Received on these Claims, and how has it been Applied? \$22,104. See Report of the Board of Stewards.
- 30. What is the Amount of the Five Per Cent of Collections for the Conference Claimants' Connectional Fund paid by the Treasurer to the Board of Conference Claimants? \$774.

31. Where are the Preachers Stationed? See "Appointments."

32. Where shall the Next Conference be held? Embury Church, Freeport.

APPOINTMENTS

NOTE.—Names in SMALL CAPITALS are Elders; in *Italics* are Deacons; in Roman are Probationers; in () are Supplies. The figures indicate the year of service entered upon.

· CHICAGO NORTHERN DISTRICT—Louis F. W. Lesemann, Supt., 1, P. O. 14 W. Washington St., Chicago.

P. O. 14 W. Washii	igton St., Chicago.
CHARGE. APPOINTMENT.	CHARGE, APPOINTMENT.
CHARGE. APPOINTMENT. Antioch	CHARGE. APPOINTMENT. Wicker ParkN. J. HARKNESS 1
Arlington Heights (Peter Jacobs) 3	Diamond Lake(C. F. Steiner) 1
Barrington O. F. MATTISON 6	Desplaines and Riverview
Cary (C. E. Spalding) 2	(T. H. Jorgensen) 1
Chicago, Albany Park	Evanston, Covenant. F. O. Beck 1
I. E. Putman 3	EmanuelT. P.
Augusta St. (B. A. Alexander) 1	FROST and H. H. HARRIS 1
AvondaleG. C. CARSWELL 4	FirstT. P.
Berry MemorialC. D. King 1	FROST and H. H. HARRIS 10
Bethany (J. J. Williams) 1	HemenwayH. C. HARMON 1
Dethally (J. J. Williams) 1	
BethelC. H. Putnam 3	WheadonA. L. FISHER 3
BowenE. K. D. HESTER 1	Franklin Park. (G. E. Monkman) 2
Diversey Blvd E. E. McKay 1	Gage's Lake(C. W. Leonard) 1
Edison Park (Carl Anderson) 1	GlencoeH. G. SMITH 1
Erie St(M. D. Cox) 1	Glenview(L. E. Cooke) 1
EpworthJ. HASTIE ODGERS 4	Gray's LakeRAY N. MILLER 1
Evanston Ave	Hickory & Rosecrans
S. B. Edmundson 3	(J. A. Pitman) 1
GraceE. L. WILLIAMS 4	Highland Park. Vern A. Spicker 1
	Lake BluffJ. CLAYTON YOUKER 4
Granville AveA. L. Young 3	Lake Villa(J. B. Lowrie) 1
Gross ParkA. T. Stevenson 3	LibertyvilleW. L. WHIPPLE 4
Hamlin AveW. L. CLAPP 1	MeachamBENJ. A. WILL 1
HermosaW. E. Grose 1	North Chicago. A. A. McCracken 2
Humboldt Pk. J. T. McMullen 3	North Crystal Lake
Irving Park A. S. HASKINS 15	T. ATKEY BREWSTER 2
Joyce Roderick Murray 3	North PrairieThos. Hart 1
MayfairB. H. FLEMING 2	PalatineJ. E. Robeson 2
Norwood Pk. & Niles	Park RidgeJ. L. DICKSON 3
J. FRANK ANDERSON 1	Wauconda & Volo
RavenswoodR. S. Hyde 3	(R. C. Hallock) 1
Rogers Park D. M. Tompkins 6	WaukeganJ. W. Funston 1
Sawver Ave Wm. Rease 1	WilmetteT. K. GALE 1
St. Lukes(E. L. Hobbs) 1	Yorkhouse(O. F. Jones) 1
St. Lukes(E. L. Hobbs) 1 Sheridan Rd. A. D. THIBODEAU 1	Zion CityL. H. SWEETLAND 1
WesleyJ. M. PHELPS 5	
CHICAGO SOUTHERN DISTRI	CT-WILLIAM MACAFEE, Supt., 5.
P. O. 14 W. Washi	ngton St. Chicago.
	,

APPOINTMENT.

CHARGE. APPOINTMENT.
Chicago—Asbury J. W. HACKLEY 1
Ashburn.....(C. B. Swaney) 1
Auburn Park....J. S. Dancey 3
Blue Island....J. L. Albritton 1

Fernwood	CHARGE. APPOINTMENT. South ChicagoG. E. SHARP 1 South Deering. (to be supplied) South EnglewoodW. C. GODDEN 1 South Park Ave
	orth(1. 1. readcoin) 1

CHICAGO WESTERN DISTRICT—John Thompson, Supt., 1, P. O 14 W. Washington St., Chicago.

CHARGE. APPOINTMENT.	
Chicago—Adriel	
(C. E. Olmstead) 1	
AustinJ. S. LADD THOMAS 4	
Bohemian, First	
Joseph Misicka 9	
Bohemian, John Huss	
F. W. Duha 10	
CentenaryA. E. ULRICH 1	
Chicago LawnE. J. AIKIN 2	
Clearing(to be supplied)	
DeKalb St Noah T. Bevan 1	
Douglas Park. (James Taylor) 3	
Elsdon(Earl C. Collins) 1	
Forty-ninth Ave	
Erwine Thompson 1	
Forty-seventh St	
(to be supplied)	
FowlerA. E. SAUNDERS 4	
Fulton St (G. L. Moore) 2	
Gage Park(W. E. Ellison) 1	
Garfield Park. E. B. CRAWFORD 1	
Halsted St J. B. MARTIN 3	
Julia Gay Memorial	

0 '	
E. APPOINTMENT.	
B. G. SWANEY	1
a'StW. S. Fleming	5
	2
W I LIBBERTON	5
n's M S EPEEMAN	- 2
Author Dinadala	. T
d(Armur Dinsdale)	3
	: 4
rark(W. L. Ruyle)	1

CHARGE. APPOINTMEN	Т.
Downer's Grove. J. H. WILLIAMS	2
Elmhurst(John I. McVay)	1
Glen Ellyn	2
La GrangeRobert H. Pooley	1
LombardJ. O. CRAWFORD	1
Lyons(to be supplied)	
Maywood—FirstW. E. WAY	4
NeighborhoodQ. R. Wright	2
Melrose Park(H. G. Jackson)	2

CHARGE.	AP:	POINTMEN	T.
Morton Park & Hawt	hor	ne	
(A. M.	Ca	arpenter)	1
Oak Park—FirstR.	J. 1	WYCKOFF	3
Cuyler Ave J.	L.	WALKER	4
EuclidA. M.	PE	NNEWELL	1
River ForestE.	. G	. Schutz	4
Riverside	F.	GRAESER	2
West ChicagoL.	C.	BURLING	3
WheatonHARLO	OW	V. Holt	1

DIXON DISTRICT—CLAUDE S. Moore, Supt., 6, P. O. Dixon, Ill.

			,
CHARGE.	APPOINTMENT.		CH
Albany	J. W. GEORGE	1	Malde
AmboyF	. W. Merrell	2	
AshtonA	. E. Simester	2	Malta
Chadwick(D. W	. Donaldson)	1	Maple
Clare(C.	I. Kinrade)	1	Mendo
Coleta(He	rbert Marsh)	1	Mil¹ed
Compton & W. Bro			Morri
Fred	A. GRAHAM	3	Mount
Cortland	E. Y. KNAPP	2	Mount
Creston(J. E.	Armstrong)	1	Nelson
De Kalb	A. T. HORN	4	Orego
DixonFR	ED D. STONE	6	Paw I
EarlvilleF. V	W. NAZARENE	1	Polo.
Elburn		2	Prairie
ErieI	RA P. BERRY	4	Princt
Franklin Grove, A	. F. Simester	2	Proph
Freedom(F.	W. Eastman)	1	Roche
FultonG	eo. W. Welch	1	Rock
Harmon(H. B. Green)	1	Savan
Kings & Flag Cente	r		Shann
(Joseph	I Hitchings)	1	Sycam
La Moille & Arlingt			Sterlin
	WILLIAMSON	1	Fou
Lanark	SETH BAKER	2	Stewa
Leaf River & Adeli	ne	10	Stewa
Dear Hiver & Fiden	D. H. Ross	2	Tampi
Lee	O B Allen)	1	Thom
Light House & Cha	na		Trium
T	has I Parker	2	Walnı
Lyndon (Ge	o S Vourier)	2	Wyan
Leon(to		10	vv y all
Leon(to	be supplied)		

CHARGE APPOINTMENT	
Malden & Zearing	
CHARGE. APPOINTMENT. Malden & Zearing Geo. A. Irving 1	
MaltaW. L. Jones 2	
Maple ParkE. Y. KNAPP 2	
MendotaT. P. Brannum 2	
MilledgevilleC. J. Hewitt 4	
Morrison	
Mount Carroll. E. G. CATTERMOLE 2	
Mount MorrisC. W. Thornton 2	
Nelson(to be supplied)	
Oregon	
Paw PawO. T. CANFIELD 3	
PoloJ. E. Fluck 4 Prairie Center(S. W. Balch) 4	
Prairie Center(S. W. Balch) 4	
PrinctonB. BARRETT EVANS 4	
ProphetstownF. R. McNamer 3	
RochelleAlbertus Perry 6	
Rock FallsJAMES POTTER 2	
SavannaJohn Lee 2	
SavannaJohn Lee 2 Shannon(Geo. W. Whitten) 2	
SycamoreBentamin Rist 1	
Sterling—FirstW. B. Doble 3	
Fourth St., W. W. AYLESWORTH 2	
Stewart & Fertile Valley	
R. C. Doenges 1	
TampicoH. A. SNYDER 2	
Thompson & ArgoW. B. OLDT 2	
Triumph(to be supplied)	
WalnutA. W. Otis 5	
WyanetB. A. DICKENS 5	
TO THE TOTAL OF TH	

JOLIET DISTRICT—FRANK D. SHEETS, Supt., 1, P. O. 186 Fox St., Aurora, Ill.

CHARGE. APPOINTMENT.	
Aurora-First H. O. ENWALL	6
	4
BataviaW. C. Scott	6.0
Bristol(John E. Murphy)	
Channahon(R. K. Suttan)	1
Daniel Control of the]
Elgin—EnworthD. F. Bent	4
First ChurchC. K. CARPENTER	
Grace	
Elwood(H. G. McCain)	1

CHARGE, APPOINTMENT	. CHARGE. APPOINTMENT.
La SalleC. F. KLEIHAUER	PlainfieldT. E. REAM 2
Leland & Suvdam. W. R. Wilson	
Lockport & Lemont	Plattville & Lisbon Center
G. F. Courrier 4	
ManhattanP. V. Roberts 2	
MarseillesG. H. BENNETT	Sandwich & Little Rock
Millington & Millbrook	J. F. CLANCY 2
(R. M. Burgess)	
Minooka & Aux Sab'e	SheridanGeorge Larash 2
W. K. Loofbourrow	
Montgomery (Thomas Taylor) 2	Spring ValleyJ. C. Jones 5
MorrisA. C. GEYER 2	Tinley ParkC. D. McCammon 1
NapervilleE. J. Rose 3	Waterman & Greentown
Newark & Lisbon	W. H. OTJEN 2
L. P. WARRINGTON 1	Wedron Circuit. (John P. White) 1
New LenoxJ. P. Stafford 2	Wilmington(B. F. Donovan) 1
Ottawa—FirstG. T. NESMITH	
Epworth(J. A. Rinckle)	
French Circuit(H. Bolomey) 4	Yorkville & OswegoR. H. PATE 1

ROCKFORD DISTRICT—J. A. MATLACK, Supt., 2, P. O. 310 S. First St., Rockford, Ill.

CHARGE. APPOINTMENT. Alden & Big Foot	
Alden & Big Foot	_
Apple RiverG. A. GRISWOLD	2
Apple RiverG. A. GRISWOLD	1
BelvidereH. E. ROMPEL	1
Blaine(L. M. Thompson)	2
Byron J. V. BENNETT	1
ByronJ. V. BENNETT Capron(to be supplied)	
Chemung(Gordon Waggoner)	3
Cherry Valley E. O. STORER	1
Council Hill(to be supplied)	
Dakota & Cedarville	
Eleazar Dawe	3
Davis & Berlin(J. W. Bunch)	1
Durand(to be supplied)	
ElizabethA. D. Foster	4
Elizabeth Circuit	T
(J. M. McKinley)	7
EsmondRoy Crocker	-
Fairdale & Monroe.R. L. Griffin	4
Fairdale & Monroe, K. L. Griffin	1
Freeport—Embury. W. H. PIERCE	1
FirstJ. F. JENNESS	2
Galena	3
Garden PrairieC. S. CLAY	1
GenoaW. O. BELLAMY	3
FirstJ. F. Jenness GalenaC. D. Wilson Garden PrairieC. S. CLAY GenoaW. O. BELLAMY German Valley(H. R. Runion)	1
Greenwood & Kingwood	
H. J. Collins	3
HampshireW. H. Locke	1
Hanover & Prospect Hill	
A. D. KLONTZ	4
HarvardE. C. Lumsden HebronN. P. Tedrick	2
HebronN. P. TEDRICK	3
Kent(to be supplied)	
**	

St., Rockford, Ill.	
CHARGE, APPOINTMENT.	
CHARGE. APPOINTMENT. Kingston(C. A. Briggs, Sr.)	2
KirklandJ. E. DELONG	5
LenaB. C. Holloway	3
MarengoW. M. Ewing	2
Kirkland. J. E. DeLong Lena. B. C. Holloway Marengo. W. M. Ewing McHenry. (E. A. Roberts)	1
New Millford & Davis Junction	
(A. W. Haines)	1
OrangevilleH. L. Brett Pearl City(A. H. Rapking)	2
Pearl City(A. H. Rapking)	1
Pecatonica & Seward	
Plato Center(L. E. Dennis)	1
Plato Center(L. E. Dennis)	1
Poplar Grove & Hunter	
Richmond(C. W. Sprouse)	1
Richmond(C. W. Sprouse)	1
Rockford—Centennial	
C. C. J. BREADY	2
	0
Court StF. W. LYNCH	2
EpworthC. W. JAYCOX	4
C. J. Bready Court St. F. W. Lynch Epworth C. W. Jaycox Grace F. F. Farmiloe	4
Winnebago St Enos Holt	4 4 2
Winnebago St ENOS HOLT Rockton J. C. Carwardine	4 4 2 2
Winnebago St ENOS HOLT Rockton J. C. Carwardine Roscoe W. F. Kern	4 4 2
Winnebago St ENOS HOLT Rockton J. C. Carwardine Roscoe W. F. Kern	4 4 2 2 2
Winnebago St ENOS HOLT Rockton J. C. Carwardine Roscoe W. F. Kern	4 4 2 2 2 2
Winnebago St ENOS HOLT Rockton J. C. Carwardine Roscoe W. E. Kern Scales Mound R. W. VANALSTYNE Shirland W. S. FELDWISCH	4 4 2 2 2 2 3
Winnebago St ENOS HOLT Rockton J. C. Carwardine Roscoe W. E. Kern Scales Mound R. W. VANALSTYNE Shirland W. S. FELDWISCH Stockton JONATHAN THOMPSON	4 4 2 2 2 2 3 3
Winnebago St Enos Holt Rockton J. C. Carwardine Roscoe W. E. Kern Scales Mound	4 4 2 2 2 2 3 3 3
Winnebago St. ENOS HOLT Rockton. J. C. Carwardine Roscoe. W. E. Kern Scales Mound R. W. VANALSTYNE Shirland. W. S. FELDWISCH Stockton. JONATHAN THOMPSON Van Brocklin. EDWARD BREEN Warren. C. J. MILLER	4 4 2 2 2 2 3 3
Winnebago St ENOS HOLT Rockton J. C. Carwardine Roscoe W. E. KERN Scales Mound R. W. VANALSTYNE Shirland W. S. FELDWISCH Stockton JONATHAN THOMPSON Van Brocklin EDWARD BREEN Warren C. J. MILLER Winnebago W. H. TUTTLE Winslow (L. M. Coe)	4 4 2 2 2 2 3 3 3 3 2 2
Winnebago St. ENOS HOLT Rockton. J. C. Carwardine Roscoe. W. E. Kern Scales Mound R. W. VANALSTYNE Shirland. W. S. FELDWISCH Stockton. JONATHAN THOMPSON Van Brocklin. EDWARD BREEN Warren. C. J. MILLER	4 4 2 2 2 2 3 3 3 2 2

Special Appointments.

D. A. Hayes, Professor in Garrett Biblical Institute, member of First Church Evanston, Quarterly Conference.

J. J. Rapp, Instructor in Garrett Biblical Institute, member of First

Church Evanston, Quarterly Conference.

A. W. Patten and H. F. Fisk, Professors in North Western University, members of First Church Evanston, Quarterly Conference.

D. B. Brummitt, Editor of the Epworth Herald, member of Covenant

Evanston, Quarterly Conference.
C. M. Stuart, President Garrett Biblical Institute, member of First Church Evanston, Quarterly Conference.

Chas. Virden, State Agent for the Visitation of Children, State Board of Charities, member of First Church Evanston, Quarterly Conference. W. B. Norton, Research Secretary Methodist Historical Society, member of First Church Evanston, Quarterly Conference. H. C. Gavitt, Chaplain in U. S. Army, member of Highland Park,

Quarterly Conference.

O. H. Cessna, Professor and Chaplain in Iowa State College, Ames, Iowa, member of Wesley Church Chicago, Quarterly Conference.

W. J. Hyde, Conference Evangelist, member of Joyce Church Chicago,

Quarterly Conference.

W. C. Barclay, Educational Director of Board Sunday Schools, member of McCabe Chicago, Quarterly Conference.

Chas. Bishop, Missionary in Japan.

F. H. Sheets, Special Assistant Secretary Board of Foreign Missions,

member of First Church Evanston, Quarterly Conference.

W. A. Brown, Missionary Superintendent of International Sunday School Association, member of St. James Church Chicago, Quarterly Conference.

O. A. Curtis, Professor in Drew Theological Seminary, member of

First Church Englewood, Quarterly Conference.

S. H. Wirsching, District Superintendent of Illinois Anti-Saloon League, member of Woolley Memorial Church, Quarterly Conference. Wm. Craven, Corresponding Secretary of Superannuated Relief As-

sociation, member of Cuyler Ave. Oak Park Quarterly Conference.

J. K. Shields, Assistant Secretary Chicago Home Missionary and Church Extension Society, member of Austin Quarterly Conference.

M. W. Satterfield, Corresponding Secretary of Wesley Hospital, mem-

ber of Halsted St. Chicago Quarterly Conference.

I. E. Honeywell, Conference Evangelist, member of First Church Oak

Park Ouarterly Conference.

James Rowe, Corresponding Secretary of Chicago Home Missionary and Church Extension Society, member of Austin Quarterly Conference. E. L. Parks, Professor in Howard University, member of Rochelle Quarterly Conference.

Wilbur Fisk, Missionary in Arizona. H. H. Rood, District Superintendent of Michigan Anti-Saloon League. Isaiah Villars, Chaplain in State Penitentiary, member of New Lenox Quarterly Conference.

J. T. Ladd, Special Sunday School Work, member of First Church

Elgin Quarterly Conference.

E. L. Eaton, Conference Evangelist, member of Emmanuel Evanston Quarterly Conference.

E. W. Ward, Field Worker Anti-Saloon League, member Galena St.

Aurora Quarterly Conference.

Misaka Shimadzu, Special Young Men's Christian Association. Work among the Japanese.

Geo. W. McDonald, left without appointment to attend some one of

our schools.

R. C. Harker, Missionary in Arizona, Phoenix.

J. O. Randall, Corresponding Secretary Commission on Evangelism, Sheridan Rd. Quarterly Conference.

H. F. Ward, Secretary Methodist Federation for Social Service Covenant Evanston Quarterly Conference.

John E. Rogers, Professor in Epworth Seminary, Epworth, Iowa, member Scales Mound Quarterly Conference.

W. H. Head, Teacher Dept. of Oratory Western Theol. Seminary,

Chicago.

P. M. Petacci, Pio Armati, in Italian Mission.

The state of the s
Supernumerary. A / YEARS.
Anderson, J. C Chicago, Ill. J.
Bryant, S. L Chicago, Ill 4
BURKITT, A. D
GIBSON, A. H Chicago, Ill
Hartzell, M. C
LAPHAM, F. N. St. Petersburg, Fla. 2
Logan, C. L 3
McAmmond, Foster 2
McCомв, A. H 1
McKinley, G. G
Shafer, F. H
Superannuates, YEARS.
Adams, John
ALLEN, J. RBaldwin, Kan
ALLING I. H Evanston III
Ashford, Wm
ASHFORD, WM. Fremont, Mich. 10 ATCHISON, W. D. Elgin, Ill. 22
Atchison, W. F Morgan Park, Ill
Backus, J. L
Bassett, G. M
cago. Ill.
cago, Ill. 1 BATTIS, E. M. Los Angeles, Cal. 33
Bell, Robert
Bucks, C. A
Burns, W. H
Caby, H. O
CLARK, G. C
dena, Cal 1
dena, Cal. 1 CLARK, Wм. Rockford, 932 N. Pr. 17
CORMACK, J. M. Detroit, Fla. 3
Cross, W. A. N. Crystal Lake 1
CURTS, LEWIS
FOSTER, J. U. Seattle, Wash. 18
FREEMAN, N. O
GRUBER, A. C
HARDIN, F. A
HARTMAN, JACOB
Hoffman, C. H Beloit, Wis
Holm, E. S Geneva, Ill 3
HORTON, G. W Winnebago, Ill 5
JACKSON, H. G Melrose Park, Ill 2
KAHL, D. T Freeport, Ill 4
KISTLER, A. H. Oak Park, 206 Clinton
LAUCK, S. W Riga, Sask., Can 3
Lee, J. W.: Marion, Iowa 6
MARTIN, H. L
MAXHAM, A. S Evanston, Ill 8

	YEARS.
METTLER, A. B	Joliet, Ill
MACGUFFIN, JOHN B	Libertyville, Ill 7
More, J. H	Polo, Ill
	2329 Hartzell St., Evanston, Ill 2
PARKHURST, M. M	Evanston, Ill 2
Plumb, M. H	Los Angeles, Cal
Pomeroy, Fletcher	Burbank, Cal21
PORTER, N. A	Winnebago, Ill 2
Scoville, H. T	Evanston, Ill 5
	Winnebago, Ill
STOKES, N. M	4356 Union Ave., Chicago, Ill 4
SUNDERLIN, N. A	206 12th St., Rockford, Ill 3
THOMAS, J. H	Crossfield, Alb., Canada11
	Geneva, Ill 2
Traveller, A. D	6349 Parnell Ave., Englewood,
	Chicago, Ill
Triggs, M. H	Watsonville, Cal 8
VAN HORNE, G. R	Rockford, Ill 7
Wardle, Joseph	4949 Indiana Ave., Chicago, Ill13
WHIPPLE, J. A. J	Waukegan, 'Ill 2
WILLIAMS, JOHN	Dixon, Ill 8
Winslow, G. W	Morgan Park, Ill 4
Young, G. S	Lyndon, Ill 3
ZIMMERMAN, C. H	Evanston, Ill 6

1.

ANNIVERSARIES

CONFERENCE RECEPTION.

Tuesday, October 1, 1912, 7:30 p. m. The Rev. C. M. Stuart presided. Prayer—Rev. A. T. Horn. Welcome—A. W. Harris. Response—M. E. Cady. Matriculation address—Rev. J. G. McClure of McCormick Theological Seminary.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Wednesday, October 2, 1912, 2:00 p. m. Mrs. Bryan Hutchinson presided. Prayer—Rev. Fred H. Sheets. Address—Rev. J. H. Dempes.

CHICAGO HOME MISSIONS AND CHURCH EXTENSION.

Wednesday, October 2, 1912, 7:30 p. m. Chairman—J. B. Hobbs. Prayer—Rev. T. K. Gale. Addresses—Bishop W. F. McDowell, James M. Phelps, James A. Beebe, James Rowe.

MISSIONARY SERMON.

Thursday, October 3, 1912, 2:30 p. m. Rev. E. L. Eaton, chairman. Prayer—Rev. J. K. Shields. Rev. Fred Stone preached the Sermon.

SUPERANNUATES' RELIEF ASSOCIATION, ROCK RIVER CONFERENCE.

Thursday, October 3, 1912, 7:30 p. m. Chairman—H. G. Jackson, Prayer—J. L. Walker. Address—Rev. George P. Eckman, Editor Christian Advocate.

WOMAN'S HOME MISSIONARY SOCIETY.

Friday, October 4, 1912, 2:00 p. m. Chairman—Mrs. Augusta B. Jones. Prayer—F. W. Barnum. Address—Rev. C. B. Mitchell.

CONFERENCE CLAIMANTS.

Friday, October 4, 1912, 3:00 p. m. Chairman—W. J. Libberton. Prayer—William A. Craven. Address—J. Mulfinger.

BOARD OF SUNDAY SCHOOLS.

Friday, October 4, 1912, 7:30 p. m. Chairman—Mr. A. L. Lindsey. Prayer—J. A. Beebe. Addresses—Bishop McDowell, Edgar Blake.

WESLEY HOSPITAL.

Saturday, October 5, 1912, 2:00 p. m. Chairman—Perley Lowe. Prayer—James O'May. Addresses—J. S. Dancey, M. W. Satterfield.

FREEDMEN'S AID SOCIETY.

Saturday, October 5, 1912, 3:00 p. m. Chairman—Rev. J. W. Hackley. Prayer—J. W. McKitrick. Address—Rev. H. D. Ketcham.

EPWORTH LEAGUE.

Saturday, October 5, 1912, 7:30 p. m. Chairman-Rev. B. E. Smith.

Prayer-E. L. Williams. Addresses-Rev. D. B. Brummitt, Rev. C. B. Mitchell.

SABBATH SERMONS.

Sunday, October 6, 1912.

9:30 a. m.-Love Feast, led by Grover C. Clark. 10:30 a. m.—Sermon, Bishop W. M. McDowell.

3:00 p. m.—Ordination of Deacons and Elders. Address—Rev C. M. Stuart.

BOARD OF FOREIGN MISSIONS.

Sunday, October 6, 1912, 7:30 p. m. Chairman-Rev. S. J. Herben. Prayer-J. F. Fluck. Address-Bishop Wilson Lewis.

TEMPERANCE SOCIETY.

Monday, October 7, 1912, 2:00 p. m. Chairman—Rev. G. H. Bennett. Prayer-W. A. Aylesworth. Address-Rev. C. T. Wilson.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION.

Monday, October 7, 1912, 3:30 p. m. Chairman-Rev. W. S. Fleming. Prayer-D. D. Vaughan. Address-Rev. Ward Platt.

BOARD OF EDUCATION.

Monday, October 7, 1912, 7:30 p. m. Chairman—Rev. H. F. Fisk. Prayer—H. C. Harmon. Address—Rev. Thomas C. Nicholson, Secretary of Board.

MINISTERS' WIVES' ASSOCIATION.

Monday, October 7, 1912, 10:00 a.m. Lüncheon—12:30 p.m. Informal addresses by President A. W. Harris, Mrs. William F. McDowell, Mrs. L. F. W. Lesemann, Mrs. Charles D. Wilson, Mrs. H. V. Holt, Mrs. Charles A. Kelley, Mrs. Claude S. Moore. President—Mrs. A. A. Mohney. Secretary—Mrs. Chas. Lyons.

OFFICERS OF THE LAYMEN'S ASSOCIATION OF THE ROCK RIVER CONFERENCE, FOR THE YEAR 1912-1913.

President: John B. Mecham, 116 S. Center St., Joliet, Illinois, Chicago address, 111 W. Monroe St. Vice-President: George W. Dixon, 425 S. 5th Ave., Chicago; Home address, 2706 S. Michigan Ave. Secretary: H. B. Williams, 14 W. Washington St., Chicago. Assistant Secretary: E. H. Forkel, 14 W. Washington St., Chicago. Treasurer: Edwin L. Wagner, Berwyn, Illinois; Chicago address, 196 N. Clark St.

Northern—N. M. Jones, 1639 Hinman Ave., Evanston; Chicago, Room 814-5 N. LaSalle St. Southern—Frederick W. White, 5400 Jackson Ave., Chicago; Office, Credit Dept., Libby, McNeil & Libby, Stock Yards. Western—Sampson Rogers, Oak Park, Illinois; Chicago, 129 W. Kinzie St. Dixon—Edward C. Page, 322 August Ave., DeKalb. Joliet—W. A. Merrifield, 89 N. Washington Ave., Batavia, Ill.; Rockford—E. Bengston, Freeport, Illinois.

RULES OF ORDER

1. The Conference shall meet at 8:30 a.m., spend the first half hour in devotional services, and adjourn at 12 m., but may alter the

time of meeting and adjournment at its discretion.

2. The roll of the Conference shall be called at the opening of the session on the first day. The names of the members who do not then respond shall be called after the reading and approval of the Journal on the second day, and thereafter, the roll shall not be called except by order of the Conference.

3. The president, as constituted by the Discipline, shall (1) preside over the deliberations of the Conference; (2) bring forward for its action the business assigned to an annual Conference, and such other business as may be suggested by the members, provided it does not, in his judgment, conflict with the Discipline of the Church; (3) decide all questions of law; (4) decide all questions of order, subject to an appeal to the Conference, and in case of such appeal the question shall be taken without debate, except that the president may state the ground of his decision and the appellant may state the ground of his appeal; (5) he shall also appoint all committees not otherwise provided for.

4. The secretary shall (1) keep a correct record of the proceedings of the Conference; (2) preserve the journals and papers of the Conference; (3) furnish the preachers in charge with blanks for their reports; (4) publish the minutes of the entire session; (5) have a copy of the journal printed in the minutes, duly certified by himself and the presiding bishop, and the said printed copy shall be considered the official journal of the Conference. He shall also have two copies of The Journal for each quadrennium substantially bound -one to be preserved for the use of the Conference and one to be

sent to the General Conference.

5. All business of the Conference, not brought forward by the president shall be introduced by motion duly seconded.

6. All motions or resolutions shall be presented in writing if the

president, secretary, or any two members request it.
7. When a motion is made and seconded, or a resolution introduced and seconded, or a report presented and read by the secretary, or stated by the president, it shall be deemed in possession of the Conference, but any motion or resolution may be withdrawn by the mover at any time before amendment or decision, unless objection shall be made, in which case it can be withdrawn only by permission of the Conference.

8. The motions to adjourn, to suspend the rules, to lay on the table, to take from the table, and to call for the previous question

shall be taken without debate.

9. No new motion or resolution shall be entertained until the one under consideration has been disposed of, which may be done by adoption or rejection, unless one of the following motions should intervene, which shall have precedence in the order in which they are here placed, namely: (1) to fix the time to which the Conference shall adjourn; (2) to adjourn; (3) to lay on the table; (4) for the previous question; (5) to postpone to a given time; (6) to refer to a committee; (7) substitute; (8) amendment; (9) to postpone indefinitely. The motion for the previous question cannot be laid on the table. Only one amendment to an amendment shall be in order, but then it shall be in order to move a substitute for the main question and one amendment to the substitute, and if a substitute is accepted it shall replace the original proposition. In voting, the Conference shall pursue the following order, namely, the main question shall first be perfected by voting on the amendments proposed to the main question, and then the Conference shall vote upon the substitute and its amendment.

10. When any member is about to speak in debate, or to deliver any matter to the Conference, he shall arise and respectfully address

the president, but shall not proceed until recognized by him, and the member must address the chair from within the bar.

11. No member shall be interrupted when speaking except by the president, to call him to order when he departs from the question, or uses personalities, or disrespectful language; but any member may call the attention of the president to the subject when he deems a speaker out of order, and any member may explain when he thinks himself misrepresented.

12. When a member desires to speak to a question of privilege he shall briefly state the question; but it shall not be in order for him to proceed until the president shall have decided it a privileged ques-

tion.

13. No person shall speak more than twice on the same question, nor more than ten minutes at one time, without leave of the Conference; nor shall any person speak more than once until every member choosing to speak shall have spoken. Provided, however, that a committee making a report shall, through its chairman, or one of its members selected by the committee or its chairman, in all cases be entitled to ten minutes to close the debate, either to oppose the motion to lay the report on the table, or, this permission not having been used, to close the debate on the motion to adopt. The committee shall not be deprived of its right to close the debate even after the previous question has been ordered.

14. When any motion or resolution shall have been acted upon by the Conference it shall be in order for any member who voted with the prevailing side to move a reconsideration; but a motion to reconsider a non-debatable motion shall be decided without debate.

15. A motion to lay on the table or for the previous question shall not be in order from a member at the close of a speech in

which he has debated the question.

16. The following motions shall require a two-thirds vote for their adoption, namely: (1) to amend the rules; (2) to limit or close debate; (3) the previous question; (4) to suspend the rules; (5) to make a special order.

17. No person, other than the presiding bishop, a member of the Conference or a general Conference official, may address the Conference except by permission of the same, on the recommendation of a committee of three appointed specially for this purpose.

18. No member shall absent himself from the session of the Con-

ference without leave, unless he is sick and unable to attend.

19. No member shall be allowed to vote on any question who is not within the bar at the time when such question is put by the president, except by vote of the Conference, when such member has been necessarily absent.

20. Every member who is within the bar at the time the question is put shall vote, unless the Conference for special reasons ex-

cuse him.

21. It shall be in order for any member to call for the yeas and nays in any question before the Conference; and if the call be sustained by twenty-five members present, the vote thereon shall be

taken by yeas and nays.

22. It shall be in order to move that the question shall be taken without farther debate, on any measure pending before the Conference, except in cases where character or Conference relations are involved, and if sustained by a two-thirds vote, the question shall be so taken; nevertheless, it shall be in order under this rule to move to recommit, to divide, or to lay on the table after the previous question has been ordered.

23. The motion to adjourn shall be taken without debate and shall always be in order, except (1) when a member has the floor; (2) when a question is actually put, or a vote is being taken; (3) when a question is pending on sustaining the demand for the previous question; (4) when the previous question has been called and sustained, and action under it is still pending; (5) when a motion to adjourn has been negatived, and no business or debate has intervened; (6) when a motion to fix the time to which the Conference

shall adjourn is pending or shall be made.

24. The committee appointed to consider the interests of the Methodist Educational Institutions within the bounds of our Conference shall report the names and terms of office of the Conference trustees of said institutions, and the names of the trustees whose terms have expired, and nominate two persons for each vacancy, but these nominations shall not preclude further nominations by members of the Conference. The Conference shall then fill the vacancies by ballot election.

25. Immediately following the organization of the Annual Conference, it shall go into Executive Session, terminating such Execu-

tive Session at its pleasure.

26. The Committee on Conference Relations (1) shall be composed of three members from each District. One from each district shall be elected annually to serve three years. (2) Each applicant for admission on trial shall appear before this committee, and be examined in paragraphs 148 and 151 of the Discipline, and as to his conversion, nature of call to preach, education, age, state of health, relation in life, if married, the number of children, and any other matters that the committee may deem important or that the Conference may direct. (3) Each candidate for admission into full membership shall appear before this committee, and be examined as to his general and spiritual qualifications, and answer the questions of paragraphs 151 and 153 of the Discipline and any other that the committee may deem important. (4) Each candidate for readmission and each one applying for reception on credentials shall appear before this committee before his name can be presented to the Conference. (5) This committee shall report annually on the name of every Supernumerary member. (6) No member of the Conference shall have his relation changed until the committee on Conference Relations has reported on his case. (7) This committee shall make a recommendation to the Conference on the case of each member of the Conference appearing before it. (8) This committee shall have original jurisdiction as well as consider cases referred to it.

VIII.

REPORTS

I. OF THE DISTRICT SUPERINTENDENTS.

CHICAGO NORTHERN DISTRICT.

Dear Fathers and Brethren:

The world moves and so do Methodist ministers. On Saturday night, June first, while the La Grange pastor was pondering upon the "finally" of the Sunday sermon, the telephone rang and his District Superintendent delivered the laconic message, "Bishop McDowell has directed me to tell you that he has appointed you Superintendent of the Chicago Northern District, the appointment to take effect at once."

Utterly dazed and stunned, the preacher asked a few incoherent questions trying to recover his equilibrium; for in one moment, without warning, he had been removed from the tranquility and comparative ease of a happy suburban pastorate to the distractions, responsibilities, toils and lime light of the most criticized, and yet the most characteristic and indispensable office in the economy of our

Church

The night following was the first sleepless night of my ministry. I deeply appreciate the honor the Bishop has bestowed upon me and the tremendous opportunities of this important office, yet I speak from my heart when I say that I would have preferred to have the mantle of Bishop Shepard fall upon another. This is one of the greatest districts in Methodism. Its more than sixty churches and ministers could well form a diocese of which many a bishop might be proud, and furnish scope enough for the exercise of exceptional gifts and powers. With a keen sense of my insufficiency, I accept the appointment in the spirit in which it was made. Trusting wholly in the Grace of Our Lord and relying on the forbearance and loyal support of my brethren, I shall do my utmost to accomplish the task entrusted to me and to justify the appointment.

It is my pleasant duty first of all to gratefully acknowledge my indebtedness to my predecessor. Busy as he himself was in his new office, he spared neither time nor pains to facilitate my work. Happy any novice who is introduced to his new labors with the thoroughness and spirit with which Bishop Shepard initiated his successor

into the mysteries of the Chicago Northern District.

My illustrious predecessor was one of the most beloved and capable men of our Conference, and his elevation to the Episcopacy is a great source of gratification to Rock River Methodism. We all well knew that we could ill afford to spare him from our ranks, yet we have given him to the church at large much in the spirit with which a father gives away his daughter at the marriage altar.

God has been good to the ministerial family of the district tho' He has not altogether spared us affliction. Protracted illness invaded the homes of Brothers A. S. Haskins and J. Frank Anderson, and interrupted the work of Brothers E. L. Williams and Grover C. Clark, but, in each case, a kindly Providence has restored the sick.

C. Clark, but, in each case, a kindly Providence has restored the sick.
Dr. Clark, on account of impaired health and the incurable affliction of his elect wife, finds it necessary to step out of the active

ranks. The love and appreciation of our entire body go with him as he journeys to Southern California's sunshine and flowers. He belongs on the honor roll of those who have given a life-long faithful and efficient service to our Conference. On account of the ill health of his little daughter, Brother M. G. Wenz feels constrained to likewise seek the same mild climate. We are reluctant to part with him as he has been doing most efficient service in a difficult field and his sterling worth commends him to all.

Father Jacob Hartman, one of our Superannuates, is lingering in Park Ridge among the shadows of the fading day, but his face is

turned toward the brighter light of an eternal morning.

Death has taken three from our ranks. Before my appointment to office in the month of April the historian, scholar and poet of the Conference, John B. Robinson, passed to his reward. On May 1st Dr. William Henry Holmes, an honored and trusted Knight of the Cross upon whose record there is no stain, was given a commission

in the army triumphant.

Since my coming to the district on June 14th, that sincere, large minded Christian gentleman and preacher, Dr. H. T. Clendenning, unexpectedly passed beyond the shadows. Memorial services were conducted at First Church, Chicago, by the Chicago Preacher's Meeting and at Waukegan by the pastors of the sister churches of that city. The members of the Waukegan Church have showed their appreciation of their translated pastor by requesting the District Superintendent to supply the pulpit from Sunday to Sunday at the least possible expense, so that they might pay, with this slight deduction, the year's salary in full to the widow of their beloved pastor.

The changes on the district during the year apart from student appointments, have been few. Brother J. O. Randall was elceted Corresponding Secretary of the Evangelistic Commission and Dr. Asa D. Thibodeau of Pierre, South Dakota, was appointed to fill his place at Sheridan Road. The splendid beginnings of this pastorate are full of promise for the ultimate success of our Methodist venture

on that busy corner.

At our last Conference session Bishop Hamilton saw fit to leave Emanuel Church, Evanston, "to be supplied." This church has been without a regular pastor throughout the year and its future presents

one of the gravest administrative problems on the district.

Another difficult question confronting the new District Superintendent is what to do with the Northwest Federation, which has been subjected to considerable adverse criticism. A careful first-hand investigation of the field, discloses much to be commended. It is true that the five churches, Wicker Park, Humboldt Park, St. Luke's, Erie St., and Augusta St., constituting the Federation, have only grown about 200 in membership during five years, and as a whole are rapidly decreasing in financial strength though Chicago Methodism; has put nearly \$10,000 into the enterprise. Nevertheless, the records show that much has been accomplished. Experienced workers have made 50,000 calls under the auspices of the Federation, an average of 10,000 a year. Nearly 1,100 members have been received into the church, less than 200 of them by letter. The Federation has given, during these five years, 450 church letters to Methodist churches, more than 400 to Methodist churches of Chicago and suburbs. Themselves remaining about stationary they have won a thousand new recruits for the Kingdom, delivered nearly half a thousand new members to Methodism at large, and annually turned a large part of their Sunday School enrollment over to others.

Down₇town work should never be measured simply by arithmetical standards, yet we know of no down-town mission enterprise which has produced more tangible results. This does not prove the Federation to be the best possible form of activity, but it is evidence of

faithful, aggressive work, and a fruitful field for recruiting the Church The hope of this polyglot but decent section of the city is its youth, and our best agency at work among youth is the Sunday School. Though the Northwest Federation, as such, will be discontinued, plans are under way looking toward the co-operation of our Sunday School Board, Garrett Biblical Institute, the City Missionary Society and the District Superintendent for the building up and the extension of our Sunday School work in these quarters.

The Hamlin Ave. Church property has been sold for \$4,000.00, and a new church is to be built in a better location during the coming year. At Libertyville, under the leadership of Brother W. L. Whipple, ground has been broken next to the parsonage for a new church, to cost approximately \$25,000, the old structure and ground having been sold for \$7,500. The splendid auditorium of the Irving Park Church, the hope and dream of many years, is now well under way. Central Street Church, in the future to be known as Covenant Church, Evanston, which will be a sensitive to the summary of the street of the sensitive to the sensitiv Evanston, which will be a credit to this suburb of fine churches, will be ready for dedication before the snow flies. The gifted pastor, Rev. Horace B. Williams, leaves this goodly enterprise at this time to accept the pastorate of the First Church, Concord, New Hampshire, and to pursue special studies in the East. Church debts at Wicker Park, Joyce and Zion City have been liquidated, and extensive repairs and improvements have been undertaken at North Chicago; Hemenway, Evanston; Mayfair, Gross Park and Ravenswood. This Cathedral of Rock River Methodism in which we are holding our Conference was dedicated October 15th. It speaks for itself. First Church, Evanston, has enjoyed a year of remarkable prosperity with an increase of seventy per cent in the Sunday School. Dr. Frost reports an increase of over \$2,,000 on the regular disciplinary benevolences. With this lead, I feel sure, the regular benevolences of the district will exceed those of last year.

Special evangelistic services have been held with good results in a number of churches. Des Plaines Camp Meeting has brought to many a season of refreshing. The Epworth League Institute at Geneva was an uplift to those who attended. The finest results on the district this year, however, have been achieved through personal evangelism. Mayfair affords a conspicuous example, Pastor Fleming having secured the hearty co-operation of a group of men, who, under his leadership, have done a marvelous work in personal evangelism with the result that 125 new members have been received into the church, almost doubling its membership. Similar words might be spoken of Albany Park, Wesley, St. Luke's, Yorkhouse, a small student appointment, and other churches. The spirit of Methodism is not dead, though the form of our activity may change. The pastors, as a whole, have been faithful, diligent and earnest. A few churches are discouraged because they are overwhelmed by new conditions or a crushing debt, but, regardless of the serious conditions revealed by the painstaking report of the Down Town Commission, the general tone of our workers is hopeful and aggressive.

The most discouraged people on the district are found in the small rural churches of Lake county. Some of us have passed through a veritable Gethsemane as we looked the present situation squarely in the face. We are, however, recovering somewhat from the shock and the newness of modern conditions and are getting at work with a full realization of what we are facing. The Port Arthur of a mercenary and intense cosmopolitan life cannot be captured by impetuous direct assault, but it will, and must succumb to the slower processes of a planful siege. Certain definite lines of policy are gradually becoming clear to discerning minds; some day our people as a whole must grasp Christ's imperial program for our day, and when Methodism once sees what can and what ought to be done,

with the help of God it will be done! No plans covering simply one year, one administration or one generation will secceed; but, just as the Church at Rome came to its strength through the working out of a great policy, in the century-long development of which, individuals were but incidents, so the nobler genius of a strong cosmopolitan Methodism must under God grasp a great program whose realization we are willing to work at for a century.

As far as the immediate future of the Chicago Northern District is concerned. It cover for Grase Church a large down town endowment

is concerned, I covet for Grace Church a large down-town endowment and a large contributing constituency of former members, so that this North Side "Mother Church" may become a great center of evangelistic and social activity commensurate with its needs and opportunities; next an effective Sunday School Federation to capture the third generation of the immigrant in our foreign zone for vital religion; the planting of a few well located new churches in those North Side sections of the city, developing with leaps and bounds; a chain of strong suburban churches along the lake shore from Lincoln Park to Waukegan; and some kind of a circuit system in the rural districts.

My term of office has covered only four months, a period too short for a first hand acquaintance with the work of the great institutions situated within the bounds of the district—the Old People's Home, the Deaconess Home, the Agard Rest Home, the Lake Bluff Orphanage, and above all the Northwestern University and the Garrett Biblical Institute. These all will report to the Conference in their own behalf. Their flourishing condition is a matter of common knowledge. I only wish to express here the ardent hope that the University and especially Garrett Biblical Institute may be more than ever articulated into the work of our Chicago Methodism. city churches should be one of Garrett's chief assets, and Garrett a mighty factor in Rock River Methodism. Each already owes the other a large debt of gratitude. I am sure it is in the heart of President Stuart, the Faculty and the Trustees of our noble Institute that no theological school in the land shall excel it in its efficiency and help-fulness for the work of God in a great city.

In closing permit me to state a few things, which, so far as I am able, will be emphasized on the Chicago Northern District so long

as I am in charge of it.

First of all: PERSONAL EVANGELISM. The supreme qualification of each minister on this district ought to be his passion for the souls of men and his highest achievement is to lead others into

the same kind of work.

Second: A TEACHING MINISTRY that skillfully trains the children and youth in the Christian life and for the church. Not long since I asked a gathering of Epworth Leaguers to name all the functions of a pastor. After naming thirty-two different activities of the pastor, they had exhausted all the things which a pastor should do, and not a single one of them intimated the teaching functions of the minister.

tion of the ministry.

Third: A SOCIAL OUTLOOK, making the church the servant of the community. So far as possible the leakage of Methodist membership in transit should by all means be stopped. It is just as important that we should land those that leave us in another church, as that we should receive those into our own church who are coming to our community. The ideal pastor will leave his ninety and nine members and travel across the city to get some one who has moved away to affiliate with the church in the locality where he lives. "Let not him that putteth on the armour as he that taketh it off," but my hope is that I may aid in the infusion of the evangelistic spirit, encourage the educational features of our work, bring to men a vision of connectional duty and secure the co-operation of every force that may be utilized

for the upbuilding of the great common Kingdom of our common Lord. If we will all be busy about the most important things, and all work together, we shall not fail.

> "There's a fount about to stream There's a light about to beam, There's a warmth about to glow, There's a flower about to blow, There is a midnight darkness turned to gray. Men of thought, and men of action clear the way."

> > LOUIS F. W. LESEMANN.

CHICAGO SOUTHERN DISTRICT.

I suppose it would be easy for almost any District Superintendent. by dwelling on certain sets of facts, to paint a very glowing picture of the work that has been done in his district during the year. And, I suppose it would be easy for almost any of us, by dwelling on certain other sets of facts to construct a very dark mosaic out of the materials of the same situation. Temperament, point of view, and the degree of honesty one possesses, have a great deal to do with the color that is given to these annual reports. What one would wish to do would be to "preserve that nice balance in which truth with gold is weighed." I may not succeed in doing that, but it will be of some value to have the thought in wind

of some value to have the thought in mind.

First: Health of the Brethren. It is gratifying to be able to report that there have been no deaths among the pastors of the district during the year. Since last Conference, however, death has come to the home of one of our brethren. Four years ago Brother Chas. J. Dickey was compelled to relinquish his charge at Seventyseventh St. and seek a more genial climate on account of his wife's health. He received an appointment at Raton, New Mexico. One year ago he changed to El Paso, Texas, and there on May 1st of the present year his beloved partner was called to her home in the skies. Brother Dickey is ready and anxious to return to Chicago, and those of us who know his worth will be glad when the opportunity for his return shall offer.

Early in the Conference year, on account of a throat trouble, Brother A. H. Gibson felt it necessary to resign his charge at Fernwood. He is at present on a farm in Northwest Canada. He writes me that he will not be able to leave before November and asks for the Supernumerary relation, hoping later in the year to find work under some of the District Superintendents.

On Sunday, May 5th, our much-beloved Brother, Abel M. White, was stricken in his pulpit at Oakland. He was taken to his home, and remained in bed for some weeks. Later he was able to go to his summer home in Michigan, from which he returned some weeks ago. He has improved steadily, but slowly. His physicians give him hope of perfect recovery, but insist on a full year's rest. Brother White is an instance of "the ruling passion strong"—not in death, but in severe illness. Every one who has known Dr. White knows his passion for detail and his mastery of detail. When he was well there was no interest of his church on which his hand was not constantly kept. It has been so through all this illness. Even when unable to leave his bed, with the aid of his daughter as secretary, he directed almost all the affairs of the church. He has done so up to this moment. The consequence is that all the benevolences and all other financial obligations will be met, and the various interests of the church conserved, almost as if there had been no break in the pastorate. Surely the prayers of the Conference will go up before God for the speedy and complete recovery of this much-beloved and

most useful man-as for all others on whom the hand of affliction

has been laid.

On the first Sunday in June, Brother A. H. McComb of St. Stephen's Church announced to his congregation that on account of ill-health from overwork, he would be compelled to relinquish his charge indefinitely. When the announcement was made he did not know whether it would be to the end of the Conference year, or for a longer time. Some days ago I received a letter from him stating that his health is so far recovered that he expects to take work at the present session of the Conference. A word with reference to brethren whose cases were reported last

Brother W. H. Head writes from California that his health is somewhat improved, but he is yet not able to preach without suffering from the effort. He expects to attend the Conference, and will probably ask for a continuance in the supernumerary relation

for another year. Brother F. N. Lapham writes that his physician advises his remaining in Florida for the coming winter. He also asks for continuance in the supernumerary relation for the present. And Brother Morton C. Hartzell-I am sure that every one of us will be glad to hear that he has really so far recovered that his physicians have permitted him to take up light work under the District Superintendent where he is residing in California, with the condition (to use his own words) "that if his health should begin to sag he should quit instanter." He is the same hopeful, undaunted man that he has been through all this protracted and severe illness. May we not believe with him that God will surely reward this splendid courage?

I have not heard from Brother Frid at all this year. There have been other illnesses, but none severe enough, seriously to interfere

with the regular work of the pastors.

Second: Spiritual Condition. This, of course, is most important Our one great aim, in all that we are doing and all that we are attempting, is like our Master's "to seek and to save that which was lost." All the complicated machinery of the Church has that, and nothing other than that, for its ultimate object. All other sorts of success and all other appearances of growth and advancement are comparatively valueless except as they lead to that result, or prepare the way for it. And, yet, one is compelled to acknowledge that the "outward and visible signs" of spiritual enlargement and advance are not nearly so marked or so assuring as could be wished.

There have been some revivals; quite a few of our churches have had considerable accessions to the membership; some churches, even where no special evangelistic services have been held, have had steady wholesome growth during the year, constantly receiving young people from the Sunday School on probation, as well as adults from the weekly congregations. But there has been no general awakening such as we had hoped and prayed for at the beginning of the year-

no marked "forward movement" along these spiritual lines,

One hardly knows how to speak of this general condition (for it is not peculiar to any one place, or to any one denomination). I do not for one moment believe that it is, in any special way, the fault of the pastors. I doubt if, even in our most progressive and most fruitful days, ministers were more consecrated, more able, more fertile in resource, "more abundant in labors," than they are today. I think the real truth lies here—that in the progress of religion all down the years there have been periods of preparation and adjustment, as well as periods of marked fruitfulness and ingathering. We are probably in the former sort of period these days.

But, we must not permit ourselves for a minute to lose heart, or lose courage, or lose faith. God can do nothing with a discouraged. man. And Methodist Conferences can do nothing with a discouraged

man. A brother said to me a few days ago, speaking of the comparative failure of another brother: "Why, his point of view, his vision of things, is such as to make success impossible and defeat inevitable." We must be greatly guarded against anything of that sort, for it is quite probable that in a few years we shall look back and see that these same much deplored days were really days of strategic value and importance in the unfoldings of history, and in the development of God's great plans. Personally, I do not for a moment feel that there is anything particularly discouraging in the outlook. We are simply in a situation that needs to be managed with understanding and with judgment.

Third: Finances. I shall speak of Church Building and Improvement under a separate heading. I speak now of the general finances. Several of our churches will this year again report an advance in pastor's salary. In some of the smaller charges, especially student charges in little outlying towns and villages, there will be

a falling off.

It is not possible for us to know definitely regarding the benevolences beforehand. That account is seldom completed until after the last Sunday of the Conference year. The "Summary Report" for the District Superintendent, which the General Conference has ordered, comes after the Superintendent's report is written, and sometimes it does not come at all. I have kept the matter of the benvolences before the Quarterly Conferences all through the year, especially the great missionary needs of the hour. In many cases I have assurances that the apportionments will be fully met. some cases the contributions will exceed those of last year. But in other cases I cannot speak with the same hopefulness. We have a great number of heavy Church Building enterprises in the Chicago Southern District at present. Again and again I have urged upon pastors and official boards in such churches that they should not suffer these local enterprises to interfere with the regular benevolences of the church. In most cases the brethren have responded splendidly, and there will be no falling off in the contributions, but in some instances I fear that the very heavy burdens at home will tell in the showing for benevolences.

Fourth: Church Building and Improvement. Those who remember the report of last year will remember that its most marked feature was perhaps the thing to which I have just adverted, viz.; the very unusual number (as I think I may say) of Church Building and Improvement enterprises that were being prosecuted in the district. That good work has been continued, without abatement,

during the present year.

On October 21st, less than three weeks after Conference, the cornerstone of Calvary Church was laid by Bishop McDowell, assisted by Dr. Rowe and myself. On May 12th the church was to have been dedicated, but on account of a severe rain storm lasting throughout the whole day, the dedication was postponed. June 30th the building was dedicated. Bishop McDowell preached in the morning, and Ex-Governor Hanley of Indiana at night. Seven thousand dollars was asked for to bring the indebtedness down to the mortgage of \$10,000, and \$8,500 was subscribed. So that this church is quite out of the woods. It is a commodious brick building situated at the corner of Seventy-eighth and Morgan streets, with a seating capacity of 450 and Sunday School rooms to accommodate 350. Its cost is about \$30,000. Notwithstanding the burdens of building there have been many accessions to the membership during the year, and all the benevolences will be fully met.

The corner stone of the Normal Park church was laid on the same day as that of Calvary, October 22nd, Bishop McDowell officiating. On June 9th the church was dedicated. Bishop McDowell preached

in the morning, Bishop Shepard in the afternoon, and Dr. Amos W. Patten at night. Dr. Holt managed the finances. Fifteen thousand dollars was needed outside of the mortgage indebtedness, and that amount was asked for and subscribed. This is a beautiful church of the Moorish style of architecture, situated on the corner of Seventy-first and Union avenue. It is built of solid concrete slabs with granite facing, so as to give the whole the appearance of a granite structure. Its seating capacity is about 500, and its cost about \$47,000. The people of Normal Park have quite a heavy load, but they are an alert and courageous people, and feel sufficient for the task that is before them.

November 22nd, Sangamon Street held what they called a Home Coming Banquet at which a new church enterprise was launched. Addresses were made by Bishop McDowell and Dr. A. M. White. On the Sunday following, November 27th, the matter was again presented to the people. Addresses were made by Dr. Shepard, Dr. Stuart and myself. Brother T. K. Gale managed the finances. Six thousand five hundred dollars was subscribed, which later was increased to \$7,500. As soon as a fair amount of this money is in hand, building operations are to begin. In the meantime a parsonage adjoining the church lots has been purchased at a cost of \$4,500.

December 3rd the Park Manor church was dedicated. Bishop McDowell preached in the morning and Dr. Mitchell in the afternoon. The District Superintendent had charge of the evening services and dedicated the church. Seven thousand dollars was asked for and subscribed, which provided for all the indebtedness outside of the mortgage of \$10,000. This is a beauitful and commodious church on the corner of Seventy-first and South Park avenue. Its cost, including the new parsonage purchased before last Conference, is \$30,000, and Dr. Rowe and others say that here we "have more church for the money than anywhere else in Chicago." Since dedication under the efficient leadership of Dr. Warren, the membership of Church, Sunday School and Epworth League has more than doubled. The benevolences also will be 100 per cent larger than last ear.

March 10th we spent with Wooley Memorial. As if that people had not enough in hand in their new \$50,000 church, the pastor, Brother C. A. Kelley, soon after Conference, began to cast about to see if a parsonage also were not a possibility. Some large subscriptions were at once secured, and on the day named above the balance to cover the whole cost (\$5,300) was subscribed, and with the exception of about \$500 it is already paid for. It is a fine brick building of ten rooms with all modern conveniences, situated on

the lot adjoining the church.

June 2nd the corner stone of the Auburn Park church was laid, the District Superintendent officiating. Addresses were made by several members of the church and by the Pastor and the District Superintendent. The building is now enclosed and the architect promises to deliver it for occupancy by Christmas. The present building will cost about \$30,000 and the whole property will then have a value of about \$50,000. The church is of Bedford limestone with red tile roof and Spanish tower. It will seat 400 with additional accommodation for 300 more. A new parsonage is expected to follow without much delay. All departments of the church work are flourishing under the guidance of their very efficient pastor, Dr. Dancey.

July 28th, the corner stone of the Morgan Park church was laid, Bishop McDowell preaching in the morning and Bishop Shepard, who organized the church twenty-five years before, in the afternoon. Dr. Rowe managed the finances. Five thousand dollars was asked for, and more than that amount subscribed. The church is to cost \$40,000. The lot is already paid for. They own the old church and

parsonage property. They have considerable money in the bank, and \$15,000 in good subscriptions. It will be easy on dedication day. I have no fears for the financial future of this church—and of course

no other sort of fears.

I cannot take time—more than a moment of time—to speak of smaller enterprises. Last year Brother Swaney promised to pay off \$2,000 of the \$3,000 debt on the Parkside church if we "Up Town" should provide the other \$1,000. Brother Swaney has fulfilled his promise. We have paid \$500 and just must get the other \$500. During the year McCabe Memorial installed a new pipe organ valued at \$4,500, and Blue Island an organ and some other improvements at a cost of \$2,500. Ogden Park is now in the midst of extensive improvements, the details of which I have not yet received.

Thus the record for the year is: Three new churches dedicated; two other churches in process of building and now well on to completion; subscriptions taken for still another church; two fine parsonages purchased, besides other improvements of a less exten-

sive character.

Some may be disposed to question the wisdom of this extraordinary activity in Church Building enterprises. Well, I have myself been exceedingly conservative in my attitude in these matters. Constantly the thought is with me, that it may be questionable policy to keep on multiplying churches, expending money, incurring debts, etc., while little is being done in the way of numerical or spiritual advance. In several instances, not here reported, I have felt it my duty to exercise whatever restraining influence I could, where projects of this sort were contemplated, and no sufficient means in sight to carry them through. But there is another side to this question, and we must look at it broadly. The situation is this: Our fathers were wise in securing locations and building little churches here and there all over the city and its suburbs—such churches as the needs of that time required. But the conditions have wholly changed. And now in many cases it is simply a matter of life and death—a matter of providing better accommodations, or falling to the rear, and perhaps

losing out wholly.

A concluding word: Certain convictions have grown within me as a result of what I have seen and heard and learned in the four years I have been on this district-convictions that somehow do not, will not, dispossess themselves. May I take a moment to tell you what they are? May I tell you some things I would like to see done? I would like to see some of our valuable church properties (properties that are now not serving any great purpose of utility) disposed of, and disposed of as quickly as possible, and the proceeds used to save Methodism where Methodism has a future, and to promote Methodism where Methodism has a great opportunity and a great call. Like to see it done quickly, I say. Those properties may be enhancing in value to be sure. But there is something else. There are tides in the affairs of churches, as of men, which should be taken at the flood. There are psychological moments for denominations, as for men. In my judgment, we are now at a psychological moment in the fortunes of Methodism in this city. We might wait, but what we should gain in substantial value we might lose in opportuneness. One hundred thousand dollars now may be of more value to us than \$500,000 or \$1,000,000 a few years hence, when we may have lost prestige, or when the opportunity may have slipped by. I would like to see, instead of a number of feeble failing churches in the down town district, one great Methodist institution, at the head of which should be the ablest man in the denomination, whether he came from Maine or California or New York or Chicago or wherever,—a great church whose congregations should crowd the building morning and evening. I do not believe it is impossible. The

people are here. And they will come to us, when we begin to do things that will be commensurate with the needs of the situation. In the meantime where there are two or three churches dragging on a weak, precarious, ineffectual existence in the same territory—I would like to see these churches united into one good strong effectual church that would command the suffrages, and meet the needs of the people of that community for a number of years to come.

For instance, to be specific in one case, or in one set of interests: I would like to see Trinity, whose people personally I love very much, and who have shown me uniform and utmost courtesy—I would like to see her, for her own sake, and for the sake of the denomination, yield to the decree of the General Conference, and pass over the disputed property to Marie. And then I would like to see Marie immediately pass the property over to the City Missionary Society, who, without prejudice, would manage the situation for the best interests of that community and for the best interests of Methodism. And then, as soon as possible, I would like to see Trinity and South Park Ave. united, with the church in Trinity's name.

Some may think that it is a mistake to say these things "out loud," and especially for one who has the responsibilities of official position. I do not think so. I have thought over the matter and prayed over it, and I am quite convinced that any word that may help to make sentiment and crystallize sentiment along the lines here indicated, is a word for the best interests of the denomination.

These suggestions will need modification in matters of detail, no doubt. But somewhere along these, and such like lines, in my humble judgment, lies the hope of Methodism in Chicago, for the future.

WM. MACAFEE.

CHICAGO WESTERN DISTRICT.

The activities of our church life within the bounds of the Chicago Western District are such as relate to the normal work of our denomination. We do not have within this district any educational or philanthropic institution conducted by our own church. Notwithstanding, our people are loyal and generous supporters of all these institutions, and are pleased to furnish the able and generous President of Wesley Hospital and its genial and successful Field Secretary.

Aside from Marcy Home, located in the Ghetto and operated by the Woman's Home Missionary Society, and our two large institutional churches, of which particular mention will later be made, our pastors and people are seeking by the usual methods to do their part

in establishing the Kingdom of God among men.

Once more the effective preachers of this district stand before this Conference in unbroken ranks to submit their reports and all with clean characters and records without blemish. Of every brother the

Superintendent gladly reports nothing against him.

During the six years now closing, having had under my care more than 120 members of this body, no effective member of the Conference under my charge has died, and only three at any time have been very seriously ill. With the single exception of the death of one student pastor, Brother Avery of Adriel church, a few weeks after my appointment, I have not been called upon to fill any vacancy caused by death within this district, and have been required to officiate at the funeral of but few retired brothers. Tho' as pastors our health and strength have been spared, death has cruelly invaded some of our homes and his icy fingers have touched our darlings, leaving our hearts and homes desolate. Such has been the sad fact again this year. Mrs. Alice Jean De'Lacy, beloved wife of

our brother pastor at Thoburn, on February 12th was called suddenly from life and service to her reward, leaving a beautiful little baby girl a few hours old, bearing her own name, and three little boys who could ill afford to lose the service and fellowship of so lovely a mother. These with the grief stricken husband and father are left to fight life's battles without her. Yet this bereft man has gone on, with faith never stronger in the real love and mercy of a kind Heavenly Father, caring as best he was able for his motherless brood while preaching to others the comforts of the gospel wherewith he himself is being comforted. On account of my absence from the city, Dr. Shepard took official charge of the funeral service, and Dr. Rowe bore the message to the hearts of the family and congregation.

Brother Watson Thatcher and Brother John R. Creighton, both long retired, and both honored members of this Conference, now rest from their labors. They were neighbors, both residing in River Forest. To neither was death unexpected, nor unwelcome. Each had wrought well and both now rejoice in His presence and in the

realization of a well earned reward.

Brother John Hall, pastor at Berwyn, has had the united sympathy of his church and his numerous friends in the loss of his beloved and sainted father, who after a long life of useful service in connection with the Methodist Episcopal Church, passed to his heavenly rest.

Aside from temporary illness in the homes of some of our preachers, all have been blessed with general good health and have faithfully devoted strength and service to the tasks assigned them.

Brother J. C. Anderson who has for six years been the successful pastor of the Willard Memorial Church, has been called to Victoria, British Columbia, to care for his aged father and mother, who reside there. He requests the supernumerary relation for one year. He will preach as a supply while there and plans to return for active work

here as soon as circumstances will permit.

Brother C. W. McCaskill has been transferred to the Nebraska Conference and appointed to Hanscom Place, Omaha. This change of fields is necessitated by the health of Mrs. McCaskill, who feels compelled to seek a dryer climate. Brother McCaskill's work in this Conference has been of the constructive sort, and Olivet, where he has labored so faithfully and successfully, regrets to part with him. Under his leadership this church has taken front rank, while it commands a field in one of the finest residential sections in Chicago.

On May 1st Brother H. E. Rompel by appointment of Bishop Hamilton, was removed from Centenary Church and appointed to Belvidere, and Brother A. E. Ulrich from Portland, Maine, was transferred in and stationed at Centenary. In December Brother E. C. McDade was transferred to the Des Moines Conference, and Brother J. O. Crawford appointed in his stead. During the brief

interval Dr. Craven supplied at Lombard.

At the close of the General Conference which elevated Dr. W. O. Shepard to the Episcopacy, Dr. Lesemann was appointed his successor as Superintendent of the Chicago Northern District, and Brother J. K. Shields succeeded as temporary pastor at LaGrange. Brother Shields has rendered acceptable service and at this Conference his appointment as assistant to Dr. Rowe of the City Missionary Society will be requested.

Brother G. D. Cleworth, for three years past stationed at Western Avenue, has within the past week been transferred to the North Indiana Conference and appointed to First Church, Anderson.

At this Conference session, Brother Harry Ward steps from the regular ranks into special service entering the larger field of the general church to serve as secretary of the Methodist Federation for Social Service. This Conference is to be congratulated upon the fact of this selection and the church in general through the organization of such a force in such a field will be greatly inspired and

profited by his leadership.

There is before this body the report of the Rock River Conference Commission appointed two years ago and reappointed and enlarged last year, to study the situation of downtown work in the city of Chicago and make recommendations concerning the same. It con-Chicago and make recommendations concerning the same. tains a thorough description and review of local conditions in the several churches coming within the scope of its investigation. Being a member and joining in the report submitted, any further extended comment here would be superfluous. Many of the matters contained in last year's report of the Commission have already become fact and history while others await consummation. The results sought are far reaching and will affect vitally the work of our church in Chicago in the very near future. Since much time, study and serious thought have been given to these recommendations, this Conference will certainly regard them worthy a patient hearing and earnest consideration.

Having said this, there remains for us only to note that both Lincoln Street and Halsted Street churches have had most successful years, all things considered, possibly the best in their history.

Lincoln Street has advanced its pastor's salary and closes the year with all bills paid.

Halsted Street makes an equally good financial showing and has added to its equipment a fine parish house into which the pastor and his family, together with the local workers, are moving this week. The City Missionary Society has consented to finance this new

enterprise and ample provision is made for meeting all demands.

One of the most significant events of the year was the transfer of the title to the Centenary Church property to the Chicago Home Missionary and Church Extension Society. Conditions made such a step inevitable. Changes in membership, official and otherwise, due to death and removal, and the certainty of still further removals by change of residence compelled this church to face seriously the situation. The City Missionary Society has this year contributed all but \$300 of the pastor's salary, and circumstances will compel even larger support from this or some other outside source if work here is to be maintained. In past days members and all Chicgao Methodists pointed with pride to Centenary, its stately building and cultured membership. No Chicago church has a more glorious past. But the on-march of a great city's business, as well as its poverty and sin, has overtaken this field and new conditions demand new With this property as a nucleus and this great field of human need and gospel opportunity exclusively ours as a denomination, why should not a future glory far exceed any that is past, and here Methodism win for itself and God a sure victory and crowning success. In a brief three years all this has been forced upon us, and more is to follow, not only here but elsewhere, on the great West Side and in other sections of the city. Leaders must be wise and alert who must contend here, and the church, through its many agencies, must give generous and loyal support to those sent to labor in such a field.

Re-organization of this work, probable removal to another site, and addition of workers are easily foreseen. American Methodism must develop some great leaders for great tasks like this. Why not Chicago and Rock River Conference lead? We can if we will.

By action of the General Conference the boundaries of Italian Mission Conference were extended west to the Mississippi river so as to include our Italian work. Accordingly our first Italian church drops from the list of charges, though the pastor's name appears in the list of special appointments.

Our Bohemian brothers have made some marked advances this The First Church has partitioned its building and furnished a very commodious and comfortable flat now used as a parsonage. Besides providing nearly \$1,000.00 for this, gains have been made in

self-support and promise for the future is encouraging.

The John Hus Church has made repairs and improvements in its building and equipment, and is well located to touch in its work the great tides of Bohemian emigration moving toward the west. Other denominations are locating thrifty missions west and south of this church to meet the needs of shifting population, while our Adriei church until two years ago had an English and German constituency, now has 93 per cent of its Sunday School and Church Bohemian. Our work here is with the young people and must remain possibly always in the English language. Some prophesy that very soon some of the now strong English speaking churches of our own and other denominations in this section are destined to become Bohemian. If so, well. Let our concern be that we do the work God designs Methodism to do where we are.

After six months of faithful endeavor the task of re-establishing our work in Hinsdale, where we have no property and only a few resident members, was temporarily abandoned and attention given to other more promising fields. The pastor was transferred to Elm-hurst and the work here has steadily grown. We now have at Elmhurst a membership of fifty, a good Sunday School, Ladies' Aid Society, etc., and fine prospects for a substantial church. It is planned to purchase suitable church lots in the very near future and begin building at once. Results in this field have fully justified the generous

aid given by the Sustentation Society.

Soon after he became settled as pastor at Chicago Lawn, Brother Aikin, with the aid of his Epworth League, re-opened the Sunday School at Clearing, holding meetings in the public school building with the regular preaching services each Sunday afternoon. have been tendered lots for the new church and this work will now take its place in our regular list of appointments. We believe this

means another new charge in a needy and neglected field.

The Trustees of the Mission Church property at Lyons have tendered us the title to this property, provided we will assume the small amount of taxes now due and direct work here. We have agreed future litigation, and will enter Lyons on the regular list of prevent further litigation, and will enter Lyons on the regular list of appointments to be supplied by a student. Ours will be the only English speaking Protestant church here, and those informed as to conditions know that no community in or about Chicago more greatly needs our service, and all should rejoice that we are able to give this ministry.

A Sunday School has been opened at Home Acres, a suburb on the Aurora-Elgin line, lying between Elmhurst and Lombard. We have here a few loyal families who have established a Sunday School with an enrollment of over fifty, meeting regularly every Sunday afternoon. We have plans to secure a lot, erect a temporary building and

establish regular work here.

The very rapid growth of this very great Western District is providing several other fields, which as a church we must soon enter in order to care for our own as well as others needing our ministry. It does not require the vision of a seer to believe that the very near future will witness marvelous changes within the bounds of this district. No section of Chicago and related suburbs is developing so rapidly. One can easily believe that some day sooner than we now realize the territory from the Lake to the Fox river on the

west will be one continuous settlement. Following the law of migration nationalities are moving west following parallels, and in providing for the future this and other facts must receive attention. The task awaiting the new Superintendent of the district to be appointed is one of the greatest to be found on the earth. We must save the city if we would save the land, and if we are to save the city we must give great consideration to the suburbs where so rapidly our source of material supply resides.

We note with pleasure substantial and greatly needed improvements and decorations made and paid for during the year by the following churches: Chicago Lawn, Elsdon, Glen Ellyn, Forty-ninth

Avenue, Brookfield, John Hus, Cass, Italian and Clyde.

One Sunday morning in January the building of our First Church, Maywood, upon which a long standing debt had just been paid, was practically destroyed by fire. A vexatious delay in adjustment of the insurance left matters so unsettled that future plans for rebuilding were long postponed. However, the Board heroically planned a new \$20,000.00 structure, took a preliminary subscription in June, which together with the net insurance furnished a building fund of between \$7,000.00 and \$8,000.00. The lots are clear and plans already made for an excellent building, contract will soon be let, the church to be completed by early summer at latest.

The Cuyler Avenue, Oak Park, building goes on, the permit having

been secured and contract let to complete the foundation before frost this fall. When completed this beautiful structure will meet a need

long felt by this growing and prosperous church.

The beautiful new River Forest Church will be dedicated according to present plans about the Thanksgiving season. This will be one of the most handsome as well as most useful buildings we have,

well suited to this fine community and its needs for years to come.

It is confidently expected that our Julia Gay Memorial people it is conndently expected that our Julia Gay Memorial people will soon be worshipping in the basement of the new building which rapidly moves on toward completion. This Church and Sunday School have never been comfortably housed, in fact none of our societies has been compelled to labor with such a handicap in building and equipment as this loyal band. There will be great rejoicing when the old can be abandoned for the new.

The dedication of the new Douglas Park Church occurred amidst great rejoicing on Sunday, January 14th. The subscription made provision for the payment of all bills down to the \$2,000.00 mortgage. These faithful people have done well and will ultimately win. The

These faithful people have done well and will ultimately win. The church reports all current expense bills paid to date, and all apportionments for the year met in full. Such a report from this church

has never before been possible in recent years.

At the last Conference session Congress Park was joined to LaGrange, and the then pastor, Dr. Lesemann, was requested to give necessary oversight to our interests here. Early in October the Board was called together, two or three prominent laymen from LaGrange were elected to the Board of Trustees, and plans made for a new building. The declared generosity of our friends made a new church appear possible. Plans were secured, ground broken a new church appear possible. Flans were secured, ground broken on November 11th, and on June 9th, amidst great rejoicing, the dedication took place. This beautiful structure cost us, with furniture, well toward \$5,000.00. Dr. Lesemann, Dr. Frost and the District Superintendent were the preachers at the dedication service, while Prof. Davidson of Garrett Biblical Institute assisted in the afternoon service. Enough was pledged to pay all bills. This church now has a resident pastor, though a student at Garrett, the future outlook is exceedingly bright.

Much credit is due Dr. Lesemann and the LaGrange Board for their able and generous assistance in this great work. Unconsciously the situation was providing excellent preparatory experience for the District Superintendent that was to be. We congratulate the Northern District on having as its leader a man of such worthy

accomplishments, as well as unusual ability.

In December last the auditoriums of the Berwyn and Fowler churches, after extensive repairs and remodeling, were reopened and reconsecrated. On each occasion Dr. Charles B. Mitchell rendered valuable assistance, preaching at the evening service, while at the opening of the Fowler church Bishop Berry preached morning and evening, and rendered further valuable assistance. In each instance large and generous subscriptions were taken and ample provision made for the meeting of all obligations as they should fall due. The pastors of these respective churches deserve much credit for the work accomplished.

We report a new parsonage completed at the Cass Church, our country appointment, besides very extensive repairs and remodeling of their church property. The pastor, W. C. Cronk, who has been a student, has been the preacher here, the amount of pastoral support having doubled during his service of two years. He requests to be

returned to continue his service in this country community.

Brief mention should be made of the service in connection with the laying of the corner stone of the River Forest church, which occurred on Saturday, June 14th. The pastor was in charge. Dr. Stuart of Garrett Biblical Institute gave an address, while Dr. Jackson and Dr. Rowe, and the District Superintendent assisted in the service.

The corner stone of the Julia Gay Memorial Church was laid Saturday, June 22nd, the pastor conducting the services, Dr. Rowe making the address and the ritualistic services were in charge of the

District Superintendent.

For thirty days during the latter part of December and early January, a district campaign was conducted in the interests of the Every Member Canvass for our benevolences and church finances.

It was inaugurated at a district meeting for pastors, and men only, held at the Austin Church, December 26th. The pastors were in conference with the superintendent from 9 a. m. to 3 p. m., the official brothers joining us for a general meeting at that hour and remaining for dinner, which was served to over 200 in the evening. At this time addresses were given by Bishop McDowell, Dr. Floyd, Dr. Calkins and Dr. S. Earl Taylor. This general meeting was followed by about thirty local meetings and suppers for men in as many different churches during the three weeks in January. Bishop Lewis spent ten days, including two Sundays, addressing these gatherings and preaching Sunday, while Drs. Floyd, Calkins and several returned missionaries rendered valuable service. Pastors cooperated very generally and results have been gratifying.

All things considered, reports will show general advance in

benevolent offerings.

In common with all others we rejoice over the reported gain in the gross receipts of the City Missionary Society, and that returned health makes possible the continued and efficient leadership of Dr. Rowe in this important work. We believe the addition to the office force of the genial and able Brother Shields means much larger things, and the prospective endowment plan will become a substantial realization in the very near future.

The total attendance upon the Des Plaines Camp Meeting was

The total attendance upon the Des Plaines Camp Meeting was not quite equal to the recent previous years, yet the meeting exerted its usual wholesome influence upon the life and work of the churches

represented there.

The pastors and members of this district loyally supported and in large numbers attended the Passion Week services conducted by

the Chicago Preachers' Meeting in the Garrick Theatre during Passion Week. The inspiring messages of our Bishop reinforced the evangelistic services of the pastors and the churches felt the impulse.

During the year several conferences for pastors only were held, without public announcement, nor intrusion of the curious, where as Brothers we talked, prayed and planned together that the work of God might be done in us and through us. The closing meeting at Fowler Church when Brother J. S. Ladd Thomas brought the message from the throne quickened all present, and many there renewed their consecration to this exalted task. We rejoice over the attention given to evangelism by the General Conference, and trust, that plans perfected may bring large results to the churches.

Summary.

In concluding this last official report and before resuming my place in the ranks at the conclusion of this Conference, attention is called to some things which have been accomplished, and to changes

not often seriously regarded.

My appointment to this office came suddenly and unexpectedly and was received with shock and surprise. Having so much to learn, mistakes were inevitable, the wonder is they were not more numerous nor serious. In performing the delicate duties there has been earnest and constant effort to serve my brothers and the churches without fear or favor. That results have not been greater or success more apparent was due to human limitations beyond my control. The accident of time identified my official service with unusual change and no little progress upon the West Side. In many respects there has been marked advance and growth along all lines. A brief review of the records reveals that five new churches have been organized, viz.: Morton Park, Washington Boulevard, Lombard, Neighborhood Church, Maywood and Elmhurst, nearly all self-supporting. Besides these several student charges have taken on new life, and have been made independent of support from the City Missionary Society, an accomplishment worth the effort.

Fifteen new church buildings have been erected or are now in process of building at an approximate cost of more than \$300,000, while five others have been rebuilt or extensively remodeled at

a cost of approximately \$75,000.

The French Church and Ada Street properties were sold, and the former Welsh Church property belonging to the Sacramento Boulevard organization was sold and the proceeds invested in a new parsonage. The legal title of the Forty-seventh Street Church has been secured to that incorporation, and six new parsonages have been added to the list.

Several churches have been freed from debt, but the list of church debts has grown because of demands due to progress. Yet in this respect the district maintains its relative place in our statistical

records.

Figures do not deceive and all are gratified that the generous spirit of the churches has made possible within this district an increase in pastors' salaries alone during the past six years of over sixteen thousand dollars, five thousand four hundred of which is paid by the newly organized churches. The other items of ministerial support

have relatively advanced.

Using the statistics for only five years, those for this year as yet not available, we note an increase of membership, net 1395, in annual gifts to all benevolences a gain of \$7,083.00, in Sunday School membership an increased enrollment of 1,971. There has been a considerable gain in estimated values of our property. This concludes our brief word as to the material; "but the best of all is God 18 with us."

It is impossible to measure spiritual results by human standards and we do not attempt it. Certain it is they have been great, and

for the future as to the spiritual results we have no fear.

Of the changes in Conference membership the limits of this report, already too long, forbid us to speak. We are impressed that a careful study of the facts will lead all to serious reflection—if not alarm. How few young men from the churches we serve are seeking admission here!

Once upon a time a man died, leaving so little record of consequence that the pastor who was called upon to conduct his funeral was perplexed as to what to say or rather not to say. But the man had some friends and quite a family circle and the pastor did not wish to offend them. So he began his discourse by remarking on the date of the birth of the deceased and proceeded to note many conspicuous events of national and local significance that had transpired during the period of his life, while the foolish friends of the inconsequential deceased indulged the vain imagining that somehow he, the deceased, deserved the credit for all this progress.

I now close this final report expressing the hope that none here assmbled at these official obsequies will in any way be deluded into ascribing to the departed more than his due; but that on the contrary all of us now and ever may give to the able and faithful pastors who have toiled and also to the patient, sacrificing people due credit, and according to the power that worketh in us, ascribe unto Him, our conquering Lord, glory in the Church by Jesus Christ throughout all ages, world without end, Amen. HARLOW V. HOLT.

DIXON DISTRICT.

We have enjoyed another year of service with the working forces in the district. Harmony and good will have prevailed, thus making our task inviting and inspiring. Brotherly interest and kindly aid have eased the yoke of many burdens.

We regret to report that last February the Rev. A. D. Burkett was compelled to relinquish his work in the Wyoming Mission and return to his home in Indiana. During the summer he has been busy, reading, writing and preaching as opportunity afforded. As yet he is unable to resume his active relations in the Conference and asks his brethren to grant him a supernumerary relation. Sister Welch, wife of Rev. George W. Welch of Coleta, who has been critically ill for more than half the year, is now on the road to complete recovery. On Sunday, January 21st, at the parsonage in Morrison, Mrs. Wilfred J. Abel passed into the presence of Him who strengthened and comforted her through a long and serious illness. We are grateful to God for His manifest presence in the lives of these afflicted ones and for His sustaining grace and power.

In order to give an intelligent report in district matters it is necessary to observe conditions in community life, to analyze tendencies and measure influences in their right relation to the church.

It is clearly apparent that the principles of the Kingdom do not regulate all life. The spirit of indulgent toleration is abroad and many are content to let prevailing evil tendencies continue without interruption. Amusement makers are reveling in unprecedented prosperity. Much of the entertainment furnished is in no sense insistent upon obligation, duty or reverence for God.

These things tend to increase the difficulties of holding the young

for training in Christian service.

Recent magazine articles setting forth opinions concerning conditions in our public school system add to the difficulties of our task and provoke serious reflection. If these expressed opinions be correct

the manhood of citizenship is affected, the quality of Christian statesmanship involved and the ultimate destiny of the nation endangered.

Is there one here who believes that our school system is "stupid in method, impractical in plan, inefficient in results and the most momentous failure in our American life today?" I, for one, do not. But when one realizes that it fails to provide for the pupil's moral training, that it commercializes him for the marts of trade, that the attitude of many teachers toward Protestant Christianity is antagonistic, that the atmosphere of the school frequently lessens the child's respect for the church, and when one further realizes that there is constant and systematic depreciation of the public school in certain circles then is it not time to set a high moral standard for non-sectarian teachers? Should not the whole Protestant world unite in an urgent demand for such legislation as will afford the child the right to learn something wholesome in the realm of moral and spiritual values and to put an end to the pernicious influences of such organizations as exist for the sole purpose of damaging our public school system?

On behalf of our district ministers it may be said that there is deep solicitude for the church. Her life is prayerfully guarded, her interests fostered, her opportunities embraced, her powers enlarged and her activities directed. These men are not all experts in the realm of philosophy and science but they are sound in their theology and fixed in their determination to learn more about vitalizing religious forces in rural church life and thereby becoming more

efficient in parish work.

Many laymen are prayerfully concerned about the larger vision of Christ for His church, the limited contributions to the world movements initiated by our Lord, the enormous physical resources of our people and the lavish expenditure of money for that which is

but 'temporal.

Then too there is an awakening over the food-stuff upon which so many of our good people feed. So much of it has to do with market values, farm prospects, factory outlook, real estate and the daily newspaper that the education becomes decidedly materialistic. The lack of information concerning our own denomination, the interdenominational effort to federate common interests and the most approved systems of church finance are apparent to every student of prevailing conditions. We hall the revival of church literature including not only the Advocates but also the distribution of religious books, tracts and pamphlets in the homes of our people.

There is local pride taken by nearly every charge in the matter of church property. It is a source of constant pleasure to note the splendid churches and comfortable parsonages within the district. During the year improvements have been made at Lee amounting to \$4,000.00, at Amboy to \$1,800.00, at Shannon to \$1,200.00, at Lanark now in process of about \$3,200.00 and at Mount Morris, \$1,000.00.

This is the day of specialization. The church has caught the spirit and is doing more effective work than ever through its divisional departments. We have a few churches where the League, Sunday School, prayer and preaching services are all largely attended. Generally speaking it may be said that there are but two outstanding features in our church life today, namely, public worship and the Sunday School. Every loyal Methodist should unite to add the midweek prayer meeting to the list and thereby help to make three great gatherings in the church. The crowd lends inspiration to the whole church and should be kept constantly before the people.

church and should be kept constantly before the people.

Special revival services have been held with varying results. At Polo, Shannon, Mount Carroll, Mount Morris, Milledgeville and Thompson, the spirit of revival was manifest and powerful. In each

instance souls were converted and added to the church.

Within recent years the emphasis has been changed from the Epworth League to the Sunday School. The result has been a decline in what was once a strong vigorous young people's society and a building up of a great departmental Sunday School in which provision is made for all ages. The League as a training school for young Christians should be encouraged and sustained by every pastor and official board. It is only fair to say that among the best workers in our church and Sunday School today are those who received training in the Junior and Epworth Leagues of former days.

Spirit, push and system characterize the work in our Sunday Schools. Large gains have been made in the primary and adult departments. The intermediate department is on a much better basis than formerly and promises well for the future. During the year in several schools the record of attendance has broken all previous records. At Milledgeville on one of the hottest days in the early summer more than half the town turned out to the Rally Day session of the Sunday School.

The women in our country churches surprise us constantly, both with their willingness to assume financial responsibilities and their

ability to meet these obligations.

Our Ladies' Aid societies are active, aggressive and helpful. The Woman's Home and the Woman's Foreign Missionary societies are both at work for the conquest of the world for Jesus Christ. These societies thoroughly investigate their respective fields and plan wisely and well in the great work undertaken. In these two societies there

will be a net increase in receipts of about \$1,200.00.

Special plans for the systematic presentation of every phase of Christian stewardship are being completed for next year. Dr. and Mrs. F. H. Sheets have been secured to launch their special work in the district. The engagement lasts for twenty weeks. We purpose to heartily co-operate in this movement and confidently expect to realize marked changes in the attitude of many believers toward every interest in church life.

In closing, permit me to say that I am deeply sensible that our field is by no means wholly cultivated, that there is room for a full force of trained workers, and that I now call upon every minister who shall work in the district to join with me in dependence upon God for wisdom and grace, upon ourselves for purpose and plan, prayer and faith, toil and sacrifice and upon the Holy Ghost for direction and power.

CLAUDE S. MOORE.

JOLIET DISTRICT.

When Mr. Lincoln was asked if the awful war was not killing him, he said: "No, but who should be postmaster at PanYang was." Great issues are always a matter of men. What a man does is what he is. His vision is never larger than himself; but his resident potentiality over-matches all his performance. No man is a real leader who is without power. Bluster is one thing, and a little thing, gen-

uine power is quiet.

Emerson says: "It is only low merit that can be enumerated." Henry Drummond discovered that when a man attempts a good work he will probably find other men doing the same kind of work and doing it better, which should keep us all reasonably modest. I suppose a real man can never be praised; and only One man was always at his best; yet with us the sermon is the man, and the man must be a sermon. The only question of leadership is the question of power. Bonaparte was only humanity grown up. There is no magic about good preaching, it is only a matter of power—that is, it is the spirit of Jesus Christ manifested. The great Doctor Duff used to say: "The primary work of a missionary is to create a

conscience." Not so, his primary work is to educate a sound judgment and give his God-lit conscience a chance to shine. Conscience is God; but poor judgment will wound men and baffle omnipotence. Today we are only great Christians when we need a great God, and have great conceptions of Him. It was easier to be a Christian in Wesley's time than in yours. Vast is the complexity of modern life. Think of it, to move into this part of the world, where the burden of all human progress must be borne by the men of the temperate zone, and these men must be very different from the others, in science, in morality, and religion; that is, on the basis of natural endowment and capacity opportuned by climatic conditions. I mean that the world has a right to expect of us three times more than of other parts of the race, as any cosmopolitan general conference will illustrate. Our interpretations of Methodism are very different from theirs as are also our interpretations of scripture and doctrinal em-

phasis.

Methodism began with one interpreter, now it has legion. But Methodism began with one interpreter, now it has legion. But the temperate zone scholarship is expected to set the pace for heterogeneous mankind. Who shall say today just exactly what the Bible is, or Christianity, or Christ, or the atonement? He only is fit to preach now who is able to form quite correct ideas of his own concerning them all. It is also a vastly more comprehensive thing to be a minister today than in Wesley's time. America now resembles the Christian while they work in their presentations. bles the Chinese in this, while they worship their ancestors, we worship our posterity. Ours is a worse idolatry, in as much as their ancestors are insensible to the blind devotion, while our folly stultifies these incapable grown-up bodies, who amuse themselves just as if Iesus had never said: "Except a grain of wheat fall into the ground and die it abideth alone." Or, "my Father worketh hitherto and I work." My sympathies are with the perplexed leaders in whose path lie ignorance and prejudice and selfish moneyed strength. "Everything in the world," said Goethe, "can be endured by men except continued prosperity." Thus work can wait, affairs are small, but men are everything. And it is a terrific hazard to be a preacher, for no one is called into this field who can be happy outside of it. His biggest task now is not to Christianize the world, but to Christianize the church. His first business is not with the lump but with the leaven. A loveless church is a failure, hence the world's estimate of the church is low. The successful minister of today must be simply a giant-a man who when he puts his foot down in Jesus Christ's work, the other end of the universe tips up. But if he should meet restlessness with restlessness all is lost, for here dwarfed affections and stunted sympathies lose everything and blight. I believe that for six years I have given my district the very best of my talent, my heart, energy and life. I have lived among the brethren, ministerial, and lay, and have been treated splendidly by both. They both gave me the best and I tried to do the same. I ran home once in two or three weeks for recuperation, only when I was too tired to be any where else. I deeply interested myself in the preacher's library, his latest reading matter and habits of study (for most are comparatively young men). I have sought to equip myself to make suggestions as to the best physical health, as well as heart-sympathies and self-control; and have urged that it requires more and more of a saved environment to save a soul well; emphasizing the importance of mental concentration and comprehension for the study and cooperation and self suppression for the social relations. We have tried to converse only upon the most important matters; never condescending to cheap stories, but emphasizing such turning points of the kingdom as these, that the Waterloo of Christianity was childhood, that the world would never be saved by rescuing adults, and that the one thing worth saving more than saving a soul was saving

a life. Every Wednesday night almost, I have attended and led some prayer meeting, and attended each Sunday some Sunday School,

generally teaching a class and addressing the school.

We consulted together that youth in their teens was the hardest matter in the Sunday School problem; that for every three children six years old in the United States, the Sunday School got one and the other two got away; that there are found therein three girls for every boy, which two boys, Christ-devoted men only can recover. Yet, we took courage that there were two hundred new Sunday Schools born into the world's Sunday School force every week of the year, or ten thousand new Sunday Schools annually. And that to combat the rumor that strong men were neglecting the Bible or forsaking the church, of the one hundred seventy-five thousand Sunday Schools in North America, 174,000 are superintended by men, out-numbering all the forces which met on the field of Waterloo, and these forces are doing constructive work for King Emmanuel fifty-two weeks in the year. And we have 500,000 more men in American Sunday Schools now than we had three years ago. as, Plato knew, twenty-five centuries earlier, that the most important part of education is right training in the nursery, we go one step further and say every man is half educated when he is four years old. And beside this significant fact there arises another of venal rural mein, namely that the average American consumes six times as much liquor today as the average American consumed sixty years ago, or four gallons per head then, against twenty-three gallons now. How does modern evangelism rank up with this increase?

Perhaps we better dwell upon Horace Mann's vital discovery that one human formation is better than 10,000 reformations. In other words it is better to grow men of God than to rescue them. So we held with Bishop Hughes that the minister who depends on the revival once each year for his accessions and for his spiritual benefit will fail. Surely, mass-movements of this nature are about over and it is well, for this was not Jesus's method. Far better is a revival in the pastorate each afternoon and every Wednesday night and Sunday night, as a result of that "going about doing good" which will gather hand-picked fruit that will prove sound and of endurance in the Kingdom. A spiritual awakening each week by the Holy Ghost pastor only can save the American church. I say as Superintendent I have counted among the smaller things the holding my conferences of review, and sought to post myself to be a business inspector and spiritual inspirer of men and occasions, feeling myself responsible for the larger vision of the campaign's far future; and holding myself as chief pastor, not only accountable for the way the work is done, but for the quality of the work as being the best of several kinds; setting upon the hardest matter in sight and at the same time the most fruitful. Again, in rural districts I deem the four conferences better than two-for the good of both men and work. Also, I could but wish that every rural preacher would feel himself obliged to remain at least four years in a place so as to get the largest measure of efficiency out of the best available leader-

The rural church is not an orange to be squeezed, but a fine field to be cultivated, weeded, and harvested. Nothing is needed so much right now as the best all-round men—equipped, patient and determined to conquer rural-difficulties. This will require the living a life-time on the field, and sacrificingly give gladly their whole time to this Christ-like labor. The rural community is now rich in money, in ideas, in apparatus, and in numbers and differs little in appearance from the city church, which is too often the graveyard of the ministry, though this is not known so well to untried, young, preachers. Surely, we want the best equipped young men, who have an ambi-

tion to rescue and establish the rural church that raised most of them when children. Eighty-five per cent of the leading men of America came from the farm, and the greatest opportunity for the world lies in this great, rich territory. When this spot shall become pagan, the city will hopelessly pass beyond even being nominally Christian and how well Jesus, the prince of rural preachers,

knew this fact, for He loved Galilee.

I once suggested to President Little that our schools of theology would do well to introduce a special department for the scientific equipment of the country preacher who yet holds two-thirds of the population of the land. They would also do well to disallusion fine young men concerning the glamor of the city church, though it has its strategic importance. But men and money will, as I have said, solve all these problems. What the congregation discovers after all in the preacher is personality, the supreme product of God and man. A personality akin to that of John Frederick Oberlin, after whom Oberlin College was named, and of whom a Catholic cab-driver said: "This protestant pastor whom we go frequently to hear and devoutly believe, planned this roadway for us and worked on it himself to encourage others. And that little bridge we are coming to—he made that also. This pastor is by no means rich but I want to say as a Catholic we all love him and that if he kept for himself all that he gave away he would be rich: but, sir, he keeps nothing for himself, he gives everything away." Brothers, I am glad that the cross has thus far survived its interpretations but this yast, rural clergyman who created on a rural pastorate fame enough to survive one hundred and fifty years, was illustrating exactly what Jesus Christ came into the world with—to inspire and redeem it. I suppose this unlimited brotherliness cost Oberlin a bit, but it was better than golf for the stomach and a parochial mansion for the mind.

This Oberlin life is a safe cut to the finest qualities that are human, namely, gratitude and humility. As a district superintendent, I am prepared to say that these twin virtues will salt down almost any parish, urban or rural-but the loss of which will curse any. I am now talking strictly to my annual report, and saying the most vital word I am able to say, namely, that not to think more highly of ourselves than we ought to think is the secret key to the divine palace—this very key Christ put in Peter's hand that day to unlock the things in heaven and in earth—and yet Peter was too stupid to know it, whereupon he received the stinging rebuff, "Get thee behind me, Satan." This mighty Oberlin knew no pride though daring and strong as a lion. "I am," said he, "a strange compound of contradictory qualities. I am intelligent, and yet I am possessed of very limited powers. In necessity I am courageous, but secretly I am a coward; and not always absolutely sincere. I am also extremely irritable. Those who are kind to me have much influence with me, but contradictions make me stubborn." This man, an important college proudly named itself after. I suppose he lived just about like his Northerly contemporary, John Wesley, did; and that

the practical sanctification of the two men was near akin. Well. I am reporting fundamental outlines of a Superintendent's job, which does not appear so much on the surface but which is nsychologically vital. I have been talking of men rather than things for things are mortal, men are immortal and make all things. Work is given men not so much because it needs them as that men need

It is work which rather makes men.

If you would be interested I will now speak of some of the smaller material district happenings of the year which happen similarly every year. If somebody does not build a church, somebody else does. The people at Waterman are building a new \$18,000

church. Also at Elgin, a new \$18,000 church is in process of erection. At Leland a fine new church is rapidly being finished. At Plattville a beautiful church was dedicated early in the year, clear of all encumbrance; as the Waterman and Leland churches will be before their opening. At Joliet the Trinity church erected five years ago is being completed at a cost of about \$6,000. At Minooka a fine parsonage worth \$3,000 is nearly finished. While at Plano the harassing debt of \$4,000 is taken off. And the \$3,500 indebtedness at Saint Charles has been victoriously wiped out, and the people greatly rejoiced. At Spring Valley the \$2,000 embarrassing indebtedness is now completely met. And at Naperville a fine parsonage worth \$5,000 is about finished, while the church is planning a new auditorium which will make a \$20,000 property worthy of that educational and beautiful little city. Batavia vigorously put about \$2,000 on its fine church property, and in all these matters the pastors have championed the projects and in some places almost created something out of nothing. They have been the men behind the gun, and experts at their job. The only reason I do not mention a dozen of these by name, who have accomplished conspicuous results, is because it would pain me not to mention the entire fifty men who have done just as faithful work in only little less inconspicuous ways. At Plainfield there has been pushed to completion a beautiful new \$4,000 parsonage erected beside the large stone church which was done after there were splendid improvements put on the church building itself. We might speak of the increasing success of Jennings Seminary under the very efficient management of dea-coness work for the education of girls. This institution is finding growing favor with more than a dozen states in the union. The Woman's Foreign Missionary Society has done excellent work this year on the Joliet district, putting us all to blush in the Christ-like economy of running its vast enterprises. And we have within the bounds of this district another distinguished and dreaded institution which is not distinctively Methodist, but has a remarkable Methodist preacher at the head of it, who preaches to over 1,400 people each Sunday, and not one leaves the house during the most scorching sermons, under penalty of death, and they call the preacher Father, not because of creed—but because they love him.

Also the Woman's Home Missionary Society is taking up some very practical enterprises, among others making our Italian Missionary work in Joliet possible and promising for another year, which deserves our hearty thanks. The Ladies' Aid Societies are the sine qui non in our country churches everywhere. And the Epworth Leagues are flourishing better than for several years—certainly a bright future awaits the new revival of league work. A most educating and uplifting camp meeting program was maintained this year. and the ministers preached like masters at their work. So we work and results are all with God. We are trying to feel that we have no business with anything but the not being "disobedient to the Heavenly Vision." We have put special emphasis this year on benevolences; and think that they were never in so good shape as at the present time: especially missions to which we have given particular attention in view of the anxious condition of the missionary board. The churches have nearly all not only equalled their apportionment for 1911, but many have adden the one-tenth increase to meet the strenuous demand. The duplex system is working finely in several churches and promises to materially increase church giving along all lines. Several churches have increased their pastor's salary \$200 for next year. I think the preachers' salaries will all be paid in full this year. This disposition to honor the preacher's fixed salary with prompt and full payment is becoming universal on the part of the church officials who are responding to efficiency, sympathy and co-

operation on the part of their pastor. One of the most encouraging facts of our district this year is that among several weak churches and churches heavily burdened with debt, we have been able by marked efficient pastors and preachers to put these beyond all doubt of embarrassment; so that the district was never so encouraged, confident, and strong, as at the present time in my experience. We have not only closed no churches this year, "even if Illinois does have seventeen hundred churches now out of use," but we have established in healthy working condition all our less promising fields. Not one country church this year has died with us, for men and means have forbidden this. But death invaded our ranks just once this year, in the departure of our beloved brother, John P. Davies, two weeks ago. Fifty-two years was his life-race, and a noble race it was. "Through pain comes gain. Death is the gate of life." He fought a good fight both in life and death, and when told he could not live, he met it with a smile, saying: "Christ is all, all in all, yes Christ is all in all." This he had sung sweetly on many camp grounds. And this he had preached, and this was his dying joy. Thus a life can not be turned into a book, neither can fifty of God's noblemen be weighed in a report. Tears and groans and agony are not reduceable to pages. But wherever these men found truth, they found God; and they now rejoice at the receding shadows of Luther's day when Science in its early struggles with Orthodoxy was contending for its very right to exist; so all noblest things are born in pain. Brethren, as I lay down this work because of limitation of term, I shall be lonesome to give up men and churches that I have truly loved. I have received endearing consideration, and nevert-to-be-forgotten kindness at your hands, that I shall never be able to pay back. It has been a work of love and manfulness. And now, preachers, as my eye sweeps horizons, my prayer is, that you may ever be those Holy Ghost men whom Mathew Arnold refers to as drawing from the Spiritual World a source of joy so abundant that it ran over upon the material world and transfigured it. If you can not have riches, be riches and live with God. And then young men all about you shall rise up in the strength of their father's sacrifices-and with Walt Whitman, eager to leap upon the smoking ramparts, cry out, "Pioneers, O Pioneers."

ROCKFORD DISTRICT.

Upon receiving my appointment a year ago, I found myself "a superintendent of no mean district." The Rockford District includes all our Churches in five of the six counties across the north end of the State, and part of our churches in three of the second tier of counties. From Galena in the northwest corner of the district to Richmond in the northeast corner the distance is one hundred and forty-five miles by rail. The district includes fifty-six charges and ninety-six preaching appointments, twenty-nine more than was reported last year from any other district. In the discharge of my duties I have held over two hundred quarterly conferences, besides attending various other meetings, have preached one hundred and forty-six times, and traveled in train, electric car, buggy, sleigh and auto over ten thousand eight hundred miles. I have reached the ninety-six preaching places at least once on the Sabbath day during the year, and as many of them as possible the second time; and have preached on week nights whenever the people would attend a preaching service, which has not been very often, perhaps twenty times during the year. I have preached three times every Sunday that I could reach three preaching places, which usually involved from ten to eighteen miles of driving. From January 1st to April 1st, I succeeded in doing this twelve Sundays out of the thirteen.

Rockford District is rich in camp meetings, having two, Camp Epworth, in the original Rockford District, and Lena, in the former Freeport District. The two meetings occupied twenty-two of the

thirty-one days of August. Both had excellent services.

It rained almost every day at Camp Epworth. But the attendance was large, and the spirit of the meeting was exceedingly good. Lena was favored with better weather, and larger crowds, and as good a spirit. The Brethren of the district preached spiritual, helpful, uplifting sermons, and brethren from other districts helped. District Superintendent R. H. Pooley preached magnificently at both meetings, and splendid service was rendered at one or the other by Brothers J. P. Brushingham, C. A. Briggs, C. A. Gage, J. F. Anderson, J. H. Odgers, D. B. Brummitt, H. C. Harmon, J. A. Beebe, and S. B. Edmondson. Bishop J. F. Berry lectured at Camp Epworth on "Count the Galilean Out—Then What?" and preached two heart-searching, will-moving, evangelistic sermons the closing Sunday of the meeting. Bishop J. C. Hartzell at Lena preached the Gospel of God's great purpose of Redemption with power and unction. Other special speakers increased the attendance, and interest of the meetings. It was good to be there.

Things spiritual have prospered in the District during the year. Special meetings, resulting in conversions and accessions to the Church, have been reported from the following charges: Apple River, Blaine, Capron, Cherry Valley, Cedarville, Elizabeth Circuit, Freeport—First Church, Fairdale and Monroe, German Valley, Greenwood, Hampshire, Hanover, Harvard, Hebron, Kent, Kingston, Kirkland, Lena, Orangeville, Pecatonica, Plato Centre, Rockford—Centennial, Rockford—Court Street, Rockford—Epworth, Rockford—Grace, Shirland and Warren. The largest ingatherings reported have been: Freeport-First, 22; Harvard, 40; Kent, 25; Kirkland, 26; Lena, 17; Orangeville, 23; Rockford-Court Street, 63; Shirland,

20; Warren, 54.

Increases in salary have been made on the districts as follows: Blaine, Hampshire and Scales Mound, \$50.00 each; Kent, \$75.00; Belvidere, Durand, Elizabeth, Freeport-First, and Harvard, \$100.00

each; Rockford—Court Street, \$300.00.

Reports covering benevolences have been received from over three-fourths of the pastors. A few expect a slight decrease; a little larger number say, "About the same as last year"; but a considerable majority expect to report an increase. The reports indi-

siderable majority expect to report an increase. The reports indicate that among the Benevolences showing an increase will be Foreign Missions, City Missions and Sustentation Fund.

Improvements upon church or parsonage property, or both, have been made on thirty-six of the charges. The larger amounts expended on church property have been: Cedarville, \$500.00; Fairdale and Monroe, \$900.00; Genoa, \$1,450.00; Hebron, \$565.00; Kent, \$950.00; Pearl City, \$400.00; Hunter, \$685.00; Rockford—Centennial, \$1,000.00; Stockton, \$500.00; Warren, \$800.00. The larger amounts expended on parsonage improvements have been: Apple River, \$150.00; Flizze. parsonage improvements have been: Apple River, \$150.00; Elizabeth, \$325.00; Harvard, \$200.00; Rockford—Centennial, \$150.00; Rockford—Centennial, \$150.00 ford-Winnebago Street, \$277.00. Apple River has paid \$500.00 of indebtedness; Elizabeth, \$450.00; Freeport—First, \$280.00; Rockford—Court Street, \$6,200.00. On lots purchased for an addition to their building for social and Sunday School purposes, Rockford—Epworth, \$100.00; Roscoe, \$1,100.00; Winnebago, \$203.00.

Esmond Charge had begun extensive improvements the preced-These were completed, at the cost of over \$2,000.00, and the church was reopened November 26th, Dr. A. D. Traveller, former District Superintendent, rendering most efficient service both in preaching and in handling the finances. The balance of \$1,260.00

needed to pay all bills, was raised.

On the Shirland Charge an abandoned church had been torn down and the lumber moved to Owen Centre, where a flourishing society was meeting in the Town Hall. By the use of this old material and the expenditure of \$1,800.00 or \$2,000.00, a beautiful little church was built and furnished, and was dedicated by the District Superintendent, December 24th. So well had the finances been managed that no money was asked for on dedication Sunday, except a free will offering.

Embury Church, Freeport, is completing a magnificent building,

which the Conference will want to visit in the near future.

During the winter, R. C. Harker, pastor of this church, because of illness in his family, found it necessary to seek a more balmy clime,

and was appointed to Phoenix, Arizona.

It took some time to find the right one to fill his place. But finally matters were finely adjusted by transferring W. H. Pierce from Belvidere to Embury, and H. E. Rompel from Centenary to Belvidere. Each one is a fit, and both churches and both men seem to be happy.

Toward the close of the year, A. F. Hasse, who came to us from Wisconsin a year ago, found it necessary because of a serious throat difficulty of his wife's to seek a drier and more equable climate than Northern Illinois, and was transferred to California Conference last

The death angel has entered two of our homes during the year. Brother and Sister J. E. Rogers, at Kent, lost a beautiful baby boy, loaned to them only for a little time; and from the home of the District Superintendent the first-born was taken, a young man of thirtytwo

Sister H. L. Brett, of Orangeville, while upon a bed of serious

illness, received the sad news of the going of both mother and father, with but a brief interval between.

Brother W. E. Kern, of Roscoe, in the midst of splendid work, was smitten with typhoid fever, in August. He is now convalescing

finely, but will not be able to be at Conference.

Most of the brethren have been favored with health and strength during the year, and a goodly measure of success in their work; which makes us thankful for the past, and hopeful for the future; and leads to the expression of the hope that in all these good things, Tomorrow may be as this day, and much more abundant."

In closing, the Superintendent desires to express his gratitude to the pastors of the district and their wives, and the people of the charges, for the patience with which they have borne with him and the kindness they have shown him. J. A. MATLACK.

II. OF THE BOARD OF STEWARDS.

Receipts.

Balance in Treasury\$	794.91
Whiteside Fund	12.50
Chartered Fund	30.00
Connectional Fund	400.00
Board of Trustees	250.00
Superannuates' Relief Association	00.000,9
	4,669.00
Collections from the Charges, Net	4,719.30
Fractions from Conference Treasurer	24.00

Disbursements.

200000000000000000000000000000000000000	
Paid Claimants \$22 Due on Alabaster Claim for 1911 Expense, postage, etc.	94.85
Total Expense, 1912	,107.45
Balance in Treasury\$	792.26

Claimants and Allowances.

Men.

		Men.			
· Y	ears	Annuity	Special	Total	Allowance
Adams, John	34	340	00	100	90
Alling, J. H		520	00	300	270
Ashford, Wm	16	160	26	186	167
Atchison, W. D	37	370	230	600	540
Backus, J. L.	12	120	367	487	438
Bassett, C. M	33	330	70	400	360
Battis, E. M.	12	120	367	487	254
Cady, H. O		280	200	480	432
Clark, G. C		360	40	400	360
Cormack, J. M		280	20	300	270
Cross, Wm. A.		530	70	600	540
Curts, Lewis		350	00	350	315
Foster, John O		350	00	350	315
Freeman, N. O	47	470	00	420	378
Gruber, A. C.	21	210	90	300	270
Hardin, Frank A.		- 560	00	560	504
Hartman, Jacob		370	00	370	333
Hoffman, C. H		270	00	270	243
Holm, E. S	34	340	60	400	360
Horton, G. W		450	00	450	405
Jackson, H. G.		490	00	490	441
Kahl, D. T.		200	100	300	270
Kistler, A. H	24	240	00	240	216
Lee, J. W.	40	400	00	400	360
MacGuffin, J. B	30	390	210	600	. 540
Metler, A. B.	20	. 290	60	350	315
Moore, J. H		230	190	420	378
Norris, M. L.		280	120	400	360
Pomeroy, Fletcher			170	340	306
Porter, N. A.	27	270	155	425	383
Plumb, M. H	42	420	00	420	378
Shadford, J. G. B.	26	260	00	260	234
Stokes, N. M.		390	00	390	270
Sunderlin, N. A.		290	. 00	290	261
Thomas, J. H.		380	00	380	342
Thompson, E. L.		200	100	300	270
Traveler, A. D.		490	00	300	270
Triggs, M. A.	24	240	160	400	360
Williams, John	20	200	200	400	360
Winslow, G. W.	30	390	00	100	90
Young, George S.		440	00		396
Toung, deoige 5			, ,	440	590
4.4		omen.			
Adron, Mrs. W. A	12	60	90	150	135
Alabaster, Mrs. John	23	115	85	200	180
Armstrong, Mrs. M. E	8	40	100	200	126
Appleford, Mrs. Dan	4	20	234	254	228
Beal, Mrs. E. H	34	170	00	100	90
Beaudry, Mrs. P. R	32	160	00.	160	144

Years	Annuity	Special	Total	Allowance
Beatty, Mrs. H. K25	125	. 00	50	45
Bernreuter, Mrs. E 9	45	55	100	90
Bibbins, Mrs. H41	205	95	300	270
Brown, Mrs. Edwin 8	40	220	260	234
Burch, Mrs. S. J26	130	100	230	207
Clendenning, Mrs. J. M18	90	100	230	. 207
Congdon, Mrs. C. L12	60	100	160 -	144
Cooper, Mrs. Barbara23	115	45	160 .	144
Crall, Mrs. Adah P 5	25	225	250	225
Creighton, Mrs. J. R40	200	100	300	280
Davis, Mrs. Jennie E24	120	80	200	180
Davies, Mrs. John P22	110	90	200	180
Dix, Mrs. M. E. & C20	. 220	100	320	288
Dolliver, Mrs. R. H. & C25	225	75	300	. 270
Edmonson, Mrs. John A31	155	145	300	270
Field, Mrs. A. D20	100	170	270	243
Frost, Mrs. J. D 6	30	20	50	45
Gostelow, Mrs. L. A20	100	56	156	140
Hall, Mrs. Osman 1	5	195	200	180
Hilton, Mrs. C. K24	120	94	214	192
Hitchcock, Mrs. J37	185	15	200	180
Holmes, Mrs. W. H34	. 00	100	100	100
Hoover, Mrs. M. S20	100	50	150	135
Hrejsa, Mrs. F. J14	70	80	150	135
Huston, Mrs. H. J19	95	61	156	140
Linn, Mrs. D. W31	155	45	200	180
Miller, Mrs. A. H28	140	10	150	135
Newton, Mrs. Mary A40	200	00	200	180
Odgers, Mrs. Joseph35	175	2	177	160
Phillips, Mrs. W. A25	125	55	180	162
Read, Mrs. F. A36	180	60	240	216
Richards, Mrs. J. W20	100	90	190	171
Roads, Mrs. John33	165	00	165	148
Roberts, Mrs. C. L 4	20	80	100	. 90 .
Robinson, Mrs. J. B 9	. 45	00	45	40
Strout, Mrs. Eliza40	200	00	75	67
Studley, Mrs. Alta C 4	20	80	100	90
Swartz, Mrs. Samuel33	165	25	190	171
Sweet, Mrs. T. V. E26	130	170	300	270
Stuff, Mrs. A. B10	50	94	144	130
Vernon, Mrs. H. K17	85	215	300	270
Wiley, Mrs. G. L38	190	110	300	270
Wilkinson, Mrs. R. H30	150	100	250	î 225;

Explanations.

Claims were allowed according to (1) the amount of money in hand for distribution, (2) the annuity basis of ten dollars per year of service, and (3) the necessities of each case in application. But this result proved to be a little too high. So this first allowance was reduced ten per cent, which correction made the final allowance the

greatest possible.

Relinquishments. Three lists: First, those who responded in the regular form. Second, those who did not respond in a clear way. Third, those who were disallowed by vote of the Conference. In this last list are Robert Bell, M. M. Parkhurst and Mrs. Jennie Caldwell. In the second list are F. W. Lauck, and Mesdames J. S. Bell, Allie P. David, H. T. Clendenning, F. G. Haight, D. J. Holmes, W. H. Holmes, S. Earngey, Frank Gardner, Ira Cartwright, Robert Proctor, and Cyrus Kryder. In the first list are C. A. Bucks, W. H. Burns, Wm. Clark, H. L. Martin, A. S. Maxham, Henry Scovill, G. R.

Vanhorne, Joseph Wardle, J. A. J. Whipple and C. H. Zimmerman, Mesdames C. E. Mandeville, E. G. Skelton, W. H. Tibbles and Alonzo Wakeman.

Recommendations of the Board of Stewards.

The Board of Stewards respectfully reports that the Minimum Amount necessary for the coming year to meet the statement of the Discipline, according to the understanding of the law by this Conference for its retired ministers, is \$38,180. Said amount is two and one-half times the amount asked for during the current year. The amount asked for was \$17,000. The amount received was \$15,000, \$2,000 less than asked.

We therefore respectfully recommend that \$18,000 be the amount apportioned for the ensuing year; and request the District Superintendents to carefully and equitably spread this amount on the charges and furnish the Board of Stewards with duplicate copies of said

apportionments.

We further recommend that so far as possible the District Superintendents employ our retired ministers as "supplies," and thereby reduce the heavy draft on the Conference Claimants' Fund.

We nominate Brother H. O. Cady and Sister H. K. Vernon to occupy the Conference Home in Elgin during the coming year.

Approved. DE LOSS M. TOMPKINS, Secretary.

III. OF THE CONFERENCE TREASURER.

I. Total Benevolences-	-Cash and	Vouche	rs.	
Foreign Missions\$	38,423.00 12.50		Inc. \$	2,361.00
	30,451.00 20,949.00		Inc. Dec. Inc.	1,504.00 1,408.00 2,459.00
Total Board of Education— General Education\$ Children's Fund	1,472.00	11,809.50	Inc.	4,916.00
Total Board of Sunday Schools Board of Conference Claimants— Connectional Fund\$ Permanent Fund	378.00	3,428.00 2,988.00		
Total Freedmen's Aid Society American Bible Society— Church Collections\$ Whiteside Fund	980.00	580.00 4,234.00		
Total	25,052.00) 5,776.00)	992.50 1,020.00		

30.00

Chartered Fund

Whiteside Fund

R. R. Conf. Trustees 250.00 Superannuate's Relief 2,000.00 Connectional Fund 400.00 B. C. Dividend 4,669.00
Total 23,648.50 Inc. 3,076.00 Mattie Stewart Fund for Triumph Pastor 5.00 Episcopal Fund 3,203.00 943.00 General Conference Expenses 943.00 Whiteside Fund to Creston Pastor 12.50 City Missions and Sustentation 10,345.00 Inc. 5,237.00 Central Office—Epworth League 394.00 Total Other Benevolences 60,646.00 Dec. 13,126.00 Fractions and Undesignated Moneys 27.57
Grand Total\$224,276.57 (Total Increase of Regular Collections over last year—excluding "Other Benevolences," \$11,971.15.)
II. Cash Receipts.
Districts—Chicago Northern \$18,471.00 Chicago Southern 15,554.00 Chicago Western 13,455.00 Joliet 10,246.00 Rockford 10,921.00 Dixon 9,151.00
Total \$77,798:00 Chartered Fund 30.00 Mattie Stewart Fund for Triumph Pastor 5.00 Book Concern Dividend 4,669.00 Conference Claimants—Connectional Fund 400.00 Superannuate's Relief 2,000.00 Conference Trustees 250.00 Whiteside Fund 50.00 Book Concern Receipts for Conference Claimants 841.00 Book Concern Receipts for Local Education 45.00 Book Concern Receipts for Sustentation 10.00 Fractions and Undesignated Moneys 27.57
Grand Total
III. Disbursements. Foreign Missions—Regular\$24,292.50 Special
Total
Total
Total

American Bible Society—Collections	
Total	754.50
W. F. M. S	
W. H. M. S	
Local Education—Jennings Seminary\$414.00 Ill. State Univ. Student Work 350.00	
Total	764.00
City Missions and Sustentation	3,574.00
Conference Claimants	22,080.80
Undesignated Moneys, voted to Conference Claimants	24.00
General Conference Expenses	504.00
Central Office—Epworth League	78.00
Episcopal Fund	
Mattie Stewart Fund to Triumph Pastor	5.00
Whiteside Fund to Creston Pastor	12.50
Church Temperance Society	143.00
Anti-saloon League	180.00
Wesley Hospital	800.00
Deaconess' Home	120.00
Agard Rest Home	
Old People's Home	36.00
Lake Bluff Orphanage	36.00
Des Plaines Campground	6.00
Exchange on Personal Cheques	3.00
Expenses of Treasurer's Office	1.57
Grand Total	\$86,125.57

CHARLES K. CARPENTER, Conference Treasurer.

IV. OF THE TRUSTEES.

The Trustees submit the following report for the year ending Oct.

1, 1912.

The litigation in the case of the will of Mrs. Wm. Goodfellow proceeds slowly. A decision rendered in the lower court is partly favorable to us and it is still hoped that the final adjudication of the case will result in a finding in accord with the purpose of the testatrix.

The total invested funds of the Conference amount to \$9,000.00,

invested in 5% bonds.

The Sherman homes at Elgin are now in excellent condition.

The money (\$400) of the proceeds of the sale of the North Prairie Church was received by our treasurer, also \$600 has been raised and forwarded and \$1,000 was sent to Princeton and the property in the cemetery is today held by the trustees of the Princeton Methodist Episcopal Church.

Report of Treasurer.

Expenditures.

-1911. Balance against our treasury\$	9.11
Oct. 24th. Insurance east one-half of Sherman property	8.40
Oct. 27th. Draft for \$1,000 to H. T. Roberts, president of	
Trustees, Princeton Church	1,000.00
Feb. 10th. Water service, gas pipes, etc	56.87
Feb. 13th. Repairing chimneys, carpenter's work, paint	22.45
Mar. 28th. Bill Bosworth & Co	6.32

Mar. 28th. Nails	.50
July 1st. Second assessment, sewer	
Sept. 1st. Bill of Brother Gage for various items	5.00
Sept. 1st. Bill of Edwin Hall, paints, etc	4.45
	81,129.50
Receipts.	
Deposit of checks from trustees of M. E. Church, Princeton.	600.00
Check from Rev. C. S. Moore	400.00
Jan. 1st. Interest on Consumer's Power Co.'s bonds	125.00
Mar. 1st. Interest on Electrical bonds	100.00
July 1st. Interest, Consumer's Power Co	
Sept. 1st. Interest, Electrical bonds	100.00
-	31,450.00
Less expenditures aforesaid	
	321.00
Paid to Conference Stewards\$250.00	
Annuities R. R. Conference 55.00	305.00
Balance in Treasury	16.00
WILLIAM CRAVEN, Treas	urer.

We recommend that J. A. Matlack, H. G. Jackson, and F. F. Farmiloe be elected to succeed themselves as members of the Board of Trustees and that Charles A. Kelly be elected to fill the vacancy made by the election to the episcopacy of Wm. O. Shepard. Respectfully submitted,

E. C. ARNOLD, Secretary.

H. G. JACKSON, President.

V. ON EDUCATION.

Board of Education.—The Board of Education is entitled to our heartiest sympathy. Especially do we commend its attempt to care for the schools among the mountaineers of the south. The fund for the Aid of Institutions is worthy of increasing attention. The public educational collection is now divided, by the order of the last General Conference, between the local institutions and the Board of Education—twenty per cent going to the Board of Education for its Aid of Institutions funds. The plans of the Board for a Sustaining

Membership and for contributions to a general fund are timely.

The Chicago Training School.—The average enrollment from year to year is about 250, and the wider than national character of the School is apparent from the fact that thirty-one different states and countries are represented among the students of the present year. The growth of the School is the more gratifying in the face of the fact that its grade has been advanced until at the present time some of the leading universities of the country give credit, hour for hour, for its work in Bible, Church History, Domestic Science, Social Service and other subjects parallel with the work offered in these universities. In the "Graduate Division" of the school, consisting of women who have already won degrees at approved universities and colleges, there are gathered the largest company of such women preparing for special service in the world.

Local Educational Work.—We wish to express our appreciation

of the work done at Jennings Seminary and to amend the school as a secondary school of the first order for young women.

We re-affirm our action of a year ago concerning the religious needs of students from our churches attending the University of Illinois, and recommend the appointment of a committee, consisting of A. W. Patton, J. Hastie Odgers and James O'May, to act in conjunction with similar committees from the other conferences in Illinois. We recommend the work that Trinity Church, Urbana, is doing under the leadership of James C. Baker, pastor, and recommend the appropriation of \$350 out of the General Educational collection towards this work. We commend this cause to the Board of Home Missions and Church Extension. In order more fully to carry out this work it is desired that a society be incorporated for this purpose and the Methodists at Urbana seek permission of the Conferences in Illinois to effect this incorporation.

Board of Examiners.—Again we would call the attention of the Conference to the valuable work done under the auspices of the Post Graduate Committee of the Board of Examiners. The membership in the Post Graduate Club was greatly increased this year and work was done in Literature, Social Science, Philosophy, and Theology. Every member of the Conference would be a better preach-

er for belonging to this club.

Garrett Biblical Institute.—This year marks an epoch in the history of Garrett Biblical Institute. This school, with its resources, its unique situation, and its fraternal relations with Northwestern University, is in position to become one of the greatest Theological Schools in the world.

This year, the first of Dr. Stuart's Presidency, will be historic for

three reasons:

1. The entering class numbers 102, the largest in the history of the school. Ninety former students have returned. Never before has the student body numbered one hundred eighty-eight at the very

beginning of the school year.

2. This year marks the inauguration of the "Two Schools" plan. This has necessitated three additions to the faculty—Assistant Professor W. D. Schermerhorn, D.D., of the chair of New Testament Interpretation; Instructor M. J. Homes, English and Philosophy; and Rev. Samuel G. Auyers, Librarian. In the judgment of this committee there is eminent wisdom in a system that provides for the training

of every class of man that may be called into our ministry.

3. This year will be historic, too, because through its departments of religious pedagogy, under Professor W. J. Davidson, D.D., the school seeks to train not only the future preacher of the church but, by co-operating with the Board of Sunday Schools, seeks to train the present Sunday School teachers of Chicago Methodism by providing for the leadership of a teacher training class in every Sunday School that makes request. Other extension work is being planned by which the school may exercise a helpful influence upon the church in the Central West.

The Board of Trustees announce that owing to the very large draft upon the funds of the Institutions, it will not be possible to pay the railway transportation of Conference visitors in the future.

Northwestern University.—The Graduate School of this University furnishes to teachers in our Methodist Schools in the Central West unexcelled opportunities for advanced study in the arts and sciences. The school is strategically situated to serve our Church well in this respect. We congratulate the University on the high order of its professional schools. Its Medical School was the first in Illinois to adopt the present high standard, and the courage of the authorities is to be commended for this new standard reduced the attendance fifty per cent and entails an annual deficit of \$40,000. The only gold medal of its kind ever granted by the International Association of Dentists was conferred recently upon the Dean of the Dental

School. The Dean of the Law School is not only a great jurist, but a great preacher of righteousness as well. The School of Commerce is in the hands of idealists. The academy is separate from the University and maintains its reputation as a school of the first order. There are fifty per cent more men in the entering class of the College of Liberal Arts than in last year's class. The immediate needs of the University are an increased endowment of \$2,000,000 and a new Chapel.

Nominations.—We nominate for the office of trustee of Garrett Biblical Institute Frank P. Crandon and J. B. Gasgoigne, the term of

Frank P. Crandon having expired. As visitors: J. S. Ladd Thomas and J. L. Walker.

We nominate for the office of trustee of Northwestern University William Macafee and O. F. Mattison, the term of O. W. Shepard having expired. As visitors: C. B. Mitchell and J. Hastie Odgers.

VI. ANNUAL REPORT OF PRESIDENT OF GARRETT BIBLICAL INSTITUTE.

The school opens this year with a degree of promise. Up to this time, the total registration is reported at 200, of which number 105 are registering for the first time. According to the records, this is not only the largest registration of new students at the beginning of the year, but it reaches the highest mark in the history of the school for new registrations of the entire year. If the proportion of returning students for the second and third year's work maintains itself with that of preceding years, the total enrollment will be between 215 and 225, which is as many as the school can comfortably take care of under existing arrangements.

The school has done no more advertising thau usual, and it is only fair to believe that this encouraging attendance is due to a reviving interest in religion and a quickening sense of the necessity of

training for leadership.

The school this year has been able to carry out more fully than ever before its plans, long-considered, for a better articulation of its curriculum. Bringing together students of college training and students without such training into the same class for the same courses of instruction was a distinct disadvantage to both. If the standard set was that of the non-college man, the college man suffered; if that of the college man, the non-college man suffered. In both cases there was a feeling that the arrangement might be better for both. At the suggestion of the faculty, the trustees authorized the organization of two schools—the Graduate School for college men, the Diploma School for men without the college degree. It was felt that only in this way could the advantages of the school be best administered to the benefit of all seeking its instruction and only in this way could the school maintain, with proper respect for the training of both classes of students, its traditional hospitality in welcoming to its halls all whom the Church had recognized as competent and called to the work of the Methodist ministry. This arrangement was made at considerable expense, involving as it did the addition of three men to the teaching staff. The school is now prepared to offer separate courses to these two classes of matriculants and to insure for each class the kind of instruction from which each will receive the largest benefit. The registration shows that of the present enrollment, 107 are in the Graduate, and 93 in the Diploma School.

The school welcomes to its faculty, Rev. J. J. Rapp, A. B., B. D., as Assistant Professor of Old Testament Interpretation, Rev. W. D. Schermerhorn, D. D., as Assistant Professor of New Testament Interpretation, and Rev. Merrill J. Holmes, A. M., B. D., as instructor in

English and Philosophy.

It is a little early yet to speak definitely of the plans for extension work now under consideration by the Faculty and Trustees. While, of course, the primary and all-important work of the School is to take proper care of the men who come to it, it is hoped that the work of the teaching staff may be so adjusted as to admit of their presence at conferences where ministers come together in any considerable number and where they can serve that conference and, through it, the Church by courses of lectures. If such an arrangement can in any way be made, the school will be glad thus to extend its work and influence. At the same time, the Department of Religious Instruction under Professor Davidson is planning teacher training courses in connection with the Sunday Schools of Chicago.

There is a pretty general agreement among those who have most closely studied the subject that a correspondence school of theology is not feasible. But the school holds itself ready by correspondence to suggest courses of reading and to prepare a reference list of accessible books for any minister who is pursuing special investigations. school also hopes to issue a bulletin from time to time containing lists of new books on theology, with brief critical comment. In some such ways the school will endeavor to fulfill its function as a helper

of every man's work.

The trustees are now in the process of considering a revaluation of the school's investments in Chicago property. The importance of such a responsibility can hardly be overestimated. The school has been especially fortunate in the men who have served as trustees. They have given an amount of thought and work which money could not buy and which only love could devise. It would be invidious to detach names for special commendation, but all would unite in offering tribute to Mr. Crandon, Secretary of the Board, whose indefatigable and discerning labors have earned for him not only the gratitude of all friends of the school, but the right to be regarded as a conspicuous benefactor.

The school reports with special pleasure the accession of the Rev. Samuel G. Ayres as Assistant Librarian. Mr. Ayres has had years of experience in library work and cherishes conceptions of a librarian's opportunity which promise to make the Institute library a permanent and appreciable benefit to our ministry everywhere.

The immediate need of the school is a number of scholarships. With the increased attendance, the problem of procuring for altogether deserving students opportunity for self support is becoming increasingly difficult. This, to be sure, is a matter for our laymen to take hold of; and yet it might be possible for a pastor or District Superintendent to suggest to the quarterly conference recommending a man to the school that, as an extra assurance of good faith, they put into their budget an extra \$100 for the man just to see him through his first year in school.

I come to this new office in a thoroughly apostolic frame of mind, being, as was Paul in Corinth, in weakness and in fear and in much trembling. But I am not without hope of being able by the help of God to render at least some slight service to the cause of ministerial education in our Church, for which, also, I am all the more heartened by the gracious and cordial welcome given me by my colleagues on the faculty, by the trustees, and by the members of

this Conference and of other conferences

CHARLES M. STUART.

VII. ON FOREIGN MISSIONS.

World unrest and a world-wide progressive movement make this the great day of opportunity for a Faith that demands a break with

religions that have held themselves upon the minds and hearts of heathen by the weight of centuries. The time is opportune-im-

mediate and vigorous advance is imperative.

The pastor holds the keys to the Kingdom that God wants to bring upon Earth. The responsibility for advance is his. Even laymen's movements mean that somewhere there have been pastors who have presented a Christ whose leadership impels sacrificing service. Laymen's movements are likely to have permanent value

only as pastors co-operate.

The pastors' work for missions is one of both education and inspiration. The study of missions in the Sunday School by specially prepared object lessons and modern text books and the observance of Missionary Sunday must not be neglected. Epworth League mission study classes should be encouraged, literature distributed and sermons preached. Missionary prayer meetings, missionary socials and illustrated missionary lectures help to create a missionary atmosphere. An every member canvass for benevolences should be made, and some form of weekly offering for the benevolences adopted.

"The World in Chicago," bringing to our doors in a realistic way the life and needs of mission fields should be supported by pastors.

the life and needs of mission fields, should be supported by pastors

and laymen.

We urge the hearty co-operation of pastors and officials in the splendid thorough work of education under the leadership of Dr. Fred H. Sheets, special assistant secretary of the Board of Foreign Missions, and his efficient wife. The first six months of the Conference year will be given by them to the Dixon District, a week being spent on each charge. Work on other districts will follow. Too often, pastors forget that our obligation to the foreign field

is not only one of money, but of men as well. It is a weak church spiritually that gives none of its membership for Christian service outside of the local parish. We must, therefore, not only seek to send our full apportionment of money, but to send our quota of

workers as well.

J. H. DeLACY, Chairman. D. D. VAUGHAN, Secretary.

ON CHICAGO HOME MISSIONARY AND CHURCH EXTENSION SOCIETY.

Your Committee, in submitting its report, desires to consider only some general conditions and needs. The report of the Downtown Commission indicates clearly that the needs in Chicago Methodism were never greater than now. Also it is clear that there are tremendous opportunities, and with adequate means Chicago Metho-

dism can increase its influence many times.

We heartily commend the efficient work of the Chicago Home Missionary Society, and sincerely believe that it is in the highest interest of Methodism in the entire city to support this work. We express our confidence in the Home Missionary Society as the most efficient agency for accomplishing the work which it is attempting to do. We are satisfied that the officers of this organization are taking a broad view of the interests of the entire city; and, therefore, we believe that all churches and pastors ought heartily to co-operate with the society.

While we recognize the greatness of the rural problem, and are aware of the needs of the rural field, we must also remember that the city problem is a vast one. The city is oppressed with poverty and conditions of crime and ignorance which the country districts do not know. Therefore, the country churches ought to contribute

freely to the work of city evangelization,

We note with pleasure the aggressive work of the past year, and we have reasons for encouragement for the coming year. While the able and conscientious evangelist, Rev. W. J. Hyde, is to take up work in another field, we are greatly pleased with the appointment of Rev. J. K. Shields, evangelist and assistant to the secretary.

We suggest that all pastors in both city and country take upon their hearts the burden of the great city, and help most freely where the needs are greatest.

J. E. DE LONG, Chairman.

J. F. ANDERSON, Secretary.

IX. ON THE BIBLE CAUSE.

We congratulate the American Bible Society upon its ninety-six years of splendid service and record our gratitude that the last year

has been the most successful of all.

During the last year the Society issued at home and abroad 3,691,-201 volumes of the Holy Scripture. The colporteurs of the society are pioneers of missions at home and in foreign lands. The society furnishes missionaries of many denominations with the Bible. A missionary in Korea states, "Nine-tenths of our successes are the result of Bible Society work."

The Chicago office co-operated last year with one hundred and thirty-four charitable and missionary associations and in the last two

years donated 52,000 volumes.

We note with special pleasure the activities of the society in distributing the Bible to our foreign populations in their native tongues.

We entertain grave apprehensions as to the outcome of the growing policy of excluding the Bible from the public schools and we hereby record ourselves in hearty favor of all legitimate measures calculated to bring about the restoration of the scriptures to their proper places in the public school system.

We extend a most cordial welcome to the new secretary of Northwestern agency, Rev. S. H. Kirkbride, D.D., of the Colorado Conference, both in his official capacity and as a valued accession to

Methodism in the Rock River Conference.

JAMES M. PHELPS, Chairman. U. S. DANCEY, Secretary.

X. ON TEMPERANCE.

The Committee on Temperance submits the following report:

1. Whereas, Alcoholism is steadily undoing the work of both Church and School. It promotes poverty, and waste, and vicious habits. The liquor habit transmits to the children of drinkers to an alarming extent such evils as epilepsy, besides physical weakness, mental defects, and criminal propensities. As a direct result of alcoholism chronic diseases have doubled in the last thirty years. The number of insane and feeble minded has increased three times as fast as the population. Alcoholism is responsible for fifty per cent of the idiocy, sixty per cent of the insanity, seventy per cent of the pauperism, seventy-five per cent of the divorces, eighty per cent of the crime, and ninety per cent of the white slave traffic in our country.

The increase of alcoholism means an increase of crime, insanity, pauperism, and disease; while its decrease is followed by a marked improvement in the vital conditions of our people. Alcoholism is actually breaking down the mental, and moral, and physical vitality

of this Republic, therefore,

Resolved, We note with intense satisfaction the untiring activity

of the Woman's Christian Temperance Union, the Prohibitionists, the Anti-Saloon League, the Temperance Society of the Methodist Episcopal Church, and other organizations, for the suppression of the traffic and alcoholic beverages and the abolition of the saloon; and we heartly applaud the notable victories won by the temperance forces in defense of our American homes and citizenship.

Resolved, We denounce the manufacture, the sale, and use of alcoholic beverages as being unpatriotic and un-American in the last degree, a business and a habit in which no one can engage with-

out sin.

We urge an unremitting campaign of education concerning alcoholism, throughout the country, and especially among our foreign popu-

lation.

We denounce the policy of our federal authorities in over-riding state laws by legalizing the liquor traffic in prohibition territory, as being an annulment of state constitutions and laws by federal action, and contrary to the spirit of our democracy.

We denounce the policy of sanctioning and perpetuating the liquor traffic as a source of revenue by our federal government as being

un-American and suicidal.

We demand the enactment of the Kenyon senate bill into federal law prohibiting the shipment of intoxicating beverages into prohibition territory.

We demand the enactment of a county option law in Illinois.

We urge every citizen, as a patriotic duty, to vote at the primaries and election only for men of pronounced temperance sympathies

2. Whereas, More than thirty great railway companies and seven thousand corporations require total abstinence of their employes, because alcoholism is a direct menace to life, property, and personal efficiency; and

Whereas, The best life insurance companies debar the liquor drinker from life insurance, because alcoholism is a positive menace

to good health and longevity; and

Whereas, The saloon is the mother of drunkenness and prostitution, and the hatching place of jack-pots, and murders, and robberies; and

Whereas, The liquor interests exert a powerful, corrupting, influence upon the legislative, executive, and judicial departments of city, state, and federal governments; and

Whereas, The dignity and welfare of the American people require the use of the same wisdom in conducting the affairs of government,

as that employed in the business and social world; therefore,

Resolved, We demand that all brewers, and distillers, and saloon keepers, and all persons engaged in the manufacture or sale of intoxicating beverages shall be ineligible to any office of honor, trust, or emolument in city, county, state, or federal government.

Resolved, We demand that all persons, addicted to the use of intoxicating beverages shall be ineligible to service in the standing army or navy of the United States, or in any state military organi-

zation.

3. Whereas, The liquor interests represent the investment of many millions of dollars in breweries and distilleries, employing thousands of men; and

Whereas, Alcohol can be manufactured from many substances,

some of which are now waste materials; and

Whereas, Alcohol has a vast and growing field of usefulness in the industries and arts as a fuel and source of power; therefore, Resolved, We urge the liquor interests to turn from the manu-

Resolved, We urge the liquor interests to turn from the manufacture of alcoholic beverages to the production of alcohols for use in the industries and arts.

Whereas, The cigarette has proven so harmful to the boys and youth by fastening upon them the habit of using a narcotic stimulant which saps their mental and physical vitality, and has a corrupting tendency upon their morals; therefore, Resolved, We urge, as a patriotic and Christian duty, the sup-

pression of the manufacture and sale of the cigarette by law.

The Committee nominates John Thompson and Jas. K. Shields.

members of the Anti-Saloon League of Illinois.

GEORGE H. BENNETT, Chairman. W. W. AYLESWORTH, Secretary.

XI. ON BOOK CONCERN.

The report of the Book Concern Committee to the annual conferences of the Methodist Episcopal Church for the year 1911, says

in part:

"We do well as the successors of our far-sighted pioneers and forefathers if we do but follow the example set by them, in preaching the gospel to the unsaved masses, who in the days of Methodism's poverty planted and maintained the Publishing Houses for the dissemination of wholesome literature and the spread of religious knowledge, to the end that the Methodists in the United States might contribute their rightful share in carrying out Mr. Wesley's idea of "raising up a holy people." The unprecedented prosperity which has attended our publishing interests for the last two quadrenniums gives added reason for rejoicing both by our loyal ministers and laymen, for without their co-operation the receipts of that period could not be thought of much less attained. The increased annual income from our publications is a sufficient guarantee that our publications are as good as the productions from the presses of any

"The two Publishing Houses under the wise management of our Publishing Agents have procured such an income as to enable the Book Committee to declare a dividend of a quarter of a million dollars to the Conference Claimants of our church for the ensuing year."

This is an increase of \$90,000.00 since 1908. The success of our book concern has only been possible by the loyal support of Methodist ministers and laymen. A continuation of this growth will depend upon their continued support. Your committee recommends that our people everywhere be encouraged to patronize our Book Concern. First, because they will receive full value on every purchase and also because the profits are used for that most worthy cause, the support of our retired ministers.

A. O. STIXRUD, Chairman.

XII. ON PERIODICALS.

The religious press as an influence for good is not likely to be overestimated. The Methodist Episcopal Church seeks to cultivate in her membership an intelligent piety and with this end in view has always emphasized the need of the dissemination of religious literature in books and papers.

A religious weekly is an absolute necessity if one is to be kept in touch with the great movements of the church in this day of great

undertakings.

It also serves as an excellent antidote to irreligious and skeptical

teachings.

Our aim should be a Christian family paper in every home represented in our church membership. Such a result attained would greatly assist in the settlement of some of the perplexing problems

with which our Church has to deal.

We, therefore, commend the movement to put the North Western Christian Advocate in every home by reducing the price to the nominal sum of one dollar a year. This paper, always one of the best, has, under able editorial supervision, come to hold a very high place in all that enters into the make-up of a Christian family weekly. Its circulation should be speedily doubled and this can be done if the pastors will but say—it shall be. We believe that the benefit resulting from such an increase in circulation will amply repay the effort put forth to secure it. In the report of the book committee to the Annual Conference there is a suggestion that the Conference select and the pastors observe as Advocate Sunday, October 27th. We commend this suggestion.

We are glad to extend a cordial welcome to the new editor of the Northwestern, Elbert Robb, Zaring, D. D., and pledge him our

hearty co-operation in every practicable way.

The Epworth Herald, our young people's paper, furnishes excellent thought for the mind and heart of youthful Methodism. The new editor, Dr. Dan B. Brummitt, brings to his work the enthusiasm of youth and the experience of years as assistant editor, and is the man for the place. Every Epworth Leaguer especially will find it invaluable as a stimulus to good living, high endeavor and intelligent loyalty to his own church. The price of the Epworth Herald is one dollar a year for single subscriptions, ninety cents in clubs of ten

The literature provided for our Sunday School is of a very high grade, and should not be displaced by publications other than those issued by our own publishing house. We especially commend

the Classmate as a paper for the older pupils.

The Methodist Review maintains its place as a periodical of superior merit, and will add to the intellectual equipment of every preacher and layman who may read it. Its place in the four years course of study is an indication of the very high estimate that is placed upon it.

Finally, in the judgment of this committee, the furnishing of no family represented in the membership of the Methodist Episcopal Church can be complete, without a weekly denominational religious paper, a hymnal and a copy of the Methodist Discipline for 1912.

E. L. MESERVEY, Chairman.

O. F. MATTISON, Secretary.

ON WOMAN'S FOREIGN MISSIONARY SOCIETY. XIII.

The Woman's Foreign Missionary Society has had a prosperous

At its beginning, the Conference pledged itself to raise \$31,000 and has exceeded this amount more than \$4,000, the receipts being

These are not mere commercial dollars: they are the gifts of woman to woman's Emancipator and Saviour, and represent much of sacrifice, much of thought and of labor; for the women are the gleaners in the church and their offerings are, for the most part,

made up of small sums.

There are some exceptions to this rule. From the estate of the late Mrs. J. B. Hobbs, the society has received \$2,500; from Mrs. G. F. Swift, \$1,000 for medical work in Pekin, China; from Mrs. Jennie Hewes Caldwell, \$500, to establish a Unit of Day Schools in China in memory of her sainted mother; from the estate of Mrs. Wagner, \$4,400; also quite a number of smaller bequests and special gifts ranging from \$400 down to \$20.

Aside from the missionaries whose salaries are paid in the usual way from membership dues, the Conference has nine missionaries and many Bible women, nurses and scholarships whose support is raised in some special way. From within her bounds, two young

women will go out to the Field for the first time, this fall.

While the financial success of the society has been exceedingly gratifying, in point of membership and organizations there has not been so great an advance. Including the Young People's and Children's Societies, there are now 343 organizations and 10,378 members. There are yet seven out of every eight women in the Methodist churches of the Conference who are not affiliated with the Women's Foreign Missionary Society, and a large percentage of the churches where this society has no work.

This condition exists because people do not know that the work of the Women's Board of Missions is absolutely necessary to supplement the work of the Parent Board; and they do not know the

condition and needs of the women in Christless lands.

"My people are destroyed for lack of knowledge." Millions of women perish every year in heathen lands because Christian America lacks information.

"To know is to feel, to pray-to give."

Much of the success of this society is due to the interest and co-operation of the minister and the minister's wife; and we appeal to the ministers of charges where there is no auxiliary to open their churches to the Field Workers of the Society, and give all possible assistance in furthering the work of this department of the Kingdom.

E. K. HESTER, Chairman.
B. BARRETT EVANS, Secretary.

XIV. ON WOMAN'S HOME MISSIONARY SOCIETY.

The kingdom of Christ is one. Geographically its center is everywhere, its periphery is nowhere. We recognize the Woman's Home Missionary Society as one of the effective organizations in Christian ministry and evangelism. Its spirit and work are that of the early pioneers of Methodism directed to meet the moral and social exigencies of our day. The purpose of this organization compels our thought to the most vital questions affecting our national life and the kingdom of our Lord Jesus Christ.

By action and interaction, by direction and indirection, this society is contributing to the much-needed and ever-increasing social propaganda of the gospel of Christ. It strikes at those vices and evils consequent upon immigration as well as those sins that are

born and nurtured in American civilization.

We wish to express our appreciation of the work this society has already done through its efficiency in the interests of individual and social righteousness. Its history and its purpose justify us in the hope that the day may soon come when every woman in the Methodist Episcopal Church shall be in hearty accord with and shall effectively co-operate with this sacrificing body of organized women who "labor with us in the gospel."

J. N. DINGLE, Chairman.
WILLIAM B. LEACH.

J. W. LOWERY.

ON SUPERANNUATES' RELIEF ASSOCIATION.

It is with gratitude that your committee reports an increasing interest in this noble cause for the relief of retired men and women of our Conference. The association this year appropriated \$2,000 to the Board of Stewards, which is the high-water mark in their work.

The Board of Managers request the Bishop to reappoint Rev. Wm. Craven as Corresponding Secretary of the Superannuates' Relief

Association and we so recommend.

The last half of Mrs. Swifts's subscription of \$5,000 has been received, with the request that the same be applied to the Annuity distribution. Proper recognition of this was sent by the Secretary

of Conference to Mrs. Swift.

It is the sense of the Superannuates' Relief Association that the funds paid to the Conference Stewards by this association should go into the Annuity fund, particularly the proceeds of the Rock River Conference Minister fund, and we request the Conference to takeaction adopting this as a permanent policy.

We make the following recommendation for members of the Board of Managers: J. B. Hobbs, C. D. Clark; Ministerial: F. D.

Stone.

We further recommend that the pastors give Rev. Wm. Craven the opportunity to present this cause before their congregation, not necessarily for a collection but to bring the work to the attention of the people.

Also we desire to impress upon our pastors the importance of watching for opportunity to have this cause included in the bequests

of our people for benevolent causes.

Many members of this conference are subscribing one-half of one per cent of their cash salary to the permanent fund of the Superannuates' Relief Association. We therefore urge every effective member of the Conference to join their brethren in this helpful work.

B. C. HOLLOWAY, Chairman. J. W. McKITRICK, Secretary.

XVI. ON WESLEY HOSPITAL.

The first formal recognition of Hospital service by the Church was given at the recent session of the General Conference held at

Minneapolis.

Among a number of things, it provided that our hospitals should always be ready to receive the sick poor recommended by our pastors, not as charity patients but as guests of the Church. That each Conference by formal vote shall become the patron of at least one of our Church hospitals and contribute for its support each year a communion or other offerings through its individual churches.

communion or other offerings through its individual churches.

Wesley Hospital is enjoying a good year of prosperity, and has kept pace with this, in the improvements added for the greater comfort of its patients. It charges ranging from nothing at all up to \$150.00 per week. So that the most affluent may be accommodated, as

well as the poor and destitute.

The number of patients admitted during 1911 was 4,669. The number treated, but not admitted to the Hospital, was 814, netting the total number cared for during 1911, 5,483.

The total number of patients admitted since the founding of the

Hospital up to Jan. 1, 1912, is 36,735.

The number of free patients cared for during the year was 810; and of part pay patients, was 345. The cost to the Hospital in caring for these was \$25,982.81.

The donation from the churches, in cash and supplies, amounted to \$10,457.50. The balance—\$15,625.31—was paid out of the general funds of the Hospital. The charitable contributions of the Hospital exceed by a large amount those of all the churches.

The total running expense for the year was \$144,031.84.

The total endowment is \$215,543.47.

The cost of the new wing, which is now complete in all its appointments, amounts to \$137,072.69.

The entire plant, including the Nurses' home and the Endowment,

exceeds three-quarters of a million dollars.

Methodism may well be proud of this Institution, the result of less than twenty-five years of effort on the part of its devoted and liberal patrons and friends.

The good that it has done in these few years is truly incalculable. F. W. NAZARENE, Chairman, W. E. WAY, Secretary.

XVII. ON CIVIL AND RELIGIOUS LIBERTY.

For many years this conference has been profoundly interested in the subject of the religious liberty granted by the countries of South America to their non-Roman Catholic people. Last year the

report of your committee dealt with religious liberty granted by Peru, and this report is confined to the same subject.

Peru still continues to be the most backward of the countries of South America in the granting of freedom of public religious worship and work. "The British legation in Lima is said to have informed the British government that according to the laws of Peru none but Roman Catholic missions may be established in that country." This is a serious condition of affairs, and is in marked contrast with the liberty accorded all religious denominations in the United States of

As the result of wisely directed efforts, the governments of the United States, Great Britain and Germany conveyed some time ago to the government of Peru an expression of their interest in this subject. If these governments would persist in their representa-tions, religious intolerance in Peru would inevitably be removed. Great Britain and Germany look, and justly so, to our government to take the lead in the matter, but our government delays.

Representing a constituency of 350 ministers and sixty thousand

people in Chicago and the surrounding portions of the great state of Illinois, we solemnly record our earnest hope that our government will resume forthwith its efforts, in conjunction with the governments of Great Britain and Germany, to secure for the non-Roman Catholic people of Peru the same freedom of public religious worship and work which is granted to Roman Catholics in North America.

We instruct our Secretary to send a marked copy of our published

minutes to the State Department, Washington, D. C. JOHN LEE, Chairman.

J. CLAYTON YOUKER, Secretary.

XVIII. ON MARRIAGE AND DIVORCE.

One of the most vital questions today before the world-if not the most important-is the perplexing question of marriage and divorce and it behooves us, as Christians actively and consistently to interest ourselves in the problems arising therefrom which so greatly have to do with the physical, moral and religious life of the people.

Marriage and divorce should be regulated by the state in the most careful manner. The safeguarding of the home is the state's chief business. The interest of the state in the family is paramount to the interest of the individual member of that family, because the citizens of the state come from the home, are trained for citizenship,

in large part, in the home.

We hold that it is the bounden duty of both state and church to throw about the home every possible safeguard, not only for the physical well-being of the nation, but for the spiritual welfare of future generations yet unborn. To this end we believe there should be:

1. Federal control of the entire subject of marriage and divorce,

insuring uniformity of laws.

2. Physical examination of the contracting parties to a marriage. Wide publicity of the intention of the parties to enter the marriage state.

4. A law compelling the filing of a certificate by each party

setting forth all places of previous residence.

5. A statute providing that no divorce be granted except on scriptural ground. It should be provided however that there may be granted in certain cases the right of separate maintenance.

6. A statute making abandonment of a wife by a husband a

felony.

We further believe that all marriages of our people should be performed by clergymen and that the ministry of the church be diligent in the enforcement of the provisions of the church discipline governing marriage.

To all our members we would reiterate: "Be ye not unequally

yoked together with unbelievers," lest sorrow come upon you.
We strongly disapprove the attitude of the Roman Catholic Church as expressed in their Ne Temere decree declaring no marriages are valid except such as are performed by their own clergymen and in affirming that where Catholics and Protestants have been united in marriage by Protestant ministers that one of the parties is living in adultery. This is out of harmony with the spirit of Christianity and is in defiance of the laws of the United States.

Whereas, There are chairmen of certain freethinking societies exercising the right to perform marriage ceremonies without war-

rant of law; and Whereas, The legality of said marriages has been questioned by

judges, lawyers and editors.

Resolved, That we request Mr. John W. E. Wayman, the state's attorney of Cook County, to investigate such cases and if he finds that such assumption of authority to perform marriages is contrary to our statutes he shall take whatever steps may be necessary to stop such illegal exercise of authority.

W. H. LOCKE, Chairman. W. K. LOOFBOURROW, Secretary.

ON UNDENOMINATIONAL BENEVOLENCES.

We recognize the urgency and worthiness of the claims of many of the undenominational benevolences which are constantly appealing to the generosity of our people, and we rejoice in the heroic spirit with which many of these appeals have been met in the past, but we earnestly urge upon all our churches the priority of the claims of our own denominational benevolences.

We deplore the fact that an almost incredible number of causes, and some of them, we regret to say, of a more or less questionable character, have from time to time, by their persistence secured a hearing, thus imposing upon a people already heroically struggling under the increasingly heavy financial burdens of the church.

We heartily endorse the action of the General Conference of 1912 which makes possible a censorship over these undenominational

benevolences and we urge that only those causes which bear the endorsement of said committee on censorship shall be presented to

our people.

In view of the extreme urgency of many of these undenominational benevolences and of the tendency in many churches either to congest them toward the close of the conference year or to crowd them out altogether, we recommend the use of the duplex envelope system in caring for the regular benevolences in order to permit a careful distribution of undenominational benevolences throughout the year. R. C. DOENGES. B. H. FLEMING.

XX. ON OLD PEOPLE'S HOME.

No adequate sense of the beauty of, or the need of the Old People's Home can come to one without a personal inspection.

Situated on a quiet residential avenue in Edgewater in Chicagoa feeling of rest comes as one looks out on the quiet homes and shade

trees which line the streets.

The Kent addition to the home costing over \$53,000.00 was completed and dedicated last year. With its beautiful chapel, dining room, fully equipped kitchen the home is one of the most complete in the country. The Kent building adds fifty-three new rooms to the capacity of the home, but it also increases the current expenses by \$5,000.00 a year.

It now costs \$18,000.00 to properly maintain this home for a Adequate provision must immediately be made to meet this

added expense.

It is evident to all that the task of raising the funds to support this institution now exceeds the strength of any one individual. This home has passed the limits of individual effort and has entered the

field of Conference co-operation.

Being a Rock River Conference institution it has an inherent right to ask the support of every church and therefore pleads for an open door to the hearts of all church people within the bounds of the Conference. The home has a family of eighty and ought to commend itself to the love and sympathy of all ministers of the

The Committee most heartily begs for two things:

First—That every Church in the Conference throw open its doors to a representative of the home so that its needs can be brought to

the attention of all church people in the conference.

Second—The committee is well aware that the needs of the home will never be met without an ultimate endowment. It needs now an endowment of \$50,000.00. \$5,000.00 of this has already been pledged on condition that all be secured. Let us urge upon our people of wealth the privilege of such an opportunity.

The committee wishes to commend to the Conference the efficient labors of the Superintendent, Miss Isabella Reeves, and we desire to call the attention of the Commission on Finance to the needs

N. J. HARKNESS, Chairman. RUFUS J. WYCKOFF, Secretary. of this institution.

XXI. ON JAILS AND PRISONS.

The work of Mrs. Frâ Clark, deaconess at the Cook County jail, has continued throughout the year with enlarged opportunity and increased efficiency. One year ago the adult probation law went into effect, making possible the placing of first offenders in minor violations of law on probation instead of committing them to jail, to await trial. In caring for the probationary prisoners who have been committed to her, Mrs. Clark has not aimed at the mere reformation of the outward life, but has sought to do the more fundamental work which shall result in the conversion of her charges.

In this she has had some notable successes.

The work which is done with those who are behind bars is but a fraction of that with which a prison worker is charged. Mrs. Clark has followed up the prisoners who have been discharged, kept in touch with their families, found positions for the unemployed, fed the hungry, clothed the needy, distributed literature and in many other ways ministered to the physical intellectual and consisted meads other ways ministered to the physical, intellectual and spiritual needs of delinquents and their unfortunate families.

We are convinced of the importance of this work which our representative is doing in that otherwise unoccupied field and record the hope that no circumstance may occur to prevent its continuance.

In view of the fact that this is distinctly a Home Missionary work, we recommend that the Chicago Home Missionary and Church Extension Society be requested to make an appropriation sufficient J. M. PHELPS. to maintain it. J. B. MARTIN.

XXII. ON FREEDMEN'S AID.

In making the report to the Conference your committee calls

attention to the following facts:

The Freedmen's Aid Society has twenty-two schools, with 500 teachers and 6,620 students. These schools are planted in strategic positions in the several black belts of the South and are, therefore, of easy access to the people, for whose uplift they are maintained.

2. The Christian character of these schools is an important

element in the speedy and righteous solution of the problem. The teachings of the Master are the central thought in all of them. Love, not hatred, rules, and our students are taught that individual worth and character are of greater importance than the mere claiming of rights or privileges. For these reasons our schools are doing much for peace and harmony in the South, and for mutual help and co-operation between the races.

3. Annual revivals of religion are held in all of these institutions and are considered of more importance than their literary or industrial work. There were last year 326 conversions in these schools, and in a letter, from one of the Presidents, out of thirty-four unconverted students in the institution twenty-eight have been happily converted. In this way most of the young men and women who go out from these schools are doubly equipped as leaders and teachers

among their people.
4. The General Committee at its last session gave careful attention to the matter of apportionments to the Conferences, and asked for \$300,000.00 from the General Church, and from our Conference \$8,663.00. Next year will mark the fiftieth anniversary of the Emancipation Proclamation. The colored people of the South are to make this event one of unusual significance in spiritual reinforcement and in larger contributions for the work.

We recommend that every charge in the Conference observe Lincoln's birthday Sunday and thus assist the Freedmen's Aid Board

in this most laudable effort.

Very sincerely yours, T. P. BRANNUM, Chairman. C. F. KLEIHUER, Secretary.

XXIII. ON SUNDAY SCHOOLS.

Our committee on Sunday Schools finds ample material for encouragement in the work being prosecuted by the Board of Sunday Schools. As late as 1908, the year when the Board was organized, the Methodist Episcopal Church did not have a single Sunday School missionary in the field and was not spending a dollar on that kind of work. In the four years following, the Board had employed forty-three missionaries for varying periods of time in thirty-six annual conferences. Up to January 1st of this year these missionaries had organized 1,128 Methodist Episcopal Sunday Schools with over 40,000 members. Out of these school organizations have come 294 Methodist Episcopal Societies together with 117 church buildings erected at an outlay of \$226,650. The work of the missionaries has also materially increased the attendance in all Sunday Schools in the districts under their supervision.

It is a fact of tremendous significance that we have over four millions enrolled in the schools of the Church. Nearly three millions and a half of these are in or under their "teen" years. When one remembers that five-sixths of all our conversions occur before the eighteenth year is reached it will be seen at once that the evangelistic opportunity of the Sunday School is easily one of the most

important the Church has to consider.

It is a matter for regret that the restricted funds at the disposal of the Board do not admit of more aggressive work in the foreign field. There, as at home, the Church would have immense advantage if only the evangelistic opportunity of childhood or youth could be conserved.

We congratulate the Board also upon its fine enterprise in pushing the organization of Teacher Training Classes and Adult Bible Classes. There are now 12,000 of our 350,000 teachers in training courses under the direction of the Board and the Adult Bible Class has become one of the largest and most popular men's organizations

in the Church.

In view of the work accomplished by the Board and of the opportunity which lies open before it with so much promise the Conference can well afford to meet generously the apportionment for the Board as well as to offer prayer daily for the rapid extension of its operations.

There is sincere regret that Dr. Downey felt it necessary to retire from the Corresponding Secretaryship; but the choice of Dr. Blake for the succession commands universal approval. The work of our own Dr. Barclay as educational director is beyond praise.

CHARLES M. STUART.

J. W. WHEATON.

XXIV. ON CONFERENCE DEACONESS WORK.

The Conference Board of Nine reports that during this Conference year, the Board has granted deaconess license to the following named persons: Ida H. Backus, Myra Banes, Maude Brown, Ella Buckholtz, Lillian V. Chapin, Mabelle Crow, Eliza Evans, Alice Fintel (conditioned), Letha Fouts, Addye Griffith, Alta Itter, C. Gertrude Jones, Katherine Kroehler, Dora C. Mahin, Belle Marshall, Anna Mecum, Ada C. Mottram, Ania Olson, Cordelia Osborn, Helen C. Piper, Emma Reed, Olive Stanley, Fannie B. Williams, Belle Hirst, Winifred Thompson.

The Board recommends the continuance of license to the following named deaconesses: Laura Aiken, Clara Anderson, Anna Arnold, Blanche Baker, Lillian Ballou, Ione H. Barbee, Bertha Barber, Mattie J. Beck, Clara Marie Bennett, Birdie Besinger, Esther Bjorn-

berg, Ella Buckholtz, Annie H. Carpenter, Maude Carter, Lillian V. Chapin, Winifred L. Chappell, Mrs. Frâ Clark, Alice Combs, Anna Combs, Adelia Couchman, Nellie Curtiss, Minnie Cutler, Loraine Dalbey, Blanche Davis, Bessie D. Dean, Mattie Duncan, Eliza Evans, Margaret Flanders, Eva Ford, Lucy A. Hall, Mary A. Hoover, Alta Itter, Mary Jefferson, C. Gertrude Jones, Ida A. Jordan, Lucy J. Judson, Mrs. Christine Kuppinger, Ada Lingenfelter, Dora C. Mahin, Sarah Makin, Estelle Manley, Laura McCoy, Eleanor S. Moore, Clara R. Musson, Anna Oelberg, Helen C. Piper, Agnes Randall, Emma Reed, Isabelle Reeves, Florence Sebern, Abigail Sechrist, Olive Shoenberger, Rosa Smith, Minnie Sorensen, Flora Sorber, Mary Springer, Olive Stanley, Cora Stukenberg, Mary A. Taggart, Nettie Tenney, Winifred Thompson, Bertha Walb, Donna Watts, Olive Webster, Harriet Wilcox, Minnie Wilmarth, Emma Wolf, Grace Yates, Belle Hirst. Combs, Adelia Couchman, Nellie Curtiss, Minnie Cutler, Loraine

Deaconess Institutions of the Rock River Conference.

1. The Methodist Episcopal Old People's Home, 1415 Foster Ave., Edgewater, Chicago, Ill. Miss Isabelle Reeves, Superintendent. Value of property, \$100,000. Endowment, \$100,000. There are sixtythree old people as residents, making a family of seventy-eight. Receipts \$13,821.21. Expenses, \$12,884.43.

2. Methodist Deaconess Orphanage and Epworth Children's Home. Lake Bluff, Ill. Lucy I. Judson, Superintendent. Number of children in Home. 116. Receipts, \$21,122.12. Expenses, \$20,303.94.

Value of property, \$60,000.

3. Jennings Seminary and Young Women's School, Aurora, Ill. Bertha Barber, Principal. Receipts, \$20,617.11. Expenses, \$20,609.80.

Enrollment, 131. Value of property, \$60,000.

We recommend that the Conference Educational Collection be continued for Jennings Seminary. For Trustees to be elected by the Conference: J. A. Matlack, H. K. Carpenter, A. T. Horn, R. J. Wyckoff.

4. Chicago Deaconess Home, 22 W. Erie St., Chicago, Ill: Ida A. Tordan, Superintendent. Receipts, \$6,324.30. Expenses, \$6,430.73.

Value of property and endowment, \$40,000.

5. Agard Rest Home, Lake Bluff, Ill. Mary Jefferson, Superintendent. Receipts, \$4,075.58. Expenses, \$3,821.02. Value of, property. \$12.000.00. Endowment, \$4,000.00.

The following named persons are recommended for election for three years for the Conference Deaconess Board: Mrs. A. J. Hamblin, John Thompson, N. J. Harkness. For the unexpired term of M. B. Williams for one year, J. S. Ladd Thomas.

The following names were omitted from the 1911 minutes, by error: Bertha Barber, Ione Barbee, Lillian Ballou, Mrs. E. M. Bailey.

XXV. ON LAKE BLUFF ORPHANAGE.

Lake Bluff Orphanage has a record that is brilliant with successes. James tells us in his Epistle "Pure religion and undefiled before God and the Father is this; to visit the fatherless and widows in their affliction." This is the kind of religion Lake Bluff Orphanage has been practicing in the past, is practicing at the present time, and expects to practice in the future. Last year this institution had under its care 120 children, and at the present time has 116. It has been forced to close its doors against 205 children, many of whom were from Methodist homes and their applications signed by Methodist pastors. We are sorry the home has been inadequate, and the funds insufficient to take in every child for whom application has been made. However, we do rejoice notwithstanding the vicissitudes

that come to a home with such a large family that God has been so good, and in His Providence has raised up many true friends, who by their liberality make possible better and larger accommodations in the near future. The new building will accommodate about 160 children, and have room for some new features that will be inaugurated, such as the teaching of manual training and domestic science. The new building will cost \$25,000.00, of which amount \$16,000.00 has been secured in cash and pledges; we have faith in God that the balance will soon be in sight. The annual budget of this institution is about \$16,000.00 and the income through careful management has been sufficient to meet all bills. We most sincerely commend this Christ-like work to the laity and ministry of our beloved Church, and ask for it your sincere prayers and support. We heartily approve of the efficient manner in which Miss Lucy L. Judson, the superintendent, and her consecrated corps of workers have HARRY C. HARMON, Chairman, carried on this work. A. E. SAUNDERS, Secretary.

XXVI. ON METHODIST BROTHERHOOD.

In the death of F. L. Thompson, our general secretary, the Brotherhood has suffered a severe loss. Genial, kindly, magnetic, forceful, an organizer of men—a leader of men. May Methodism raise up more of this kind.

We are convinced that the Brotherhood is a vital force in Methodism; it has already done much for our men, but in order to have greater efficiency, it must have an adequate program, a program whose scope is large enough to enlist the enthusiastic support of every man.

Social service—missionary movement—temperance cause, as well as local religious and civic interests should be part of its work. Some such program as this ought to be carried out in every charge. There should be a Brotherhood in every charge, and every Brotherhood should be a Bible class.

As officers for the ensuing year we recommend Mr. D. E. Postle, of First Church, Elgin, for President, and D. F. Bent for Secretary.

JOHN M. SCHNEIDER, Chairman.
D. F. BENT, Secretary.

XXVII. ON SUSTENTATION FUND SOCIETY.

Receipts.

Total receipts	
Balance in Treasury	\$ 148
Disbursements	by Districts.
Chicago Western— Coming Year. Cass	Gray's Lake 50 Diamond Lake 50 Highland Park 75 Glen View 50 Cary 50 York House 50
North Prairie\$ 50	Total\$375

Chicago Southern—	Joliet French Work 100
Coming Year. \$100 Crete	Total\$300
	Rockford—
Total\$175	Coming Year.
Dixon—	Epworth
Coming Year.	Council Hill 100 Van Brockline 50
Kings\$100	Van Brockline 50
Fulton 100	Past Year.
Chadwick 50	Kent 25
Past Year.	Van Brockline 50
Shannon	McHenry 100
automotive report	Winnebago 75
Total\$325	
Joliet—	Total\$500
Conditional.	
Spring Valley and Ladd\$200	Grand Total\$1,875
and the second second	

The District Superintendents are requested to spread an apportionment of \$1,200.00 each over the charges of their district and the pastors are urged to send in to the receiving treasurer as early as possible the collections from their charges before the session of the Conference.

Evanston, Ill., Oct. 7, 1912.
We, the Auditing Committee for the Sustentation Society, have duly examined the books of the treasurer and found them correct.

(Signed) J. W. McKITRICK.

RODERICK MURRAY. WM. H. PIERCE, Secretary.

XXVIII. ON JESSE WALKER MEMORIAL.

(In acc't with E. G. Cattermole, Treas.)

Receipts.

zeooxpes.
Rock River Conference Subscriptions\$128.75Mrs. Lavinia Dickson10.00Jesse Walker'6.00Central Illinois Relatives120.00Central Illinois Conference35.00M. E. Church South150.00
Total\$449.75
Disbursements.
Printing letter heads \$ 2.00 Paid Bishop Hendryx 25.00 For care of lot 25.00 Programs, etc. 13.75 Sodding lot 4.50 Photographs of monument 1.70 Singers 1.50 Postage 1.80 Paid for monument 356.00
Total \$431.25 Cash on hand 18.50

\$449.75

XXIX. ON EVANGELISM.

Nineteen hundred years ago the world's greatest letter writer said to a young preacher, "do the work of an Evangelist," and why did he say it? It is Evangelistic work that saves men and builds up churches. Because the Methodist Episcopal Church is Evangelistic, she has marched through seventeen decades with the step of a conqueror. May the day never come when the Methodist Episcopal

Church shall cease to be Evangelistic.

Now while it is true that every preacher should be an Evangelist it is also true that God has called some men to this particular office. For he gave some apostles and some prophets and some evangelists and some pastors and teachers for the perfecting of the saints for the edifying of the body of Christ. If Methodism is to perform her divinely appointed task, if she is to help save America from twentieth century materialism, it is absolutely necessary that her pulpits be Evangelistic.

We rejoice that during the past year hundreds of souls were converted at Methodist altars in the Rock River Conference.

We recommend that on every charge pastor and people wait upon God for His presence and power to save men and women. We look with favor upon the efforts and attention that is now being given to the children in bringing them into conscious relation to God through Christ.

We urge our people to lay greater emphasis upon personal Evangelism and everyday revival and in preference to spasmodic efforts. As Methodist preachers we will co-operate with commission on

Evangelism of the Methodist Episcopal Church towards the attainment of the ends sought in the prosecution of their work.

We are thankful for the great work that has been done by Conference Evangelists and recommend that the standard of this high office be maintained by appointing only men of the very highest

attainments and efficiency.

FRANK W. BARNUM. GEORGE C. CARSWELL, Secretary.

XXX. ON FINANCE.

Whereas: The Discipline Par. 544, section 6, distinctly says, "The General Conference recommends that each Annual Conference, Mission Conference, and Mission create a committee or commission to consider such non-connectional causes as may desire to appeal to the churches of said Conferences and Missions for financial aid. It is advised that no cause be admitted to the pulpits of our churches for presentation and financial appeal, unless recommended by such Annual Conference Commission.

We, the undersigned annual Conference Commission on Finance, therefore commend to the favorable consideration of the several churches of the Rock River Conference the following causes: City Mission and Sustentation Society, Anti-Saloon League, Superannuate's Relief Association, Wesley Hospital, Old People's Home, Lake Bluff Orphanage, Jennings' Seminary, Agard Rest Home,

Church Temperance Society.

We recommend that the institutions under Deaconess management agree upon a single representative who shall present their

causes to our congregations.

CHARLES A. BRIGGS, Chairman.
JOHN E. FLUCK, Secretary.
C. K. CARPENTER.
J. M. PHELPS.
A. E. SAUNDERS. ERNEST C. LUMSDEN.

XXXI. ON SABBATH OBSERVANCE.

We again record our solemn protest against the widespread desecration of the Lord's day by the growing tendency of the public to regard it as a holiday instead of a holy day.

Great corporations are often great Sabbath breakers. They make a poor return to the commonwealth for their corporate life when they by unnecessary labor, and by excursions of employees, undermine the Sabbath bulwark of the church and nation. We believe that baseball is a magnificent game when it is played on the square, without betting, and on a week day. We feel that Sunday baseball is an insult to Almighty God.

We lift up a solemn protest against the Sunday theater, and particularly the nickel shows which by their number, cheap admission fee, and questionable attractions are a menace to the morality of entire communities. The theater, viewed as a social institution, is a flagrant violator of the Sabbath, and therefore should for this reason, as well as others, be excluded not only from the patronage

but from the toleration of Christian people.

We believe that Christian people would derive infinitely more benefit from the ministrations of the sanctuary if on Sunday they would read their Bibles instead of the Sunday newspapers, and we warn our people against becoming victims of the spiritual debauchery which is wrought by the Sunday press.

We are in hearty sympathy with all movements which tend to secure Sunday rest for toilers. We commend our government for its endeavor to diminish labor in the postoffice department on the Lord's day. We trust that no backward step in this matter will

be taken.

We believe that Sunday funerals should be discouraged. The movement for their discouragement is general. We heartily join in it. We believe that Christian people who own automobiles should avoid all automobile desecration of the Lord's day. A member of a church who rides about in an automobile while his church services are going on, or who goes junketing around the country in his machine on the Sabbath, sets an example which hurts the influence of the church, lowers the tone of Sunday observance, and makes it exceedingly difficult for his pastor to win the other Sabbath breakers of the community to God.

The Sunday saloon is the cup of the liquor traffic filled to flowing over. We pledge ourselves to do our utmost to close the Sunday saloon and to keep it closed not only on Sunday but all other days

of the week.

We again urge our ministers and Sunday School workers to be vigilant in instructing our youth concerning the blessings of Sabbath keeping and the dangers of Sabbath breaking. "Remember the Sabbath day to keep it holy" is a commandment which should be engraven upon the minds and the hearts of our children and young people.

We pledge our warm co-operation with all Sabbath lovers in saving the Lord's day in America from becoming the day of the devil.

I. L. ALBRITTON, Chairman.

J. CLAYTON YOUKER, Secretary.

XXXII. ON PEACE AND ARBITRATION.

As ministers of the Prince of Peace, who gave to the world the Beatitudes and the Golden Rule, we enter an emphatic protest against the spirit and practice of militarism, believing that we "should not be overcome of evil but should overcome evil with good." Therefore, be it resolved:

1. That we look with abhorrence upon every effort to strengthen and enlarge the army and navy, feeling that the expenditures in money and the waste of men's time to be out of all proportion to the measure of good accomplished.

2. That we approve of arbitration as the only sane and Christian method of settling international disputes; and likewise the only effective means of adjusting differences between employers and

laborers.

3. We look with interest upon the state of hostilities now existing in the Balkans, in Mexico and in Central America and ask the aid of all Christian nations to the speedy establishment of justice

and peace within these belligerent territories.

4. We likewise favor the establishment in every great municipality of a permanent labor arbitration committee to which may be referred such disputes as shall arise from time to time in industrial relations.

Faithfully submitted,

H. H. HARRIS. F. N. LYNCH. J. W. HOLLAND. W. L. CLAPP. J. N. HALL. E. W. ONEAL.

XXXIII. ON THE RURAL CHURCH.

It is acknowledged by all enlightened students of the times that the rural church problem is one of the greatest problems before us today. The rural church is at the fountain head of purity and is continually pouring a stream of pure young manhood and womanhood into the channels of city life. And this source of leaven saves the city today. We, therefore, feel the necessity of maintaining the preaching of the Gospel of Jesus Christ in every hamlet, cross-roads, town and village possible. That the youth of our rural districts before they migrate to the city may be grounded and fixed in religious principles so as to better withstand the temptations of later life.

We suggest that as far as possible every rural pastor take a social survey of his community so that he will better understand the conditions surrounding his church being able to work more intelligently and systematically and be of greater service to his Master in helping the people for whom he will be held responsible before the throne of grace.

We urge all of the rural pastors to avail themselves of the privilege of some of the rural life conferences offered by the various state agricultural colleges, and other organized agencies where inspiration and information can best be secured to help solve their local church problems.

We believe that some endowment or other fund ought to be secured whereby the salary of the country pastors could equal the

average salary of the conference members.

We request that the program committee co-operating with the Board of Examiners at the next session of this annual conference furnish a qualified speaker to give one or more addresses on the

rural church problem.

We recommend the appointing of a commission to investigate the conditions of the needy rural churches in the conference outside of Cook county, said commission to make its report at the next session of this annual conference. The commission to be composed of the district superintendents of the country districts; the president and secretary of the sustentation society; the committee on the

country church; and the following brethren: James Potter, C. D. McCammon, John W. McKitrick, John Fluck, T. R. Green, L. L. Hammitt, Clare J. Hewitt, W. R. Wilson, W. M. Ewing, C. J. Bready, Harry Ward.

A. W. OTIS, Chairman.

XXXIV. ON ITALIAN MISSION IN JOLIET.

The pastors and the Home Missionary Society of the city of Joliet, Ill., desire to remind this Conference of its action last year in behalf of the Italian Mission in that city. It was ordered that the Conference Board of Home Missions and Church Extension request a grant of \$1,000 and a loan, if needed, for the cause. We still feel that this should be done for the purpose of erecting a suitable building for the Mission. Brother Armeti, the able and officient leader of ing for the Mission. Brother Armati, the able and efficient leader of the Mission, urges that this is the immediate thing to do. The work is most hopeful and fruitful. There is a tremendous opportunity among the Italians of Joliet, and the work must not suffer loss because of our lack of attention.

We rejoice over the coming of Brother F. H. Wright to the Italian work in these parts. He has already shown his interest by visiting the Mission and giving to it his best thought and help. We Feel that Joliet will have and must have a fine Italian Methodist Episcopal Church. And that a copy of this report be sent to F. H. Wright, D. D., Ridgewood, N. J. J. M. SCHNEIDER, Committee appointed by Joliet Pastors and Board.

PLAN OF EXAMINATIONS

Examiners.

1. For Admission-*J. N. Hall, †J. E. Fluck, J. M. Phelps.

2. First Year—*D. M. Tompkins, †J. M. Schneider, James A. Beebe.

Second Year—*E. J. Rose, †A. F. Clark, G. T. Nesmith.
 Third Year—*A. W. Patten, †E. G. Schutz, J. S. Dancey.
 Fourth Year—*Benjamin Rist, †C. L. Hay, M. J. Magor.
 Local Orders—*J. F. Anderson, †W. E. Way, H. F. Lawler.

II. Examinations.

A.—Time and Place.

1. The Board shall conduct examinations (1) at a Mid-year and (2) at a Conference session.

2. All examinations shall be taken either at the Mid-year or the

Conference session of the Board.

3. The Mid-year session shall be held the second week after Easter. All students are expected to attend the Mid-year session. In case of sickness or some absolute emergency excuses must be sent in writing to the Chairman in advance of the session. Students failing to report for examination at the Mid-year or Conference sessions without a satisfactory excuse shall not be advanced in their studies.

4. The Conference session of the Board shall be held the day before the session of the Rock River Conference at the seat of the same.

5. All sermons, essays and syllabi must be sent to the proper examiner before September 1st. By order of the Conference no written work need be accepted by any examiner if it is not presented at the time and in the manner designated in the published plan of examination.

B.—Credits.

1. Claims for credits on "School Records" must be submitted to the Chairman of the Board prior to the examination, and said Chair-

man shall consult with the examiner in all doubtful cases.

2. School credits will be received as permitted by the Discipline (paragraph 568, section 1, 2, 3, 4, 5), on all work actually done, provided certificates state specifically the subjects and books covered with the following limitations:

High school credits will be accepted for elementary English

branches.

Credits in history will be accepted from accredited high schools only.

^{*}First named indicates the Chairman. †Second named indicates the Secretary.

School credits will not be accepted on "books to be read" except

on the identical books designated in the course.

3. Grades secured by any candidate in examination for "Local Orders" shall not be accepted in lieu of an examination on any subject or subjects in the regular Conference course of study, but any grade secured in the "regular course" may be credited in the course for "local orders."

C.—Grades.

1. The Board aims to have all work measure up to college stand-

ards of thoroughness and excellency.

2. All papers shall be marked on the scale of 100. An average of not less than 75 per cent shall be required as a condition of passing to the class of the next year. Provided, however, if any candidate shall fail to secure a grade of 70 per cent on any subject he shall be "conditioned" on that subject. But no candidate shall be advanced to the class of the next year who shall be "conditioned" on more than three subjects, not more than two of which shall be studies.

D.—Svllabi.

1. Syllabi shall be required on all books to be read.

2. A syllabus should show that the writer has carefully read the book, grasped the author's purpose and mastered the main arguments by which that purpose has been effected. It should not be a table of contents or an abstract of successive paragraphs, but a brief resume of the argument or a digest of the narrative in the student's own language.

3. The syllabus shall cover the entire book, except that the syllabus on the "Methodist Review" shall be confined to one article in each number. A syllabus should not be less than 1,500 nor more

than 2,500 words.
4. All "written work" shall be in ink or typewritten by the student personally, using only one side of the paper. The grammar, rhetoric, orthography and neatness as well as the content of all papers shall be taken into account.

E.—Admission on Trial.

1. No candidate shall be admitted to an annual Conference on trial until he shall have completed a course of study equivalent to the University Senate requirements for admission to college. except under special conditions, and then only by a two-thirds vote of the annual Conference.

2. All candidates for admission on trial shall present themselves for examination at the seat of the Conference on the day before the opening of the session and at that time and place take all examinations

required.

3. They shall prepare written syllabi on all books marked "to be read" and forward the same, as well as all essays and written sermons, before September 15th, to the persons indicated in the published plan of examination.

4. All examinations shall be in writing and the candidate shall

receive an average of not less than 75 per cent, with no grade of

less than 60 per cent.

F.—Local Orders.

- 1. Candidates for "Local Orders" shall apply not later than the first day of September to the Chairman of the committee on local orders.
- 2. On receipt of such application the Chairman shall send a list of questions to some responsible person, who shall act as supervisor of the examination, and the Chairman shall notify the candidate.

3. The candidate shall take his examination in the presence of

the supervisor, who shall seal the examination papers in the presence of the candidate, and forward them to the persons indicated by the

chairman of the committee.

4. If the candidate shall receive a general average of not less than 60 per cent, the Chairman shall fill out and forward to the candidate a certificate, which shall be presented by the said candidate to the Annual Conference.

The Course of Study.

I.—Admission.

1. John N. Hall will examine on:

(1) Elementary English. (2) General History. (3) Life of John Wesley. (4) *The Heart of John Wesley's Journal. (5) *The Learning Process.

2. J. E. Fluck will examine on:

(1) Principles of Rhetoric. (2) Discipline of the Methodist Episcopal Church for 1912. (3) Organizing and Building the Sunday School. (4) *Plain Account of Christian Perfection. (5) *The Pastor-Preacher.

3. J. M. Phelps will examine on:

(1) The Worker and His Bible. (2) History and Exposition of the Twenty-five Articles of the Methodist Episcopal Church. (3) Written Sermon. (4) *The Tongue of Fire. (5) *Everyday Evangelism.

2. The Mid-year session will be held the second week after Easter. Date and place to be announced.

II.-First Year.

A.-At Mid-Year Session.

1. D. M. Tompkins will examine on:

(1) Jesus and the Gospels. (2) *Christian View of the Old Testament.

2. J. M. Schneider will examine on:

(1) Winning the Fight Against Drink. (2) *Christian Nurture; or Elements of Religious Pedagogy.

3. J. A. Beebe will examine on:

(1) English Style in Pulpit Discourse. (2) *Heart of Asbury's Journal.

B.—At Final Session.

1. D. M. Tompkins will examine on:

(1) American History. (2) *Extemporaneous Oratory. (3) *Jesus Christ and the Social Question.

2. J. M. Schneider will examine on:

(1) Digest of Methodist Law. (2) *The Present South. (3) *The Methodist Review.

3. J. A. Beebe will examine on:

(1) Preparation and Delivery of Sermons. (2) Written Sermons. (3) *Wesley's Sermons (Vol. I) I-XXXIII.

III .- Second Year.

A .-- At Mid-Year Session.

1. E. J. Rose will examine on:

(1) The Bible, Its Origin and Nature. (2) *History of Methodism, Vol. I.

2. A. F. Clark will examine on:

(1) The Light of the World. (2) *Methodism and the Republic.

^{*}Note 1. All books "to be read" are marked with a star (*).

3. G. T. Nesmith will examine on:

(1) Biblical Hermencutics. (2) The Graded Sunday School in Principle and Practice. (3) *The Resurrection of Jesus; or the Fact of Christ.

B.—At Final Session.

E. J. Rose will examine on:
(1) How We Think. (2) *St. Paul the Traveller. (3) *The Methodist Review.

2. A. F. Clark will examine on:

(1) In Pulpit and Parish. (2) Essay. (3) *Christianity and the Social Crisis.

G. T. Nesmith will examine on:

(1) Decisive Hour of Christian Missions. (2) *Wesley's Sermons (Vol. I) XXXIV-LVIII.

IV.—Third Year.

A.—At Mid-Year Session.

E. G. Schutz will examine on:
(1) System of Christian Doctrine (pp. 1-322). (2) *Fellowship in the Life Eternal.

J. S. Dancey will examine on:

(1) History of the Christian Church. (2) *The Indwelling Spirit.

3. A. W. Patten will examine on:

(1) Sacerdotalism in the Nineteenth Century. (2) *History of Methodism, Vol. II.

B.—At Final Session.

E. G. Schutz will examine on:

(1) The Fact of Conversion. (2) *Governing Conference in Methodism.

J. S. Dancey will examine on:

(1) The New Basis of Civilization. (2) *The Christian Faith. (3) *The Methodist Review.

A. W. Patten will examine on:
(1) Written Sermon. (2) *Social Message of the Modern Pulpit; or Social Solutions.

V.-Fourth Year.

A.—At Mid-Year Session.

M. I. Magor will examine on:

(1) System of Christian Doctrine (pp. 325-635). (2) *Historical Geography of the Holy Land.

C. L. Hay will examine on:

(1) Theism. (2) *Place of Christ in Modern Theology, or The Historic Christ in the Faith of Today.

Benjamin Rist will examine on:

(1) Prophecy and the Prophets. (2) The Social Engineer. (3) *History of Methodism, Vol. III.

B.—At Final Session.

M. J. Magor will examine on:

(1) Principles of Literary Criticism. (2) *Lectures on Preaching. (3) *Hymn Studies.

C. L. Hay will examine on:

(1) Christian Ethics. (2) *Pastoral and Personal Evangelism. (3) *Constitutional History.

Benjamin Rist will examine on:

(1) Essay, or Synopsis, of the Psychology of the Christian Soul. (2) *The Methodist Review.

VI.-Local Orders.

1. J. F. Anderson will examine on:

(1) The Worker and His Bible. (2) A Manual of Christian Doctrine. (3) Short History of the Christian Church (Modern). (4) Methodism and the Republic. (5) Digest of Methodist Law. (6) Social Creed of the Churches. (7) *The Tongue of Fire. *How to Study the Bible. *Winning the Fight Against Drink. *Social Solutions. *Building a Working Church.

2. W. E. Way will examine on:

(1) Religious Education in the Home. (2) One Thousand Questions on Methodism. (3) Life of Christ. (4) Decisive Hour of Christian Missions. (5) Life of St. Paul. (6) Doctrinal Aspects of Christian Experience. (7) American History. (8) *Organizing and Building up the Sunday School. *Elements of Religious Pedagogy. *Personal Evangelism. *Heart of Asbury's Journal. *Pastoral and Personal Evangelism.

3. H. F. Lawler will examine on:

(1) Discipline of the Methodist Episcopal Church. (2) Short History of the Christian Church (Early and Mediaeval Periods). (3) History of Methodism. (4) All Essays and Sermons. (5) The Bible, Its Origin and Nature. (6) *Life of John Wesley. *Laymen in Action. *Individual Work for Individuals. *Lectures on Preaching. *The Experimental Note. *The Ideal Life.

The Postgraduate Club.

We are now entering the third year of the Postgraduate Club. There is reason to hope that the work so well begun shall continue to develop until a course shall be adopted that shall be related to some of our Schools and a suitable recognition be given. This is our aim.

Last year about fifty men joined the Club. Of these, three completed the work and presented papers. They were: W. C. Millikan, H. F. Lawler and D. F. Bent. The two first named read their papers at the seat of the conference on Wednesday afternoon, October 2nd.

For the ensuing year the Board of Examiners has planned for a Postgraduate Club to consist of "reading" and "active" members. The Club will meet once each quarter or more often, in order to discuss one of the leading books or topics of the course. The "reading" members undertake to read the four leading books and participate in the discussions at the meetings.

The "active" members take up, in addition, one of the four departments, with a careful study of a fundamental book. They will write a thesis of about 3,000 words on one of the designated subtopics. The thesis shall aim to reveal the writer's thoroughness of scholarship and his ability to do constructive work. All those choosing the same department will meet together as often as feasible in a

seminar.

In the event the theses reach a certain standard of excellence, the best two will be read on "Honor Day" at the seat of the Conference in the place of a conference lecture. The names of all "active members" who do the year's work satisfactorily will be published in the minutes.

Each department will be in charge of a member of the Postgraduate Committee. Co-operating with these will be President Chas. M. Stuart, Professor W. J. Davidson, W. C. Barclay, and others. There is a growing feeling that the Club should meet more frequently, perhaps monthly. A monthly meeting in Chicago has been sug-

gested for Monday afternoons, with quarterly meetings elsewhere. Here the members should have a large place on the programs, with such help from specialists in the various fields as may seem wise. Members of the conference are asked to register and begin reading the books at once. We shall follow, in general, the course in the order given below. Membership name and fee should be sent to J. L. Walker, Oak Park, Ill.

The Postgraduate Course, 1912-1913.

Subject: The Influence of Philosophy Upon Theology and Ethics from Kant to Our Own Time.

Books to read:

1. History of Christian Thought Since Kant, by Edward C. Moore. This little book, named in the list last year, did not come off the press until September. It will be found to be clear in statement and fine in its interpretation of the great thinkers of the period. The subject treated here will be under the direction of D. M. Tompkins.

2. Creative Evolution, by Henri Bergson.

The largest book and the most difficult in the course. However, it is not written in a technical manner, and can be readily grasped. It is regarded as a miracle of style, and as opening out new horizons to the aspiring mind. The Hibbert Journal compares the publication of Bergson's philosophy to the effect produced by Kant in his "Critique of Pure Reason." This subject is in charge of Jas. A. Beebe.

3. The Educational Ideal of the Ministry, by William Herbert

Perry Faunce.

The purpose of the selection of this book is to bring to us the subject of Religious Education. Much is expected of this department. It has a very real bearing on the work of the pastor in the Sunday School and among the young of the Church. In specializing upon this subject, we hope that many of our younger men will have a new interest in the Sunday School. It has therefore great practical value. The care of this department is assigned to A. W. Patten.

4. Dramatists of Today, By Edward Everett Hale, Jr.

The modern novel and drama deal with the greatest problems of our time. Nowhere is the new ethical and social spirit better expressed. As showing the temper of our age in matters of utmost moment these forms of literature are of great value to the minister of today. The little book noted above contains sketches of some of the leading writers in this realm. It is hoped that the work will serve as a simplest introduction to the reading of the best literature itself. J. S. Dancey will have charge.

Explanation.

The general plan will be the same as last year. Active and Reading members alike will read the books. Quarterly, perhaps monthly, meetings will be held in the interest of the work and in order to promote fellowship. The Active members will specialize in some one department and write theses. Two of the papers presented will be read at conference. All these must be sent to the chairman of the Board of Examiners not later than September 15th. The selection of the "Honor Men" will be made by the Postgraduate Committee of the Board of Examiners. The members of the Advisory Committee are:

PRES. CHARLES M. STUART. PROF. W. J. DAVIDSON. W. C. BARCLAY. The members of the Postgraduate Committee are:

J. HASTIE ODGERS, Chairman,
J. L. WALKER, Registrar,
A. W. PATTEN,
DELOS M. TOMPKINS,
J. S. DANCEY,
JAS. A. BEEBE.

Active Member of the Rock River Postgraduate Club.

I hereby register as an active member of the Postgraduate Club for the Conference Year 1912-13. In addition to the reading of the four required books, I will make a special study of one department, write a thesis on a sub-topic, and attend the seminars as often as possible. I will pay \$1.00 registration fee to the registrar.

Name.....

Reading Members of the Postgraduate Club.

I hereby register as a reading member of the Postgraduate Club for the Conference Year 1912-13. I will read the four leading books designated in the course and aim to attend the quarterly meetings of the club. I will pay \$1.00 registration fee to the registrar.

Name.....

MEMOIRS

REV. JOHN B. ROBINSON.

The Rev. John Bunyan Robinson, D. D., was born April 11, 1834, in Oscola, Ohio, and died April 21, 1912, at Evanston, Ill. He found



his work in youth, and lived a busy life as educator, pastor, and writer. At sixteen years of age he became a member of our Church. At eighteen he was a school-teacher. Two vears later he entered the academy in New Carlisle, Ohio, from which he was graduated in 1856. Near the time of his graduation from Ohio Wesleyan University in the class of 1860 he was licensed as a local preacher, and became the principal of Mount Washington Academy near Cincinnati the following August. During the next twenty-nine years he was successively at the head of the following institutions in the order, and beginning at the dates, mentioned: High School, Tippecanoe, Ohio, 1864; Willoughby College, 1865; Fort Wayne College, now Taylor University, 1869; New Hampshire Conference Seminary, 1871; Grand Prairie Seminary, 1877; Jennings Seminary, 1884. Having become a member of

the Erie Annual Conference in 1865, he was transferred to the different conferences within whose bounds his educational work was done. In 1889 he entered the pastorate in Rock River Conference, serving at Sterling, Lena, Rockford, and Libertyville. In 1904 he retired from the effective ranks, and not long after made Evanston his home. Both before his retirement from the pastorate and for several years thereafter he was busy with the pen, writing and publishing a number of books. In recognition of his attainments and his activities in the educational world academic honors came to him from several institutions. He won the degree of doctor of philosophy at the University of Wooster, received the degree of doctor of divinity from both De Pauw and Illinois Wesleyan and was granted the degree of doctor of laws by Taylor University. His years were spent laboring in fidelity of purpose and with unremitting industry for the Church and the kingdom of God. During the last months of his sojourn the flame of life gradually became dim until it disappeared. And yet, throughout the waning of his powers, there was no loss of sweetness of spirit. Unto the end he was a steadfast believer in God and a tender lover of his brethren. December 23, 1860, Dr. Robinson married

Emily Ada Morris, who died at Lena, Ill., November 26, 1893. Five children were born to them, of whom four survive—Mrs. Truman R. Greene of Woodstock, Ill., Mrs. Gilbert O. Clayton of New Orleans, La.; Mrs. Olcott R. Derby of Kirkville, Mo., and Miss Florence M. Robinson of Woodstock, Ill. September 11, 1896, Dr. Robinson and Miss Sarah Narcissa Montross were married and walked together in happy companionship until his death.—T. P. F.

REV. WILLIAM H. HOLMES.

William Henry Holmes, the son of Lewis Holmes and Lucinda Clark (Pope) Holmes, was born at Danville, Vermont, March 15, 1844,



and died at Evanston, Ill., May 1, 1912. At the age of eight he sought and found a saving interest in Christ. When the Civil War broke out he desired to serve his country, and in August, 1862, having obtained the consent of his parents, he enlisted, entering upon active service on the field just after the battle of Antietam. He was a member of Company E, Sixth Vermont Volunteers, Sixth Corps of the Army of the Potomac. He fought in the battles of Fredericksburg, the assault of Marye Heights, Salem Heights (Chancellorsville), Franklin's Crossing, and Gettysburg, and was in a skirmish at Funkstown, Md. After about eighteen months' service he was discharged in January, 1864, because of physical disability. His disability was brought on by the hardships of the service and persisted as a chronic complaint which at times became aggravated and

probably shortened his life.

He obtained his earlier education in the schools of Vermont. Later he studied at the Eastman Commercial College, Poughkeepsie, N. Y. He taught in the academy at Jonesville, N. Y., from 1867 to 1869 and in the Genesee Wesleyan Seminary at Lima, N. Y., from 1869 to 1872. In the latter year he moved to Evanston, Ill., and having felt called to the Christian ministry entered Garrett Biblical Institute as a student, graduating with the degree of bachelor of divinity in 1875. In 1889 the Northwestern University gave him the honorary degree of master of arts, and in 1900 the degree of doctor of divinity was conferred upon him by the American University of Harriman, Tenn.

In his seminary work at Lima he became acquainted with a fellow teacher, Miss Frances Melanie Goddard, with whom he was happily united in marriage June 17, 1875. Having been for thirty-seven years his loving companion, safe counselor, efficient and patient helper, she still waits this side of the narrow stream he has crossed. Four children were born to them—Ralph W. (now registrar of the Art Institute), Marion, Paul Lewis, and Francis Henry, who died in infancy. A surviving sister and brother, Mrs. Julia Holmes Barker and Mr. Frank Holmes, reside at Sutton, Vt. While taking his theological studies at Garrett Brother Holmes served as pastor, sup-

plying for a few months each at Grand Crossing and Palatine, then for a year each at Grand Crossing and Arlington Heights. In 1875 he was admitted to Rock River Conference on trial and in 1877 was received into full membership. In 1875 he was appointed to La Grange, where he served two years. His subsequent appointments were: 1877, Fulton-street, Chicago; 1879, Turner; 1882, Grand Crossing; 1884, Winter-street (Union-avenue), Chicago; 1887, Richardsstreet, Joliet; 1888, Hemenway Church, Evanston; 1893, Wicker Park, Chicago; 1897, Joliet District; 1903, St. Andrew's, Chicago; 1905, Simpson Church, Chicago. In 1907 his health had so far failed that regular pastoral work was too heavy for him and he received appointment as assistant pastor of Hemenway Church and in 1909 he superannuated. In 1896 he was president of the Chicago Methodist Preachers' Meeting In 1900 he served as a delegate to the General Conference. He was a trustee of Rock River Conference and also of Garrett Biblical Institute.

Dr. Holmes was a contributor to various Church periodicals, and to literary and patriotic magazines. He was a student of the events of the Civil War and had a large fund of information concerning its military operations. While conducting camp meeting at New Lenox in 1900 he was taken ill and upon partial recovery found a vacation necessary. After spending a few weeks in the South he returned to his work as presiding elder, but from that time was obliged to wage incessant war with disease. During the years of declining health he maintained the same cheerful, hopeful spirit which had characterized the days of his strength. His courage and faith never seemed to waver and when at last, after much patient endurance, on the morning of May 1, 1912, there came summons to leave all things earthly he was ready and departed joyfully, exclaiming repeatedly, "If this

is death, how sweet, how sweet, how sweet!" As a preacher Dr Holmes was strong, thoughtful, spiritual, and practical, holding good attention and speaking to edification. He was also earnestly evangelistic and led many into the Kingdom. As a pastor he was diligent, systematic and wise, and the Churches prospered under his leadership. As a man his even temperament, admirable selfmastery, genial optimism, and friendly spirit won for him a warm place among all his associates. While not indifferent to the honors given him he could honestly say that his supreme ambition in life was to serve the cause of Christ to the full extent of his ability. In early manhood he entered upon the "higher ground" of Christian experience, and perhaps none among us has more constantly maintained so high a level of Christian living. The secret of his victorious experi-ence was a practical, vital faith, exercised with reference to all his affairs, vocational, domestic, financial, and social, as well as spiritual. The better one knew him the more evident this became. The most intimate association made clear the fact of his daily communion with God. His faith stood the test of trial, weakness, suffering, partial blindness, and much that would have discouraged others, but he was enabled to triumph through grace. He loved the Church and gave freely of his strength for its advancement. To his children he has left the enviable and stainless record of a patriot-soldier, an honest man, a godly minister; and to us all the encouraging example of a true soldier of the cross, living and dying a conqueror by faith.— E. C. A.

REV. IRA C. CARTWRIGHT.

Born in Cincinnati, Ohio, in 1856, Ira Chester Cartwright became at the age of twenty-four a convert to Christian discipleship, and the following year, 1881, entered Northwestern University at Evanston, Ill., to prepare himself for the lifework to which at conversion he had dedicated himself.

After ten years at the University, he was appointed by the Mis-



sionary Board of the United States to take charge of the Guanajuato district in Old Mexico. Prior to his departure for this field he was married to Dr. Margaret Green, who then was in charge of Wesley

hospital, Chicago. During their ministry in Mexico, while the missionary built churches, preached to and ministered to the natives, Dr. Cartwright conducted a medical dispensary and hospital in connection with the missionary work under the direction of the Missionary work under the ary Board. Six children were born to them in Mexico, where they lived and labored for eighteen years. Five years ago Rev. Cartwright was transferred to the superintendency of Methodist Spanish missions of the southwest, with headquarters in Albuquerque, New Mexico. Until his illness some eighteen months ago, Rev. Cartwright directed the mission work of New Mexico, Arizona, California and Colorado.

As superintendent of the Spanish American mission work of the Methodist Episcopal church, Rev. Cartwright has left throughout the states of the southwest a record of Christian teaching and an example of Christian service his contemporaries and posterity will long remember, as saintly in devotion to principle, humanity and God. Rev. Cartwright leaves a widow, Dr. Margaret Cartwright, four daughters, Pauline, Laura, Margaret and Frances Willard, and two sons, Edward and Ira Chester, a brother, Walter Cartwright of Cincinnati, and

sister, Mrs. Katherine Volmar, also of Cincinnati.

Though all skill known to the medical profession in this city and several cities of the east was employed to arrest the course of his malady it was of no avail.

The fortitude with which he bore the tedious invalidism, and the calm consideration that marked his preparation for the long journey which he fully realized he was to take, made the close of a richly spent life one of beauty rather than otherwise. His last hours and days were glorified by the calm, beautiful trust of one who had "walked with God." He passed from earth ——, 1912.

HARMON TORRENCE CLENDENING, D. D.

Harmon Torrence Clendening was born October 20, 1849, near Galena, Illinois. His parents were Methodists, his father being a local preacher. His conscious, religious experience began when he was very young. One day, when twelve years of age, at a class meeting, he expressed a desire to join the church and gave his name as a Probationer, to his father, who was the leader that morning.

Soon after graduating from the University of Chicago he responded to the Master's Call to preach the Gospel, and for Theological training went to The McCormick Theological Seminary.

He joined the Rock River Conference in 1874 and had attended every session since. In special conference work he was very efficient as a member of the Board of Examiners, on which he was held, because of peculiar fitness, for many years. His charges were: Geneva, Austin, Coleta, Bethel, DeKalb, Polo,

Sycamore, First Church, Aurora, Union Avenue, Chicago, Sacramento Avenue, Chicago, First Church, Elgin, and Waukegan.

He was twice married; first to Miss Fannie Moss, who died as a young bride; second to Miss Ella M. Tooke, who survives him. To them were given two sons and two daughters. The second son, John Manley, died while a student at the University of Chicago. The three surviving children are—Thomas C. of Portland, Oregon, Mrs. R. D. Lower of DeKalb, Illinois, and Frances of Seattle, Washington.

Last June Dr. Clendening went to the Battle Creek Sanitarium for

treatment for serious abdominal difficulties.

He had been ill for several months, but he kept at his pulpit and pastoral ministries with such loving, cheerful devotion that few realized how much he was suffering, and many, even of his close acquaintances, were surprised when they learned that he was in a critical condition. July 5th he died.

The funeral, conducted according to his expressed wish, was held in First Church, Chicago, July 8th. Burial took place at Mount Hope Cemetery.

In the Waukegan Church, July 14th, under the joint direction of the Protestant clergymen of the city and of the Board of the church a beautiful memorial service was held.

Dr. Clendening was a great pastor. He wore deep paths to the



hospitals and to the homes of the shut-ins. He went wherever there

was suffering. He knew how to be helpful.

He was a remarkable sermonizer, always scriptural, deeply spiritual, clearly logical, thoughtful, fresh, often sweepingly eloquent. I have heard him preach more sermons than I ever did any other man. He was pastor of a church of from 800 to 900 members, and in five years I never heard him preach a sermon that was not worthy such a position of responsibility and of opportunity. In construction, in style, in matter, his sermons were models.

This strong, great, worthily dignified, Christian preacher had a vein of humor that was very rare. His wit was as keen as a razor, but he never used it to draw blood. After one of his banquet speech-

es, there were no ugly gashes, no bruises.

Dr. Clendening was a gentleman, thoroughly educated, accomplished, courteous, chivalrous, of the most delicate sensibilities, of that perfection of culture that keeps culture out of the way of the spontaneity of a refined nature.

He was a true friend. Next to his love for God was his love for folks. To him disinterested, unselfish friendship was sacred. He naturally, easily, instinctively made friends. He had hosts of them.

A fellow preacher writes: "What a royal fellow he was! He never crossed my path that he did not do me good. He had that peculiar out-flow of soul through eye and hand and voice that made you feel at once you had met a real friend. To have been entertained in his home was a never-to-be-forgotten delight. How we shall miss him as we come together from time to time.

He was a man—that is the greatest thing that can possibly be said -a twice born man, created in the likeness of God, and the likeness of God in him was about as glorious, resplendent, glistening, as our temporal and material sensibilities make it possible for us to look

What a friendly friend he was! What a brotherly brother! What a manly man! How true he was! How noble! Of course we loved

him, and we are richer, larger, better, because we loved him. His home life, with its measureless depths of affection, is too sacred for me to write about even to closest friends. It was ideal, away beyond the ideals of most of us.

We treasure the last sayings of loved ones. They are more

precious to us than gold, even fine gold, or than rubies.

In many cases disease prevents conscious last words. was granted mental activity and power of speech till near the end. After the awful suffering of the operation and when symptoms were becoming more serious he said: "I don't think I am going to die, but I'm in a strait betwixt two, having a desire to depart and to be with Christ."

Later, when he fully understood that the physicians had reached their limits in efforts for restoration, he said: "The sustaining power

of God. How weak the power of mortal man."

Then at intervals, during the closing conscious hours, his lips parted with, "The precious love of God—the precious love of God—never weary—never fainting—never stopping—right on."

If men don't believe in the divinity of Christ what do they believe in? Sometimes we think we don't know but when the

lieve in? Sometimes we think we don't know, but when these times

come we do know, we do know."

"How many times—how many times—my soul in utter helplessness and dependency has just cried out, 'The redeeming love of God.' Believe it, believe it, and devote your life to its promulgation.

"What a beautiful, beauti-In speaking of his son, John, he said: ful, beautiful life, and triumphant death! 'Tis sweet to think upon.

His smile has been wooing me all these years.'

Dr. Clendening was a rare man in his strength of goodness, in his manly gentleness, in fearless bravery for the right. His passing was a sublime victory. He was much like our Christ.

What a divine thing is life that has such possibilities of beauty, of

strength, of majesty.

Immortality, heaven, of course, inevitable! After such wealth of expenditure of the Almighty, after such resisting and winning, after such climbing and gaining, after such battling and such a conquest, anything other than endless life in the bliss of the glory of the throne is unthinkable. J. T. LADD.

JOHN RICHARD CREIGHTON, D. D.

John Richard Creighton was born in London, Ontario, Canada, April 23, 1837. He was a son of Dr. Kennedy Creighton who for twenty-five years was chairman of Districts in the Wesleyan Church of Canada. At the age of twenty-two his conversion took place in the St. James Street Church of Montreal, under the ministry of Dr. William Douglass. At this time he was a medical student in Magill University. Later he completed a special course in chemistry; and

then, being one of the numerous young men who were looking toward the United States as the field of their life work, he came to Wabasha, Minnesota, and established himself as a Chemist and Druggist.

Not content with a business career by reason of the divine call ringing in his ears, he joined the Minnesota Conference on probation in the year 1865, and two years later was admitted into full member-



ship. Bishop Simpson ordained him a deacon, and Bishop Scott, an elder.

Dr. Creighton enjoyed forty years of activity in the ministry, during which time he held prominent pastorates in Minnesota, Wisconsin and Illinois; was presiding-elder four terms, secretary of the Minnesota Conference eleven years, a member of the Book Committee four years; he also assisted in locating and in building Hamline University, and was for ten years its secretary. In 1898 he was transferred to the Rock River Conference and stationed at Prophetstown. In 1901 he was appointed to St. John's Church, Chicago, and in 1902 to River Forest. It was during his third year in River Forest that the first stroke of paralysis smote him, but he recovered sufficiently

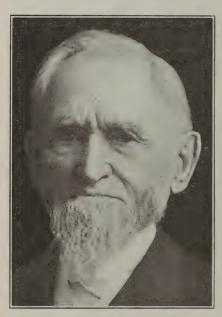
to occupy assistant pastorates at Western Avenue and at Austin Churches during four years, and then came the second stroke. In the Fall of 1908 he was superannuated at his own request, and a short time after that he, with his wife and his son, moved to River Forest, occupying a home which the son built for, and presented to, his parents. Most of the time since, Dr. Creighton lived in a wheel chair and under the care of a nurse. His affliction was great but greater still was his patience and Christian fortitude. No one ever heard a complaint escape his lips. He was known by neighbors and other friends as a saint; and precious in the sight of the Lord was the death of this saint; and precious in the sight of the Lord was the death of this saint who was caught up to meet Him at sundown, August 24, 1912.

Brother Creighton is survived by his wife, Margaret, and his son, Thomas Kenneth. The funeral service was conducted at the residence on Monday, August 26th, by Dr. James Rowe, Dr. H. G. Jackson, and Rev. E. G. Schutz. Interment was at Rose Hill.

An old Conference classmate of Dr. Creighton characterized him truly in these words: "He was always the Christian gentleman, a great and beautiful preacher, a good presiding elder, and a Christian brother." EDWARD G. SCHUTZ.

REV. SILAS SEARL.

Rev. Silas Searl was born in Martinsburg, N. Y., October 12, 1821, and died at the home of his daughter, Mrs. D. M. Johnston, Storm Lake, Iowa, May 26, 1912, hav-



ing reached the ripe age of 90 years, 7 months and 14 days. When Brother Searl was a small boy his father came to Ohio where he engaged in farming, and where the subject of this sketch was converted at the age of 17 years. Soon after his conversion he entered Alleghany College, Meadville, Penn., from which institution he was graduated in 1850; coming at once to Illinois he joined the Rock River Conference in that same year. He became a professor in the then famous Mount Morris Seminary where he fulfilled his duties for two years. He joined the Wisconsin Conference in 1852 and was stationed at Kenosha, but remained there only one year, reuniting with Rock River Conference in 1853. His first appointment as pastor in the conference was at St. Charles, Ill.

He came to Elgin as a pastor in 1854, remaining two years. Owing to a break in his

health he was obliged to superannuate in 1859. He travelled for his health and did what work he was able to perform during this time but in 1871 returning health made it possible for him to come into effective relation again. During the next ten years until 1881 he served the conference in full vigor and strength. This period was interrupted by a rheumatic trouble which caused him to rest for a year and

on the recovery of his strength in 1882, he took up the usual tasks of the pastorate again, only to find that his activities aggravated his old With much trepidation, he continued until 1887, when he was compelled to take his final superannuate relation. At this time Mr. George D. Sherman of Elgin, Ill., made possible a superannuate home at Elgin, and brother and sister Searl moved here to spend their remaining years.

While he was a teacher at Mount Morris, Ill., he met Miss Timna A. Fowler, the preceptress of the Seminary, whom he married October 27, 1852. They were blessed with two children, Ella L., who died December 4, 1893, and Mrs. Clara S. Johnston of Storm Lake, Iowa. Sister Searl died June 30, 1911, after which he made his home with his daughter, where he passed to his well earned reward.

With the receiver of Silva Searl, the eldest living more here of

With the passing of Silas Searl—the oldest living member of Rock River Conference—passed the last of the men who began their ministry in the heroic days of Western Methodism. Days when salaries were determined by necessities rather than by position or merit... His life ran almost parallel with the conference of which he was a member for sixty-two years, a period of time longer than most of us

Brother Searl was a man strong in his appeal and firm in his conviction. His opinions were always matters of conviction. It can truly

be said that he had a genuine Apostolic spirit.

The last ten years of his life were full of pain and infirmity, yet notwithstanding his great suffering he retained a fresh and vigorous mind that was active up to the time of his death. He often said to the writer, "I cannot stand in the pulpit and preach, but I can serve as a minister in my letters to my friends; I call them messages of good cheer." They certainly were all of that, filled with buoyancy and hope they never failed to be helpful in religious life. A few weeks before his death he wrote "I have a great desire to be helpful a little in some form to my associates while I am waiting to hear the call to go to meet my blessed wife in 'a house not made with hands.'

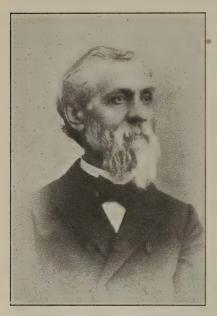
His last words to his pastor at Grace Church were "May the Lord bless and guide you, all the way to the Royal Home above."

He has proved that—

"The dying hour which mortals often dread, Is but transition sweet, so gently led Is the departing soul.
What joy to hear the loving Father say, 'Child, this is home; this is thy glad birthday.'" CHARLES A. GAGE.

REV. WATSON THATCHER.

The Rev. Watson Thatcher was born in Ontario County, New York, April 6, 1837. His childhood was spent like that of the average



boy except for an incident that played a large role in his future, namely, his going to school at eleven years of age to Hiram Odell. In his journal he attaches special significance to the date of his enrollment, November 5, 1848, for it was just twenty years later on November 5 that his erstwhile teacher became his father-in-law. After one year in that school he accepted employment as a drygoods clerk in Altman's store, Geneva, N. Y. But something other than a commercial life was making its appeal to him so that he again took up his work in that public school and continued until he had won a teacher's certificate. When fourteen years of age he was soundly converted and began to live a Christian life. He may not have realized at that early period whither his Christian experience would lead him. but to the guidance of the Holy Spirit he resigned himself, and after a brief experience at teach-

ing school he entered Genesee Wesleyan Seminary (1857). Although on account of ill-health he remained there only a year, he won signal honors as lyceum debater and anniversary speaker. Once more he entered the business world, this time being employed by the American Express Company in Chicago. But with health restored he felt the lure of college halls and entered the freshman class of Genesee Wesleyan College, Lima, N. Y., in the year 1862, where he associated with men who later became famous in Methodism. Three years were spent here, his Senior work being done at Union College, Schenectady, N. Y., where he received the degree of master of arts. An incident occurred one month before his graduation which he describes in his journal. He had studied law to some extent and was undecided about his lifework. He writes: "I started one day on a walk on the direct road to Albany. I walked a mile or more and before I knew it (as it seemed) I was by the road-side on my knees in the fence corner, and there a struggle, a conflict took place. This unwilling heart that had withstood the call, 'Go preach my gospel,' yielded and I arose a happy man; and from that moment to this the chief, the great desire of my heart has been to so live and preach the gospel that God may be glorified and souls saved."

The following spring he matriculated at Garrett Biblical Institute, and after two years on the campus married Frances M. Odell, November 5, 1868. At this time also he united with the Rock River Conference and was stationed at Simpson Church, Chicago. At the end of two years, after a successful pastorate, including a great revival of religion, he asked the conference for a supernumerary relationship on account-of broken health. The following six years were spent traveling in search of health, but his labors for the Master were not wholly

abandoned, for two of those years were spent in River Forest, the home of his wife's parents, his brothers and sisters, where he especially devoted himself to the building of a sanctuary for the Methodist Episcopal Church. Not only did he give his time but also a large sum of money; and ever since he has reflected upon that work with thankfulness to God and great personal joy. On this account also the people of River Forest hold him in grateful memory.

In 1876 Brother Thatcher resumed active work in the ministry, being stationed successively at Des Plaines, 1876; Austin, 1877; Palatine, 1878; State street, Chicago, 1880; and Immanuel Church, Chicago, 1881. But in the year 1884, only eight years after resuming his work, he was compelled by ill-health to again take the supernumerary relationship. At this time in his journal he writes: "I am passing through a great deal these days"; this being the only reference to personal suffering and the latest through a great deal these days"; sonal suffering, except the bare statements here and there, concerning poor health as the cause of the frequent changes in his plans. Eight more years follow in which the health search is continued, and in 1892 he moved to Chicago at 787 Walnut Street. Not many months passed when he began preaching in the Mandell neighborhood, where, in 1894, he organized a Church with forty members. For two years and a half he ministered to this ecclesiastical child of his; which he did gratuitously, no collection having been taken during his pastorate. Again the doctor rapped at his door, and again he fled to health restoring climes. In 1899, upon his own request, he took the superannuated relationship to the conference and returned to Chicago, becoming a member of the quarterly conference of our Garfield Park Church. Six years ago he moved to River Forest, where he and his "dear companion," as he loved to call his wife, have lived until heaven suddenly claimed him, June 24, 1912, in the seventy-sixth year of his life. A frequently used prayer phrase of his was this, "And in heaven may we be numbered in the sweet by and by." The by and by has come and he has found it sweet. The bereft of his immediate family are his wife, Mrs. Frances M. Odell Thatcher, a brother, David W. Thatcher, and two sisters, Mrs. Sophia Mooar and Mrs. David A. Thatcher. He was ever cheerful, optimistic, happy. He burdened no one with his cares and complaints; indeed he seemed to live as though he had neither. Jesus Christ was all in all to him, and his religious experience was bright and exultant. Even the keen disappointments of his life, the greatest of all being his broken pastorates. pointments of his life, the greatest of all being his broken pastorates and the few years permitted him to preach the gospel, did not prevent him triumphing in the religion of Jesus Christ. Surely he was an example of what the grace of God can do for a man.

EDWARD G. SCHUTZ.

REV. LEONARD CLIFFORD.

Leonard Clifford was born in Wales, Erie Co., N. Y., on August 12, 1819, and died in Dundee, Ill., August 20, 1912, aged 93 years and



8 days, being at the time of his death the oldest living member of Rock River Conference. He was the youngest son of Calvin and Eleanor Clifford, who came west with their family and settled near Chicago in 1834.

He was converted and united with the Methodist Episcopal Church when 19 years of age. Soon after conversion he heard the call to the ministry and in 1840 when 21 years of age sought to make arrangements to enter Mt. Morris Seminary; and was in conference with Professor Wagoner. Mount Morris at the time of the organization of Rock River Conference, Bishop Waugh, presiding. The condition of his aged par-Waugh,

ent's health was such he was not able to carry out his cherished plans for an education, and so not until 1856 was he licensed to preach, and then entered Garret Biblical Institute, where he spent two years, and in 1858 was received on probation into Rock River Conference. He was ordained deacon and received into full connection in the Conference in 1860 by Bishop Jones, and was ordained elder in 1862 by Bishop Baker.

His appointments were Lake Circuit 1858-59, Downers Grove circuit 1860-61, 1862 superannuated one year on account of poor health, 1863-66 Libertyville circuit, 1866-69 Dundee circuit, 1869 Palatine, 1870-72 Burlington, 1872 Nunda, 1873 Dundee, 1874 Round Prairie (now Blaine), 1875 Garden Prairie, 1876 superannuated, having suffered a sun stroke in 1874 which greatly impaired his health for many years.

In 1843, October 12th he was married to Jeannette Borland with whom he lived most happily fifty-two and a half years when she passed to the beyond. In 1897, February 28, he was married to Mary Wanzer who survives him.

On his retirement from the active ministry he made his home in Dundee, where he proved a most active and helpful member. The site of the present church was his gift, together with \$100 toward the construction of the new building, and the gift of a valuable piece of property later as an endowment, evidenced his loyalty and love for the church of his choice. He was a man of clear mind, deep piety, and strong convictions. He was ready to lay down earth's labors to meet his heavenly Father, whose will it had been his business to learn and to do nearly three-fourths of a century.

JOHN PAUL DAVIES.

John Paul Davies was born at Diamond Lake, Illinois, January 5, 1860, and died at his home in Libertyville, Illinois, September 17, 1912.

Of sturdy Welsh parents on



whose altar daily glowed the fire of holy religion he was early impressed with the importance of remembering his Creator in the days of his youth, and that he could not begin too soon or continue too late about his Father's business. His boyhood days were spent amidst the quiet of rural life. Their shimmering rays of golden sunsets kissed the silvery sheen of rip-pling lake and mingled with deepening shades of sylvan woodland, where God fearing friendly folk dwelt in sweet accord, where rising school house and lifted spire spelt education and religion, twin sisters come to stay and flourish. It were little wonder that thus born and so environed, he increased in wisdom and stature and in favor with God and man. At the age of seventeen, in the crucial hour, when icy fingers were tightening their grip, he prom-ised God if his life were spared he would give himself to the

service of his fellow man. With fever's loosened grasp, returning health and completed course he began teaching in the immediate neighborhood and continued until limited knowledge provoked in him an ambition for higher education and wider usefulness. prompted his going to Valparaiso, Indiana, where he spent two years in preparation for special work. Nor did he neglect the rare voice with which nature had so richly endowed him. His deep, sweet, mellow tones as sounded forth in impressive song and golden speech often

proved an asset beyond his fondest dreams.

During the winter of 1882, when home on vacation, he attended a revival just beginning in the Diamond Lake Church, where confronted by broken promises and unpaid vows, he was seized with conviction deep and strong and in the dark of his room with the still deeper darkness surrounding his soul, alone with God he knelt and wrestled till the breaking dawn flooded his soul and filled the room with a blaze of the light and glory of God. He rose rejoiced with joy unspeakable, went forth, began to tell, and by the space of thirty years, never ceased to tell how great things the Lord had done for his soul, and to warn men night and day with tears, to flee the wrath to come and to lay hold on eternal life. No longer in doubt as to his duty to preach, but deeply impressed with the deep sense of his utter unfitness, for so high a calling, and anxious beyond measure to prove himself a workman that needeth not be ashamed, he resolved on the best education that Northwestern University could furnish. In the fall of 1883, having completed his course at Valparaiso, he entered the College of Liberal Arts at Evanston, Illinois, and afterwards spent several years in Garrett Biblical Institute.

Meantime on November 17, 1887, he was married to Miss Jessie B. Swan of Ivanhoe, Illinois, a young woman of rare worth and high attainment, withal possessing the ornament of a meek and quiet spirit and who for twenty years shared his joys and sorrows proving

a helpmate indeed.

He joined the Rock River Conference on trial in 1890 and in full in 1892. His appointments were as follows: Cherry Valley, 1890-93; Alden and Big Foot, 93-95; Yorkville, 95-97; Waterman, 97-00; Sandwich and Little Rock, 1900-04; Plano and Little Rock, 1904-06; Rochelle, 1906-08; Peotone, 1908-11; Wilmington, 1911-. For want of space, but brief mention and few citations will suffice to illustrate the significance and thorough going method of achievement, his highly practical plans possible of consummation, his all around attention to minute details, his undying devotion to truth and duty as he saw it, his utter abandon of self to every good word and work, which characterized his labors and brought a high degree of success to every charge which he served. Not always possibly as men count success but as God sees and weighs it. If he did not always do those things which pleased his Father and thus measure up to the high standard of his Master, he at least tried. Never having learned how to shirk hard tasks, he paid old debts, raised collections, repaired churches, erected parsonages, built a fine brick church at Plano, costing \$18,000.00, raised money for a new church at Sandwich. Frequent and happy in revivals, great and small, as at Waterman and Rochelle, where a hundred and more were converted and gathered into the church, or at Cherry Valley, Alden and Bigfoot, where some sixty were safely folded. Nor did he rest when revival failed, but one by one in heat and frost, mid dangers thick he plucked from topmost bough and thorny bush the late and hidden fruit. He loved the lambs and fed the sheep, nor neglected the fat and sleek who knew not that they were blind and counseled them to buy gold tried in fire.

Nor did he forget the old and poor for whom few if any cared. His presence in the Sunday School and at League was ever an inspiration and cheer. Under his magic touch the pulse of the prayer meeting was ever kept at fever heat. Here old sores were healed and churches united. He preached the Word in the demonstration of the Spirit and with power. Saints were edified and sinners saved. His house to house visitations were hailed with delight. He was especially helpful to the sick and the dying. Thus he proved himself an able minister of Christ whom many loved and all respected for his downright honesty and candor. A slave to principles, he knew but one Master—Jesus Christ. He builded straight and strong. Money could not tempt him nor favor buy him from the beaten track of truth and duty, hence his way was not always a primrose path but studded with steeps up which he climbed to heights from which

the eternal city was visible. Nay to him life was a battle.

It was not always easy to keep the faith for which he so earnestly contended. The highest hill up which he bore his heavy cross and which lay hidden behind high hope and expectation ripe, where all life took on roseate and golden hue, was at Wilmington, as he entered upon his new work. In the midst of his day of expectation came the dire disappointment of failing health. Here he preached his last sermon. Dazed and bewildered, struggling betwixt hope and fear he lingered for a few months amid kindness and attention hitherto unknown, till at length, compelled to turn his back on friends vying with each other, if possible to convert the ashes of his hope into a golden memory.

With tear dimmed eye and languid tread, he turned his face towards scenes of happy childhood where he was soon settled at Libertyville, surrounded by boyhood friends, by whom his every need was met. Here content in the sweet will of God, hoping at times he

might again take up the broken thread he patiently waited and rejoiced over victories won, forgiven sins, forgotten failures, long since buried under the atoning blood, and while looking his last enemy, Death, squarely in the face, he could with Paul exultingly exclaim, "Oh, Death, where is thy sting, Oh, Grave where is thy victory?" "Thanks be to God which giveth us the victory through our Lord Jesus Christ." And so he waited in triumph till God took him, from cottage to mansion, from labor to rest, leaving behind a faithful wife, two loving children, two brothers, and two sisters and a host of others whom he helped on to the highway home.

One who has known Brother Davies for twenty years has added the following: "I have known Brother John P. Davies for over twenty years. He is a man of profound religious experience. His moral and spiritual convictions rooted deep into the depth of his nature. He was conscientious to a fault. One could but respect him for his undoubted sincerity and unflinching integrity. He acted in consistency with his professions. He was scarcely if ever hasty in his judgments but deliberate and firm in his conclusions. He was temperate in his language and faithful in his life. A good friend and a royal brother among men, he did not know how to conceal and one could hardly mistake him. He positively could not lie. Veracity was the keynote of his character. One always knew that he believed what he said. Nor had he any patience with byplay or compromise or circumlocution or evasion. He was an original and forcible preacher of the gospel. His address was direct and commanding. He was scriptural and wholesome. Few men applied themselves more zealously to the work of the ministry than did John P. Davies. Men were converted under his preaching. Churches were erected and parsonages built by his urgency. During the last few years of his life his health declined and his naturally jubilant and joyous spirit gradually became sober and felicitous but his final departure was welcome and glorious, gracious and beautiful. He was good and faithful.

MRS. LOUISE ELLEN CONLEE.

Louise Ellen Crowder was born in Carlinville, Illinois, November 20, 1831. At the age of nineteen she removed with her family to Scales Mound, Illinois. In November, 1850, she was united in marriage to the Rev. James M. Conlee. Mr. Conlee was a member of the Rock River Conference, serving the following charges: McHenry, Crystal Lake, Dundee, Shirland, Dakota, Elroy and Rockton. In all of these charges Mrs. Conlee was a co-worker with her husband. Mr. Conlee died at Rockton July 27, 1895 and Mrs. Conlee removed to Mendota, Illinois, where she died February 17, 1911. In Mendota Mrs. Conlee made her home with Mr. and Mrs. C. A. Blake, the latter being a niece of Mr. Conlee. Although having no children of their own. Mrs. Conlee and her husband, received Mrs. Blake into 20, 1831. At the age of nineteen she removed with her family to their own, Mrs. Conlee and her husband received Mrs. Blake into their home when she was a young girl and reared her to womanhood. A young boy, David Jones, was also received into their home and reared to manhood.

The esteem in which Mrs. Conlee was held by the Mendota people is shown by the following extract from a local paper of that city: "Aunty" Conlee, as she became affectionately known to many in this community, became endeared to all through her lovable traits of character and sweet and sympathetic disposition. Hers was the life of a good, pure and true woman, and the love, esteem and respect

which her estimable qualities won for her were universal.

MRS. W. J. ABEL.

As it began to dawn toward the first day of the week, January 21, 1912, the angel crossed the threshold of the parsonage at Morrison,



Ill., and summoned the gracious wife of the Reverend Wilfred J. Abel from the weary months of sickness and pain to the deathless and blessed life.

Mrs. Wilfred J. Abel was born in New York state, where she passed her girlhood; those natural yet mysterious forces which govern the changes of our abode and course of life later brought her to this Western country. In the city of Clinton, Iowa, she was joined in marriage with Wilfred J. Abel, a companionship which indicated that some marriages at least, "are made in heaven."

Converted in the old First Church, Sterling, they heard and heeded the call to the ministry of Christ's gospel and after satisfactory preparation, she with her hus-

band heroically left an adequate and permanent position to accept

whatever the Church might exact.

From the beginning Mrs. Abel entered energetically into the work. Intensely devoted to the interests of her husband and the people to whom they ministered, she spared not herself in every condition arising, however difficult the situation. This service she gave cheerthe situation. This service she gave cheef-fully and as to the Lord, though there were times when the burden was exceedingly heavy. Eventually the "care of the Churches" over-taxed her strength, and gradually the disease which deepened into intense suffering, made inroads upon her vitality. The casual ob-server never knew the double burden she bore, for uncomplainingly she toiled on until absolutely forced by the relentless malady to cease all labor. When the end approached, reviewing the years of activity, she affirmed her pleasure in all the work she had done for the Christ and voiced her regret that she could not have been "more abundant in labors.'

Though thus giving her strength to the Church, Mrs. Abel was essentially domestic. Her hospitality was cordial and one soon learned that friendliness, not conventionality, governed her attitude

toward her guests.

A keen student of human nature, she observed the shortcomings of those with whom she had to do, only to avoid any possible entanglements which might arise, and to mete out large portions of praise to those who, in any measure, were seeking to be true and to accomplish the will of the Divine Father. Her friendships were strong and enduring, winning the confidence of all classes of society and binding to her herself the highest types of life.

Her fervent devotion to her family was beautiful and as a partial return, compelled their loving and unselfish attendance day and night during those bitter months of agony which came to her, especially during the last year of her life. Lovingly they ministered, but the

fond wife and mother could not linger, bidding the loved ones to remember the eternal hope of that Gospel which had often comforted

her spirit and for which they had mutually toiled.

The funeral services were held Tuesday, January 23rd, and were in the care of the Reverend C. S. Moore, D.D., District Superintend-The large church was filled with mourners, many of whom had come from former charges to attest their loving appreciation of this good woman. Drs. Moore and Horn uttered words of comfort and esteem, and the Reverends Stone, Simester, Lott, Potter and McNamer participated in the services.

The body was removed to Wyanet, Ill., where it reposed in state in the church to which she had given four years of devoted service, after which burial was made in the local cemetery.

Her children, Mrs. Constant Brown, Ir., and Mrs. Elwood Shawger of Wyanet, Ill., also Garrett and Rinette, at home, rise up and call her blessed; her husband also and he resistit her. call her blessed; her husband also, and he praiseth her.

> "Life's labor done, as sinks the clay, Light from its load the spirit flies, While heaven and earth combine to say, How blest the righteous when she dies!"

MRS. WM. H. SMITH.

Mary Elizabeth Smith, widow of Rev. William H. Smith, for over fifty years one of the best known and most useful members of the Rock River Conference, was born at Palmyra, Wayne County, N. Y., May 1, 1832, and peacefully fell asleep in Jesus the eve of Wednesday, December 6, 1911. She was the daughter of Rev. Marshall St. John, an M. E. minister and a member of the Genesee Conference.

She was united in marriage with Rev. William H. Smith May 4, 1853, at Adrian, Michigan. They walked hand in hand, and heart to heart together over fifty-eight years, till Brother Smith was called to his reward June 19, 1910. They had been living in their home at Park Ridge, since Brother Smith's superannuation and since his death she and their daughter, Cornelia, had continued to live there. Over fifty years of their united life, Brother Smith was a worthy member of the

Rock River Conference.

God blessed their union with ten children, one of whom died in infancy, two after arriving at mature life. The four living sons, S. Edward of Pittsburg, Pa., Morris S. of Manitowoc. Wis., Albert G. of Palatine, Ill., and Fred A. of St. Louis, Mo., with the three daughters, Hattie H. of Austin, Cornelia E. and Mrs. Grace Parsons of Park Ridge, Ill., were all permitted to be at the final services. Sister Smith was unobtrusive, of a sweet and quiet spirit. Never seeking publicity for herself, she so guarded and guided the domestic affairs, as to give her husband the largest opportunity for usefulness, and that the

children have come to honored and helpful lives.

There were many self denials in a life of fifty years in the ministry of our church, but while Brother Smith announced himself independently, and the children sometimes said, "It's pretty hard," Sister Smith, with sometimes a look of a little perplexity and anxiety, quietly faced the present and the future, and went straight forward. A sweet and impressive funeral service was held at the home at eight o'clock the evening of Friday the 8th. They were in charge of her pastor, Rev. J. L. Dickson, who read the Scripture and delivered an address. Rev. William A. Cross, the surviving member of Brother Smith's Conference class, offered prayer and delivered a brief address; and Rev. W. E. Grose, a nephew of Brother Smith and pastor of Langley Avenue Church, delivered an address, and led in singing, "The Home of the Soul."

Several of the hymns of the church were beautifully rendered, and never did it seem to us the singing of "Jesus Lover of My Soul," was freighted with more of Hope and Trust than at this service. It seemed the heavens must be brighter for each, since like a star, the

spirit of Sister Smith gemmed them for us.

Saturday afternoon the mortal remains were laid beside those of her husband and their daughter, Ida, in the Union Cemetery at Crystal Lake, the burial services being participated in by Rev. Dickson, Cross and T. Atkey Bewster.

WM. A. CROSS.

MRS. J. H. DeLACY.

Miss Alice Jean Loud was born in Newcastle, New Brunswick, Canada, March 10, 1872. She came to this country in May, 1897, for the purpose of entering the Salem Hospital Training School of Nursthe purpose of entering the Salem Hospital Training School of Nurses in Massachusetts. In May, 1899, she graduated, standing at the head of her class. The following year she spent in the study of medicine in Chicago. On June 5, 1902, she was united in marriage at Marquette, Michigan, to John H. De Lacy of the Detroit Conference, pastor of the Methodist Episcopal Church of Ontonagon, Michigan, by the Rev. C. M. Thompson, Presiding Elder of Marquette District. She died February 12th, at 5:30 p. m., 1912, in the Thoburn Parsonage. Her husband and four children survive.

On the day of her entrance into life eternal, knowing that death was upon her understanding thoroughly her own physical condition

was upon her, understanding thoroughly her own physical condition because of her training in medicine, she calmly and with perfect composure called her husband and children to her bedside, and, after repeating with them part of John 14 and Psalm 23, she joined her hus-

she calmly fell asleep in Jesus. What a tribute, tender and strong, to the peace of our Lord Jesus Christ. With Paul we say, "O death, where is thy sting? O grave, where is thy victory? Thanks be to

God, which giveth us the victory through our Lord Jesus Christ."
Funeral services were held in Thoburn Church in the presence of a congregation that filled the church, a silent tribute to the memory of a good woman. In the absence of Dr. Holt, the District Superintendent, Dr. Shepard took charge of the services assisted by the various pastors of the neighborhood and the writer. Interment was at

Mount Hope Cemetery.

Mrs. De Lacy's greatest characteristic might be expressed in the one word Loyalty. Her loyal and royal devotion to God, to her family and to her Church was genuine and abiding. Her absolute devotion to her Church and family evenly balanced. This was her first and last pastorate after her husband's graduation from the Seminary at Evanston.

Thoburn Church gave every evidence of kindness and practical service to the bereaved husband and children, and continues this beautiful and helpful ministry to this day. God's ways are not our ways. We bow submissively to His will. He knows and He cares. May His love comfort us all—"until the day break, and the shadows

flee away."

"O, may I triumph so When all my warfare's past And dying—find my latest foe Under my feet at last."

JAMES ROWE,

MRS. MARY DEBENHAM GLOSS.

Mrs. Mary D. Gloss, who departed this life at her home in Evanston, Sunday morning, February 18, 1912, was born in Surbiton, County Surrey, England, July 7, 1833. She was a daughter of Robert Debenham, and one of a family of twelve brothers and sisters, and for some time previous to her death, was the latest survivor of the family. In 1852 she came to this country and in 1855 was united in marriage with William Hamilton Gloss, at Baileyville, Ill. At that time Mr. Gloss was studying law but soon yielded to the overpowering conviction that he was called to preach the Gospel, and in 1860 united with the Rock River Conference and was an active and honored member thereof until his death at Ottawa, Ill., in April, 1880. After this great bereavement Mrs. Gloss removed with her family to Rockford but in 1883, in order that her children might have the best educational advantages she made a home for them on Sherman Ave., Evanston, and there she continued to reside to the end. It is marvelous what can be accomplished where faith, hope and love are united for a worthy purpose, and with the noble assistance of the eldest daughter and the cooperation of the others Mrs. Gloss was enabled to see five of her children graduate from the university.

Eight children were born by her but two of them, Caroline D. and Mary Frances, died at a very tender age. The surviving children are:
Mrs. Sarah E. Drury, Wilmette, Ill.; David Hamilton Gloss, Phoenix,
Arizona; Dr. Anna D. Gloss, Pekin, China; Mrs. Janet C. Page, DeKalb, Ill.; Miss Mary E. Gloss, Evanston, and Samuel D. Gloss, New
York City.

As the wife of a minister occupying important appointments she was a busy and efficient co-worker, her hands and her heart alike full with the interests of the Church and the requirements of the home. In the latter, especially, she exerted a most gracious and helpful influence. "She made home so pleasant for us!" was the feeling of all the children, voiced by one of them. Her mental grasp of most questions gave worth to her opinions and piquancy to her remarks. Her kindly sympathy and animated conversation attracted many friends and she seemed always to have time for them. The lower demands of life had to yield to the higher claims of friendship. Young people found in her a wise counsellor and others than those of her own household were stimulated by her suggestions to seek a liberal education. In times of trial and sorrow her faith failed not. Her vivacious spirit seemed to defy age. The full record of her life would be convincing evidence of the power and beauty of divine grace. We cannot put into words the best things we know of our dearest friends, so we must leave the story untold, or merely summarized in our Lord's commendation of another Mary, "She hath done what she could"; and the odor of this Mary's loving sacrifices filled all the house.

A writer in the Northwestern Christian Advocate says of her: "In a perfectly wonderful way Mrs. Gloss was able to add to the care of the children a loving and efficient ministry in the church. beautiful contagion of her example came upon all the family, one of whom has made name and fame for herself as a medical missionary in China, while all the others are in one way or another helpful in church work. There was hardly a sign of old age in the bearing of Mrs. Gloss and to her last she was the same vivacious and vigorous personality, interested in the life and work of the world, and bringing to bear upon current events the observing discrimination of fine intellectual powers fully developed. In manner and address she embodied the most attractive qualities of Christian discipleship.

Her last illness was of about six weeks duration, but she was thought to be improving when at the last, heart failure ensued and her spirit was summoned home. The funeral service was conducted at the house by her pastor, Dr. T. P. Frost, assisted by Dr. C. M. Stuart. A brief service at Graceland Cemetery by the writer was followed by the cremation of her mortal remains.

"God calls our loved ones, but we lose not wholly What He has given;

They live on earth in thought and deed, as truly As in His heaven."

E. C. ARNOLD.

MRS. F. A. HARDIN.

Mrs. Alice Barnes Hardin was born in Livingstone County, New York, March 4, 1834. She was the daughter of Rev. Horatio N. and Hannah M. Barnes, formerly of North Indiana Conference. Her parents moved to Indiana in 1838. At the age of eight years she was converted and united with our Church. At the age of eighteen she graduated from what was then known as Fort Wayne Female College. August 11, 1853, she married Rev. Frank A. Hardin, D. D., now of the Rock River Conference, and living in Los Angeles, Cal. She was the mother of five children, four sons and one daughter. Two of the children preceded her in death. Those remaining are: Rev. Frank Hardin, Jr., pastor of our Church in Kimberly, Ida.; Mrs. Minnie Simpson of Washington, D. C., and Ray H. Hardin of Los Angeles. It was her great joy to have with her in her last moments her brother, Erastus Barnes; her three sisters, Mrs. H. M. Martindale, Mrs. Maria I. Vigus and Mrs. Harvey McGee, all of Long Beach, Cal Maria L. Vigus, and Mrs. Harvey McGee, all of Long Beach, Cal. She was the devoted wife of Dr. Hardin in the itinerant ministry for more than fifty-eight years. His work was as dear to her as to himself, and she made every available contribution to his success. She was able to accompany him to the house of God until within a few was able to accompany him to the house of God until within a tew days of her death. Her mind was clear to the last and her final words were: "Jesus is opening the gates to me." Her body was laid to rest in Mountain View cemetery, Pasadena, Cal., near to the graves of her father and mother. She died February 27, 1912. All the friends of this venerable couple will appreciate the sorrow and loneliness which have come to Dr. Hardin, who has now reached the age of eighty-one. Though blind and lonely he is still serene and happy. A. W. LAMPERT.

MRS. F. P. CLEVELAND.

Mrs. Mary L. Cleveland was born in Bloomville, N. Y., October

13, 1820, died in Oak Park, Ill., March 20, 1912.

Early in her life her father and mother, Mr. and Mrs. Lyon, moved to Homer, N. Y., and it was here that their daughter received her first education.

Her parents were devout Christian folks and realized that along with the family altar and instruction in the Bible must go the thor-

ough training of the schools.

After moving to a farm near Troy, Penn., Mrs. Cleveland was sent by her parents to the seminary at Athens, N. Y. Here is where Mary Lyon found herself. Under the care of patient teachers this young girl's mind developed, and it was here also was laid that intellectual foundation which not only determined her immediate fu-ture but equipped her splendidly for her place in a Methodist Par-sonage. After finishing her education at the seminary, she taught sonage. After finishing her education at the seminary, she taught school. The days were still primitive and the teacher boarded around among the few families over whose children she had been placed. Leaving teaching for a while Mary Lyon was living with an uncle when she met for the first time Dr. Festus P. Cleveland who afterward became her husband.

We do not know the joys or hesitation in the heart of this young girl when there came to her for the first time the opportunity of becoming the wife of a Methodist preacher. Those were pioneer days for clergymen and had with them the hardships of foundation builders.

But in the veins of this girl ran the blood of fighters, and it was a question of courage as well as love for her husband. The perils and hardships met a brave heroine in the life of this daring girl.

After three years of courtship they were married. Mr. Cleveland was then a member of the Oneida Conference. Soon after this the young preacher's health failed and he was compelled to give up

preaching.

So completely was the strength of this efficient man shattered that for nine years he was out of the ministry working and resting on a farm, slowly gaining back his health. At last the west was recommended to them and in the hope of a change bringing back his strength they came to the Rock River Conference. This was in 1855. Their first charge was Wilmington, then Kankakee, and followed in order: Ottawa, Waukegan, Rockford (Court St.), First Church, Freeport, Joliet First, back to Freeport. After that Dr. Cleveland was appointed Presiding Elder of the Freeport District. Then he served Dixon, Oak Park, Wesley, Rogers Park, and supplied for six months at Oak Park during the sickness of the pastor, Dr. Mandeville.

appointed Presiding Elder of the Freeport District. Then he served Dixon, Oak Park, Wesley, Rogers Park, and supplied for six months at Oak Park during the sickness of the pastor, Dr. Mandeville.

Such was the long itinerancy of this godly man, and such, too, the long heavy march of his wife, Mary Lyon, who never flinched, and who never cried for pain. It is impossible for one who knew Mrs. Cleveland only in her old age to rightly estimate the strength and character of her mind and heart. She was carrying the weight of more than ninety years, but beneath all this there still glowed the

dying fires of youth.

Her mind was alert and responsive to the world's interests. The sense of humor which must have saved her much pain, was with her to the last. But one thing burned undimmed. Her faith in God and her love for her Master seemed to increase with the years. A most lovable, and loved elect woman has gone. Her rich life and all her unselfish labors remain to us not only as an inspiration but as a rich heritage. Peace be to her dust.

R. J. W.

MRS. C. J. DICKEY.

Martha S. Moses was born in Avonton, Ontario, August 25, 1876. Her father died when she was a child. Her mother, a good Presbyterian woman, brought her up in that church. She united with the church of her mother when about thirteen years of age. She was married to the Rev. Charles J. Dickey of Rock River Conference June 12, 1901, at her home, while he was a student pastor at Evanston. She worked untiringly with her husband at Cummings (now called Irondale), Lock St. and at Seventy-seventh St., Chicago. On Brother Dickey's return to Seventy-seventh St. for the fifth year it became necessary, on account of Mrs. Dickey's health, for him to seek a milder climate in the West. They removed, therefore, to Raton, New Mexico, and later to El Paso, Texas, where she died May 1, 1912.

Mrs. Dickey was quiet and even in her religious life, and had unshaken faith in God, in His wisdom, love and goodness. Consequently she never complained, not even in the heavy trials she was called upon to bear. Many who came to comfort and cheer her in her sickness went away feeling that they had been blessed, that she had comforted and cheered them instead. Her sorest trial was the idleness compelled by sickness. She loved the work of a minister's wife, and she

did it well. She made no enemies, but was dearly beloved by all who knew her. She exerted a strong but quiet influence. Her judgment, tact, knowledge of human nature, and ability to reach conclusions and to forecast the future was remarkable. She was thoroughly unselfish. Just before going home she said, "The world is beautiful; life is sweet. I have loved life. I have loved and thoroughly enjoyed my work. God is good." She passed on without a murmur while yet in the morning of her young womanhood.

while yet in the morning of her young womanhood.

Funeral services were conducted in El Paso, Texas, by the Pastor's Union of the city and the W. C. T. U., of which Mrs. Dickey was a member. Interment was made in St. Mary's, Ontario, the home town of Brother Dickey, Rev. F. E. Malott, Methodist Church of Can-

ada, officiating.

Thus in brief outline have we sketched the life of a noble young woman who made the world happier because she lived in it, and whose gracious personality blessed every church to which her husband was assigned. God's ways are past finding out. "I am the resurrection and the life. He that believeth in me shall never die," is still the voice we hear sounding through the centuries. Abundant sympathy will be given to Brother Dickey, and the prayers of the church are with him and for him during these lonely days of sorrow and affliction.

"O Love that wilt not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be."

JAMES ROWE.

SALARIES OF MEMBERS OF THE CONFERENCE IN DE-TACHED WORK.

D. A. Hayes, Professor in Garrett Biblical Institute\$	3,000
J. J. Rapp, instructor in Garrett Biblical Institute	2,200
A. W. Patten, Professor in Northwestern University	2,700
	1,500
D. B. Brummitt, editor of the Epworth Herald	4,000
	4,500
Charles Virden, State Agent for the Visitation of Children,	
State Board of Charities	1,500
W. B. Norton, Research Secretary Methodist Historical Society -	
H. C. Gavitt. Chaplain in United States Army	
O. H. Cessna, Professer and Chaplain in Iowa State College,	
Ames, Iowa	2.900
W. J. Hyde, Conference Evangelist	
W. C. Barclay, Educational Director of Board of Sunday Schools	2 400
Charles Bishop, Missionary in Japan	.,100
F. H. Sheets, Special Assistant Secretary Board of Foreign	
Missions	
W. A. Brown, Miss. Supt. Intern. S. S. Assoc	2.500
	3,000
S. H. Wirsching, Dist. Supt. of Illinois Anti-Saloon League	
William Craven, Cor. Sec. Superan. Rel. Assoc	1 000
J. K. Shields, Assistant Sec. Chicago Home Missionary and	1,000
Change Testancian Casiata	
M. W. Satterfield, Corresponding Secretary of Wesley Hospital	2.000
I. E. Honeywell, Conference Evangelist	2,000
James Rowe, Cor. Sec. of Chicago Home Missionary and Church	
Extension Society House and	2 900
Extension Society	2,000
Wilhur Fisk Missionary in Arizona	
Wilbur Fisk, Missionary in Arizona	.,
Isaiah Villars, Chaplain in State Penitentiary	
I. T. Ladd, Special Sunday School work	
E. L. Eaton, Conference Evangelist	
E. W. Ward, Field Worker Anti-Saloon League	
Misaka Shimadzu, Special Young Men's Christian Association	
George W. McDonald, in School	
R. C. Harker, Missionary in Arizona—Phoenix	3 000
J. O. Randall Cor. Sec. Commission on Evangelism	0,000
H. F. Ward, Sec. Methodist Federation for Social Service	
John E. Rogers, Prof. in Epworth Seminary, Epworth, Iowa -	
W. H. Head, Teacher Department of Oratory, Western Theo-	
logical Seminary, Chicago	
P. M. Petacci, Pio Armati in Italian Mission	
a , and a control and a lithillite ill a tenting a lithing to lithing to the control of the cont	

STATISTICAL TABLES.
Prepared by T. K. Gale, Statistical Secretary, Chicago STATISTICAL TABLE No. 1.

istrict.	
orthern Di	
Z	
Chicago	

	Present indebtedness on Church Property	2
ry.	Paid on old indebtedness on Church Property.	2 4 2 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2
PROPERTY	Paid for building and improving Churches and Parsonages	1400 1400 1000 1000 1000 1000 1000 1000
	Probable Value	0000.0000000000.00
CHURCH	No. Parsonages	
CH	Probable Value	10000000000000000000000000000000000000
	No. Churches	аналалананананананананана «а
TES.	No. Members	
SAGI	No. Junior Chapters	2000 14000000000000000000000000000000000
EPW. LEAGUES.	No. Members	0001 - 400048004080118000802680 - 448118000 - 4481800 - 448180
EP	No. Senior Chapters	
20.	No. Scholars, including Cradle Roll and Home Department	01111
SCHOOLS.	No. Officers and Teachers	111 10410004100000000000000000000000000
SC	No. Schools	
BAP.	No. Adults Baptized	0 . 70 . 11742084020704202028808080904811
BA	No. Children Baptized	
IP.	No. Deaths	HEG : .000 HG/L - C1 .00 - HHG00 - HG
REH	No. Local Preachers	1
MEMBERSHIP.	No. Full Members	
ME	No. Probationers	
	NAME OF CHARGE.	Anthoch
I'Ns	imper of Charge	

Chicago Northern District (Continued).

DPW. LEAGUES CHURCH PROPERTY	Paid for building and improving Churches and Parsonages Probable Value No. Parsonages Probable Value No. Churches No. Members No. Mombers	1	2406 25 919 6311172200 31 130700 44170 12585 187388
SCHOOLS. LPW.	No. Members No. Senior Chapters No. Scholars, including Cradle Roll and Home Department No. Officers and Teachers No. Schools	######################################	65 1354 13638 47 2
IP. BAP.	No. Children Baptized No. Deaths	то :нгоння :го :ц : то :ч	97 376 169
MEMBERSHIP.	No. Local Freachers No. Full Members No. Probationers	**************************************	309 11015 27
	NAME OF CHARGE.	Rogers Park Saryer Ave.	Totals

STATISTICAL TABLE No. 3. Chicago Northern District.

EX.	To	tal	### ##################################
CURRENT		Sunday Schools: Lesson Leaves, Books, etc	H 4000 40144014444400004 440014000
CURI	Church: Sexton, Fuel, Light, etc.		0 0140 0 000 000 000 000 000 000 000 000
Tot	conf	Support: Pastors, erence Claimants, Supts., Bishops	1 101
ort of	Am	nount Paid	483401850 - 3017070780000000000000000000000000000000
Support of Bishops	Amount Apportioned.		4 W 4 3 W W 1 L W 1 L W 1 L W 1 L W 1 L L W 1 L L W 1 L L W 1 L L W 1 L L L W 1 L L L W 1 L L L W 1 L L L W 1 L L L W 1 L L L W 1 L L L W 1 L L L W 1 L L L W 1 L W 1 L
************	Amount Paid		100 60 44 44 44 44 44 44 44 44 44 44 44 44 44
Support of Dis. Supts.	Amount Apportioned		11000000000000000000000000000000000000
	Amount Paid		
Support of Conference Claimants	Amount Apportioned		4 000 H 01
	Def	ficiencies	1175.83 (33) 175.84 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33) 175.85 (33)
	Receipts	Total	11.8.8 (3.2) (4.0)
SUPPORT		House Rent	1 H M
į	R	Salary	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PASTOR'S	Tota	Total	1
PA	Claims	House Rent	1 H M 4
		Salary	######################################
,		NAME OF PASTOR.	stituted A. O. Jacobs, Peter. Mattison, Olin F. Spalding, C. E. Putnam, Irving E. Carswell, Geo. C. Grester, E. K. D. Williams, J. J. Putnam, Chas. Hensten, S. J. Frunth, Walter, J. H. Edmondson, S. Erpitch, Walter, Williams, E. L. Young, A. L. Edmondson, J. F. Anderson, J. F. Anderson, J. F. Haskins, A. S. Murray, R. Anderson, J. F. Haskins, B. A. Anderson, J. F. Haskins, B. A. Anderson, J. F. Haskins, B. A. Cox, M. D. Haskins, B. A. K. S. Weetland, L. H. Sweetland, L. H. Sweetland, L. H. Sweetland, L. H. Wille, G. C. Gale, T. K. T. K. Tompkins, D. M. Clark, G. C. C. Graff, J. C. Clark, G. C. C. Graff, J. C. C. Randall, J. O. Bandall, J. C. B
		NAME OF CHARGE.	1 Anticoh Heights 2 Arlington 3 Barrington 6 Chicago—Abbany Pa 6 Chicago—Abbany Pa 7 Avondale 10 Bowen 11 Brownth 12 Edison Park 13 Epworth 14 Evansilie Ave 16 Granville Ave 16 Granville Ave 17 Free Park 18 Hamlin Ave 18 Hermosa 19 Hermosa 20 Irving Park 21 Joyce 22 Mayfalt 23 N. W. Fed.—Aug. 24 Humboldt Park 25 Kt. Humboldt Park 26 Kt. Humboldt Park 27 Wyeker Park 28 Norw'd Pk. & Nijee 28 Norw'd Pk. & Nijee 29 Ravenswood 30 Rogers Park 30 Ravenswood 30 Rogers Park 31 Sawyere Ave 32 Ravenswood 33 Ravenswood 34 Ravenswood 35 Ravenswood 36 Ravenswood 36 Ravenswood 37 Ravenswood 38 Rave

Chicago Northern District (Continued).

CURRENT EX.	Tot		00000000000000000000000000000000000000	6 59320
REN		Sunday Schools: Lesson Leaves, Books, etc	### ##################################	1041
CUR		Church: Sexton, Fuel, Light, etc.	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	91826 48904 10416
Tot	tal onf Dis.	Support: Pastors, erence Claimants, Supts., Bishops	23-7-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2	91826
upport of Bishops	Am	ount Paid	0103-1 10110010340501000101 5.0010 5.00100 5.00100 5.00 1	532
Support of Bishops	Am	ount Apportioned.	2	529
Support of Dis. Supts.	An	ount Paid		4013
Supp Dis. S	Am	ount Apportioned	1100000 1000000 10000000 10000000000	4057
Support of Conference Claimants	An	nount Paid	:	3085
Supp	An	nount Apportioned	8 H2000 .044H4H4H4H4H4H444 .108H29 .10	2962
	Def	lciencies		246
r.	S	Total	2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	84196
SUPPORT	Receipts	House Rent	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	72884[11312]
	K	Salary	1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	72884
PASTORS		Total	1	84257
PA	Claims	House Rent	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	72945 11312
		Salary	11	72945
		NAME OF PASTOR.	Phelps, Jas. M. Nylliams, H. B. Williams, H. B. Williams, H. B. Williams, F. W. Barnum, E. W. Fisher, A. L. Nonkram, G. E. Leonard, C. W. Smith, Horace, Reed, J. W. Smith, J. H. Rewster, J. C. Lowyrie, S. B. Whippie, W. L. Alling, J. H. Brewster, T. S. Robeson, J. E. Mecay, W. N. Heallock, R. C. Hammitt, L. Hammitt, L. Jones, O. F.	
No.	01.62	NAME OF CHARGE.	Wesley Lake Wesley Lake Boanston—Covenant Emmanuel First First Minenway I franklin Park Minenway I franklin Park Mines Lake Minenway M	Totals

STATISTICAL TABLE No. 4. Chicago Northern District.

No. of Charge....

17.	GRA	ND TO	OTAL	1
COLL	Cent		ice Expenses pworth League	
FZ	Gene		nf. Expenses	24010101010 HEXXEST . 480 ENTRA 420 68 :
BENEVOLENT	Tota	l B ene	v. Collections	
11.7	Tota	l Other	Benevolences	40000000000000000000000000000000000000
OTHER	Othe	r Bene	volences	468913017 - 861 68891 698 698 698 698 698 698 698 698 698 698
	Loca	l Educ	at'nal Interests.	ed . and on the companies and the companies .
	Tota	l Disci	plin'y Collections	10.44 80 80 90 10 40 10 10 10 10 10 10 10 10 10 10 10 10 10
	Woman's Home M. S	b) Sup	plies	13 02 14 14 14 17 17 17 17 17 17 17 17 17 17 17 17 17
	No. H	a) Cas	h	
RY)	Wom	an's F Missi	oreign onary Society	CONDITION
(DISCIPLINARY	Amei	rican B	sible Society	
IPL	Freed		Aid Society	
DISC	Boar	d of	Permanent Fund Connectional	a
11 1	Clain		Fund	© 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
COLLECTIONS	3oard 3un. 8	l of Schools	(a) Church	1 H 201 - 160 - 161 - 17 - 17 - 17 - 17 - 17 - 17 - 1
LEC		•	(a) charen	
OL	rd of tion.	e) Chil	dren's Fund	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
11	Board o) Sund	lay Schools	11 . 11 . 12 . 23 24 . 12 . 32 12 . 12 . 12 . 12 . 12 .
LE			rch—Gen. Educa	
EVO	of	Missions Thurch Insion	e) Special Gifts	
BENEVOLENT	Board	Church tension) Sun. Schools	40H 0H 07080EH007 H0000 H000000 A000 ODECUPATE COOSTICATION OFFICE AND ODECUPOR AND
	ONS	E G N	a) Church	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	MISSION	SS (c) S	pecial Gifts	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	ard	(b) S	unday Schools.	4401 101 1 100 80 10 10 10 10 10 10 10 10 10 10 10 10 10
		o l	Church	01 01 01 01 01 01 01 01 01 01 01 01 01 0
		NAME	CHARGE.	Arington Heights Barrington Heights Sary Avondale Showen Shehany Bethany Grave Grave Grave Hamilin Ave Grave Hamilin Ave Hamilin Ave Hamilin Ave Grave Hamilin Ave

Chicago Northern District (Continued).

Ge Tot Tot Oth Local Monage N. N. Woomen W.	of Ineral C tal Beneatal Other tal Other tal Disc (a) Ca man's l	flice Expenses Chworth League onf. Expenses ev. Collections er Benevolences evolences cat'nal Interests ip'in'y Collections	23	29987 223 20669 20892 50879 239 87 51205
Tome W. wow	tal Other Ben eal Edu (a) Ca (a) Ca man's l	er Benevolences evolences evolences evilonin'y Collections	20	223 20669 20892 50879 239
Tome W. wow	tal Bendal Bendal Edu (a) Ca (b) Su (a) Ca man's l	er Benevolences evolences evolences cat'nal Interests ip'in'y Collections	6	223 20669 20892
own Home M. N.	cal Edu (a) Ca (a) Ca man's	evolences cat'nal Interests ip'in'y Collections	6	223 20669 20892
woman so de Home M. S. do de Home M. S.	(a) Ca	cat'nal Interests ip'in'y Collections ppiles	0	223 20669
o.M. Woman S. Home M. S.	(b) Su	iplin'y Collections	6 .8 .0 .0	523
o Home M. S	(b) Su (a) Ca	pplies		1866
o Home M.	(a) Ca		20	67
Wo	(a) Ca			639
Wo	man's]	Sn	10	4009
	man's l		pml	
	111156	Foreign sionary Society	1	7634
Am	erican	Bible Society	האשוני השממחהוי הדי: שמפחיי פ	263
Fre	edmen'	s Aid Society	0 : 01 : 01 : 01 : 01 : 01 : 01 : 01 :	958
Во	ard of	Permanent (N	88
С	onf. im'ts.	Connectional Fund	©1 · · · · ⊙1 · · · · · · · · · · · · · ·	143
Roa	rd of	(b) Sun. Schools		251 143
	. Schoo	(a) Church		699
n.	(c) Ch	ildren's Fund	- 2 01 01 01 01 01 01 01 01 01 01 01 01 01	402
Iducation.		nday Schools		33 4
Educ		urch-Gen. Educa		373
	<u>s</u> 1			15
	of ssi ssi in	(c) Special Gifts.	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0)3
	Board me Mi nd Chu Extens	(b) Sun. Echools		3666/1193
ONS	and Ext	(a) Church	00 00004 11 11 14 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2	366
ISSI	(c)	Special Gifts		2653
M	SE	Sunday Schools	0.00.0=646.1664.0260.000.000.000.000.000.000.0000.00	0 1360 2653
	Boa		4 LUI-174 HI 86 NEC 1944 HF 24 NEC 1970 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	E (a)	CHUICH		564
		OF CHARGE.	33 Wesley Lake 34 Diamond Lake 35 Des Pl'n'sk' in 36 Evanston—Covenant 38 First Emmanuel 38 First Hemenway 40 Wreadon 41 Franklin Park 41 Franklin Park 42 Gages Lake 43 Gheroe 43 Gheroe 44 Gheroew 45 Grays Lake 46 Gherys Lake 47 Highland Park 48 Lake Bluff 49 Lake Willa 50 Libertyville 51 Morth Cristal Lake 55 Palatine 55 Palatine 56 Falatine 57 Rosecrans 58 Waukegan 58 Waukegan 69 Wullwegan 60 Wylinette 61 York House 61 York House	Totals 564
ひとくしなびしま	TO THE POST OF THE	Soard (q)	(a) Church	(a) Church

STATISTICAL TABLE No. 1. Chicago Southern District.

	Present indebtedness on Church Property	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
ry.	Paid on old indebtedness on Church Property.	500 1200 52 52 1800 1800
OPER.	Paid for building and improving Churches and Parsonages	2700 600 9000 9000 9000 1126 1126 1126 1288 1
CHURCH PROPERTY	Probable Value	4500 110000 110000 110000 110000 110000
JRC	No. Parsonages	
CHI	Probable Value	20000000000000000000000000000000000000
	No. Churches	
ES.	No. Members	
LEAGUES	No. Junior Chapters	
	No. Members	3410884 .004 .11152 .800008004 .888
EPW.	No. Senior Chapters	
	No. Scholars, including Cradle Roll and Home Department	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
SCHOOLS.	No. Officers and Teachers	: : : : : : : : : : : : : : : : : : :
SC	No. Schools	
급.	No. Adults Baptized	0
BAP.	No. Children Baptized	12 1 11 16 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
IP.	No. Deaths	
HS?	No. Local Preachers	
MEMBERSHIP.	No. Full Members	22 22 20 20 20 20 20 20 20 20 20 20 20 2
MEN	No. Probationers	: : : : : : : : : : : : : : : : : : :
	NAME OF CHARGE	Chicago—Asbury Ashburn Park Calumet Heights Calvary Heights Calvary Heights Chandler Englewood First First Church Garfiel Bwd. Higheside Ave. Langles Ave. Langle
Nu	mber of Charge	

Chicago Southern District (Continued).

STATISTICAL TABLE No. 3. Chicago Southern District.

		200 M. F. A.	
EX.	Tot	al	
CURRENT		Sunday Schools: Lesson Leaves, Books, etc	221 1 2 2 1 4 1 1 1 1 2 2 2 1 1 1 1 1 2 2 2 1 1 1 1
CURI		Church: Sexton, Fuel, Light, etc.	
Tot C	conf	Support: Pastors, erence Claimants, Supts., Bishops	111 2 4 4 4 4 4 1 2 1 1 1 1 2 2 4 4 4 4
upport of Bishops	Am	ount Paid	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Support of Bishops	Am	ount Apportioned.	00000000000000000000000000000000000000
ort of upts.	A.m	ount Paid	
Support of Dis. Supts.	Am	ount Apportioned	00 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
rt of rence ants	An	nount Paid	же с с с с с с с с с с с с с с с с с с с
Support of Conference Claimants	An	nount Apportioned	и и и и и и и и и и и и и и и и и и и
	Def	iciencies,	666
	Receipts	Total	111 0 1 810112 11 181811110111 0.0110.4 + 0.020110.000000000000000000000000000000
SUPPORT.		House Rent	888 4 4 4 13 8 4 7 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	M	Salary	11 2 1 2 1 1 2 2 1 1 2 2 1 2 2 2 2 2 2
PASTOR'S	Claims	Total	H1 : 2
PA		House Rent	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
		Salary	111 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
		NAME OF PASTOR.	Adarchiev, J. W. Adarchie, Ira B. Bradfield, Geo. Dance, J. S. Iaw. Chas. H. Hickman, J. D. Glotfelty, B. R. Beebe, James, W. B. Oneal, E. W. B. Changle, J. W. B. Beavin, T. S. Iawler, H. F. Grose, W. E. Wilkinson, J. M. B. Wilkinson, J. M. B. White, A. M. Braner, F. C. Grose, W. E. Wilkinson, J. M. Braner, F. C. Swaney, B. G. Warren, H. G. Briggs, C. A. Harkness, M. J. Briggs, C. A. Briggs, C. B. Grawardine, W. H. Brunam, R. W. Carnerdine, W. H. Brunam, R. W. Garwardine, W. Hart, Thomas.
No.	of C	NAME OF CHARGE.	1 Blue Island 2 Chleago—Asbury 3 Abburn Park 4 Auburn Park 5 Calvary 6 Calvary 7 Chandler Free 19 Free Church 11 Free Church 11 Free Church 11 Free Church 11 Marle 11 Marle 11 Marle 12 Oddan Park 13 Mcaba Memorial 14 Normal Park 15 Dangley Ave 16 Look St. 17 Marle 18 Prospect Ave 22 Oddan Park 22 Oddan Park 23 Sangamon St. 24 Prospect Ave 25 Parkside 26 Sangamon St. 27 Pullman St. 28 St. Jamess 28 St. Stephens 29 Seventry-Seventh S

Chicago Southern District (Continued).

11	1		1000000000000000000000000000000000000	1101
EX.	To	tal	2 21 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	67105
CURRENT		Sunday Schools: Lesson Leaves, Books, etc	- 014 0010 0011 0 0 0 0 0 0 0 0 0 0 0 0 0	11338
CURE		Church: Sexton, Fuel, Light, etc.	2 111 2 11 6 6 6 7 11 1 8 7 11 1 8 7 11 1 1 1 1 1 1 1 1	87963 55767 11338
To	tal Con:	Support: Pastors, ference Claimants, Supts., Bishops	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	87963
Support of Bishops	An	nount Paid	##	811
Supp	An	nount Apportioned.		837
port of Supts.	An	nount Paid	04400000000000000000000000000000000000	3812
Support of Dis. Supts.	An	nount Apportioned	0440	3707
rt of rence ants	Ar	nount Paid	000 800 100 100 100 100 100 100 100 100	2900]
Support of Conference Claimants	An	nount Apportioned	100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2925
	De	ficiencies	(5)	573
2	S	Total	1 H3 221111200H 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	80440
SUPPORT.	Receipts	House Rent		10281
	R	Salary	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	70159 10281
PASTOR'S		Total	16000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 1000000	78658
P	Claims	House Rent		68577 10081
		Salary	00000000000000000000000000000000000000	68577
		NAME OF PASTOR.	Albritton, J. L. McCann, J. G. Sharb, G. E. Shreets, F. D. Shoets, F. D. Shoets, B. E. Lent, P. S. Cady, M. E. Harmon, H. C. Relley, C. A. Millikan, W. C. Millikan, W. C. Rilles, C. P. Hasenstab, P. J. Rutherford, H. S. Rudiace, C. M. Wallace, C. M. Wallace, C. M. Gibbs, C. P. Cloth, A. D. Wallace, C. M. Bardfield, Geo. Bradfield, Geo. Bradfield, Geo. Wolcott, J. D. Rudistill, Theo.	
No. 0	ı Cl	NAME OF CHARGE.	32 South Deering. 33 South Deering. 34 South Bark Ave. 35 Story Island Ave. 36 Trinity. 38 Vincent. 38 Vincent. 39 Wabsah Ave. 39 Wabsah Ave. 40 Woollow Memorial. 41 Woollow Memorial. 42 Woollow Memorial. 43 Chicago Heights. 44 Chicago Heights. 45 Chicago Heights. 46 Deeri Mute R. R. Miss. 47 Chicago Heights. 48 Evergreen Park. 49 Deton. 40 Harvey—Pirst. 50 Harvey—Pirst. 51 Harvey—North. 52 More. 53 Morean Park. 54 Orland.	Totals

STATISTICAL TABLE No. 4. Chicago Southern District.

No. of Charge.....

زر	GR.	ANI	TO	TA	L	04 04 04 04 04 04 04 04 04 04 04 04 04 0
COLI	Cen	tral	Offi f Ex	ce .	Expenses rth League	о
ENT	Gen				Expenses	
0.1.	Tota	al B	enev	v. C	ollections	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
BENEV	Tota	al O	ther	Ве	enevolences	8. 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2
OTHER	Oth	er B	ene	vol	ences	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
C	Loc	al E	duc	at'ı	nal Interests	
-	Tot	al D	isci	p¹ir	n'y Collections	0 1 6 8 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	M. S	(b)	Sur	pli	e s	
	Woman' Home M.	(a)	Cas	h		8 . 381 . 1 . 1 . 21123
(2	Wo	man N	's F Iiss	ore	ign ary Society	1
AR	Am	eric	an I	3ibl	le Society	appropriate Charles and Co. Co. Co.
(DISCIPLINARY	Fre	edm	en's	s Ai	d Society	0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ISCI		ard	of		rmanent nd	
		onf. im't	s.		nnectional nd	
ONS		rd o) Sun. Schools	
COLLECTIONS	Sun	. Sc	hoo!	(:	a) Church	
OLLI	f ion.	(c)	Chi	ildr	en's Fund	2
	Board of Education	(b)	Sur	nda	y Schools	
EN	Bos	1, '	Ch	urc	h—Gen. Educa	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
IVOI		f	ch	(c)	Special Gifts.	
BENEVOLENT		Board of	Church	(b)	Sun. Schools.	11.050
I	MISSIONS	Board of Home Missions	Ext	(a)	Church	41 -4 6 3180008 9 31101848 84 -
	MISS	of Miss.	(c)	Sp	ecial Gifts	
	F	ard	(b)	Su	nday Schools.	1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
		Forei	(a)	Cl	nurch	00 :00 00 11 00 00 11 00 00 00 00 00 00 00 0
			NAME	OF	CHARGE.	Chica seland. Chicago—Asbury Ashburn. Ashburn. Ashburn. Calumet Heights Calumet Heights Calumet Ferror Englewood First Englewood Green Englewood Hest Englew

Chicago Southern District (Continued).

	COLL.				TOTAL	28 E8	59 39156
- 11		Се	ntra	of l	ffice Expenses Epworth League	: : : : : : : : : : : : : : : : : : :	1 1
1	ENT	Ge	nera	al C	onf. Expenses	:::: :::	4 10
TOTAL	ALOV:	То	tal 1	3en	ev. Collections	28. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	38994 103
Total	BENEVOL	То	tal (Oth	er Benevolences	0 800011000 0148011 1 .011 .001 .00 .00 .00 .00 .00 .00	15345
THE CONTRACTOR OF THE CONTRACT	HER	Ot!	her:	Ben	nevolences	69 10001 10001 10002	15189
1		Lo	eal l	Eđu	cat'nal Interests		156
		To	tal I	Disc	rip'in'y Collections	3 9 98 101-000000 1 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0	23649
		an's M. S		Su	pplies	다 '전 ' 전 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	683
		Woman; Home M.	(a)	Ca	sh	0 .00 .01 .01 .00 .00 .00 .00 .00 .00 .0	3402
(2)	~ l		ma	n's Mis	Foreign sionary Society	47	6185
ODISCIPLINARY	41.0717	An	erio	an	Bible Society	H .03 .03 to .44 H 00 0 1	127
TPT	1	Fre	eedn	nen	's Aid Society	61. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	826
2007			ard		Permanent Fund		9
	-1		onf.		Connectional Fund	· · · · · · · · · · · · · · · · · · ·	72
20.20	2 1	308	ırd o	of	(b) Sun. Schools		349
CTTC	7770		. Sc		(a) Church	HQ	197
NOTEDECTION	1	ducation.	(c)	Ch	ildren's Fund	2 4 5 4 5 8 8 4 8 8 9 4 8 8 9 4 8 8 9 4 8 8 9 4 8 8 9 4 8 8 9 4 8 8 9 8 9	80 00
	- 12	board lucatic	(b)	Su	nday Schools		22
N.		Ed.	-	Ch	urch—Gen. Educa		355
EVOI			of	on	(c) Special Gifts		12
RENEVOLENT		I		nd Church Extension	(b) Sun. Schools	84 84 H4 H	920
		IONS	Hon	and Ext	(a) Church	11.8 .28.88.80.00.00.00.00.00.00.00.00.00.00.00	2842
		MISSION	of Miss.	(c)	Special Gifts	01 12 05 0 12 0 12 0 12 0 12 0 12 0 12 0	1081 2065
			ard	(b)	Sunday Schools	TU 01 H4 H4 H4 H H H H H H H H H H H H H H H	1081
	-		Forei	(a)		11. 11. 12. 12. 12. 13. 14. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17	4172
				NAME	OF CHARGE.	29 Seventy-Seventh St. 31 South Chicago 32 South Desring 33 South Bark Ave. 34 South Bark Ave. 35 Stony Island Ave. 36 Trinity 37 Union Ave 38 Vincent. 39 Wabash Ave. 40 West Pullman. 41 Woodlawm Park. 42 Wooley Memorals. 43 Crefe. 44 Crefe. 45 Deaf Mute R.R. Miss'n 46 Deaf Mute R.R. Miss'n 47 Dollon. 48 Evergreen Park. 49 Harvey—First. 40 Harvey—North. 55 Morgan Park. 55 Oaklawn 56 Perforce. 57 Thornton.	Totals
N N	lo.	of	Cha	,	5	Seventy-8 South Dee South Dee South Par Trinity. Whose Par Wooley M Woole	

STATISTICAL TABLE No. 1. Chicago Western District.

MEMBERSHIP. BAP.	No. Adults Baptized No. Children Baptized No. Deaths No. Local Preachers No. Full Members No. Probationers	Austrian
SCHOOLS.	No. Scholars, including Cradle Roll and Home Department No. Officers and Teachers No. Schools	
EPW. LEAGUES.	No. Members No. Junior Chapters No. Members No. Senior Chapters	
CH	Probable Value	######################################
CHURCH PF	Probable Value No. Parsonages	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PROPERTY.	Paid on old indebtedness on Church Property. Paid for building and improving Churches and Parsonages	2 2 2 4 5 5 7 1 1 4 4 2 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2

Chicago Western District (Continued).

The state of the s	Present indebtedness on Church Property	1	66493 15445 139205
RTY.	Paid on old indebtedness on Church Property. Paid for building and	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	03 1544
PROPERTY	improving Churches and Parsonages	: : : : : : : : : : : : : : : : : : :	0 6648
	Probable Value	1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	22 121800
CHURCH	No. Parsonages		
CIE	Probable Value	10040 1007	54 1257300
	No. Churches		54
LEAGUES.	No. Members		106
5.5 G	No. Junior Chapters		94
	No. Members	240001	2226
EPW.	No. Senior Chapters		45
LS.	No. Scholars, including Cradle Roll and Home Department		56 1272 15282
SCHOOLS	No. Officers and Teachers	74 80 8 91 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1272 1
SC	No. Schools		26
AP.	No. Adults Baptized	.01	443 122
B	No. Children Baptized	 	
IP.	No. Deaths		76[]
HSS	No. Local Preachers	H	41
MEMBERSHIP.	No. Full Members	1125188 11 22 1188 23 40 1182 41 1175 118 118 118 118 118 118 118 118 118 11	491 10912
ME	No. Probationers	22 H	491
	NAME OF CHARGE.	29, Washington Bivd. Willard Willard Willard Willard Willard Browkiel Browkiel Congress Park Congress Park Congress Park Dawners Grove Congress Park Waywood Neighborhood Waywood Neighbor	Totals

STATISTICAL TABLE No. 3. Chicago Western District.

EX.	То	tal	10000000000000000000000000000000000000
CURRENT EX.		Sunday Schools: Lesson Leaves, Books. etc	0.000
CUR		Church: Sexton, Fuel, Light, etc.	4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Tot	onf	Support: Pastors, erence Claimants, Supts., Bishops	26 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
ops	Am	ount Paid	H
Support of Bishops	Am	ount Apportioned.	
	An	nount Paid	0000 0000 0000 0000 0000 0000 0000 0000 0000
Support of Dis. Supts.	An	nount Apportioned	1
rt of rence ants	An	nount Paid	00000000000000000000000000000000000000
Support of Conference Claimants	An	nount Apportioned	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Dei	lciencies	1000
-:		Total	33.00 3.00
SUPPORT	Receipts	House Rent	
		Salary	2830 10500 1
PASTOR'S		Total	1001. 122. 122. 122. 122. 122. 122. 122.
P,	Claims	House Rent	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
į		Salary	2 4 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
-		NAME OF PASTOR.	Unnstead, C. E. Honas, J. S. L. Misicka, J. Misicka, J. Ulrich, A. E. Mevan, N. T. Bevan, N. T. Paylor, James, Collins, E. T. Prache, Affred Trivonyson, E. Saunders, A. E. Moore, Guy T. Moore, J. Martin, J. B. Moore, R. Moore, J. Moore, M. Moore, J. Moore, R. Moon, F. A. Moon, F. A. Mist, B. Mist, Mist,
		NAME OF. CHARGE.	2 Ausfin. 3 Ausfin. 4 John Huss. 5 Centenary. 6 Chicago Lawn. 7 DeKaib St. 8 Bouglas Park. 9 Douglas Park. 10 Forty-Seventh St. 11 Forty-Seventh St. 12 Fowler Ave. 13 Futton St. 14 Garfield Park. 15 Garfield Park. 16 Halsted St. 17 Julia Gay Memor. 18 Julia Gay Memor. 19 McKinley Park. 20 Olivet. 21 Olivet. 22 Park Ave. 23 Park Ave. 24 John's. 25 St. Paul's. 26 St. John's. 27 Thoburn.

Chicago Western District (Continued).

EX.	Tot	a1	20	64423
CURRENT		Sunday Schools. Lesson Leaves, Books, etc	00000000000000000000000000000000000000	11068
CURI		Church: Sexton. Fuel, Light, etc.	00000000000000000000000000000000000000	53355 11068
Tot	al onf	Support: Pastors, erence Claimants, Supts., Bishops	10040 10040 101040 101040 1010040	84798
		ount Paid		554
Support of Bishops	Am	ount Apportioned		260
-	Am	ount Paid	001-1-02440408408001-00084080001-000840000000000	3892
Support of Support of Chaimants Dis. Supts.	Am	ount Apportioned	0 1 1 2 2 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	3846
rt of rence	An	nount Paid	4277-138 % %8244838 .7776480 .	2548
Support of Conference Claimants	An	nount Apportioned	4.000000000000000000000000000000000000	2555
	Def	deiencies		145
	- CO	Total	225500 225500 225500 105	77804 145
SUPPORT	Receipts	House Rent	.0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .	9610
	×	Salary	12220000000000000000000000000000000000	68194 9610
PASTOR'S		Total	HVH42	76556
PA	Claims	House Rent		9360
		Salary	112000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000	67196
		NAME OF PASTOR.	Smith, B. B. Cleworth, G. D. Anderson, J. C. Earl, John H. Dinsdale, A. Cronk, W. C. Nyman, Chas. A. Ruyle, W. L. Williams, J. H. Movay, John Movay, John Movay, Willis E. Pennewell, A. M. Jackson, H. G. Wright, G. R. Wyckoff, R. J. Wyckoff, R. J. Watler, Jas. L. Ward, Harry F. Schutz, Edw. G. Graeser, C. F. Burling, L. C. Thompson, John Petacci, P. M.	
No	of C	NAME OF CHARGE.	Washington Blvd. Washinard. Willard. Willard. Berwyn. Crass. Cross. Clyde & Hawthorne. Mollin Clyde & Hawthorne. A Clyde A Chiest. Cuyler Ave. Mollin Ave. Buclid Ave. Buclid Ave. Buclid Ave. Buclid Ave. Clyde A Chiest. West Chiesgo.	Totals

*Italian—First (Transferred to Ital, Miss. Conf.) (159)

STATISTICAL TABLE No. 4. Chicago Western District.

LL.	GI	RANDT	COTAL	- 14000000000000000000000000000000000000
COLL.	Ce		ffice Expenses Epworth League	100 000100 00 00 00 00 00 00 00 00 00 00
LZ	Ge		onf. Expenses	
BENEVOLENT	To	tal Ben	ev. Colle ctions	0 H0000H 1- 00H 44 9 H0000000H 50 H00 H00 H00 H00 H00 H00 H0
	То	tal Oth	er Bene vo len ces	0 H H H H H H H H H H H H H H H H H H H
OTHER	Ot	her Den	evolences	8 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
0	Lo	eal Edu	eat'nal Interests.	
	T'o	tal Disc	iplin'y Collections	0
	nan's	(b) Su	pplies	.0
	Woman',			
RY)	Wo	man's Miss	Foreign sionary Society	10010101 .111 .00 .011 .000 .400010 .0000101 .00
INA			Bible Society	
IIPI	Fre	eedmen	s Aid Society	
(DISCIPLINARY	C	ard of conf. im'ts.	Permanent Fund	
NS	Bos	ard of	(b) Sun. Schools	
CTIC		. Schoo	ls (a) Church	8000 00 00 00 00 00 00 00 00 00 00 00 00
COLLECTIONS	of tion.	(e) Ch	ildren's Fund	
		(b) Sui	nday Schools	
EN	Board		urch—Gen. Educa	0004467040 .0040000 .00 .00 .00 .00 .00
IOV		rions ch n	(c) Special Gifts.	
BENEVOLENT		Board of fome Missio and Church Extension	(b) Sun. Schools.	00 .00 .00 .00 .00 .00 .00 .00 .00 .00
Н.	MISSIONS	Board of Home Mission and Church Extension	(a) Church	0000100 01 110000 11000
	MISS	Miss.	Special Gifts	0
		(d)	Sunday Schools.	
		ne	Church	00 00000000000000000000000000000000000
	-1	NAME	OF CHARGE.	Antoago—Adriel Nay im Bohomian—First Contenany Chicago Lawn Donglas Park Donglas Park Forty-Koventh St. Forty-Koventh St. Four Ave Four Ave Garel Park Garel Park Halsed St. Julia Gay Memorial Mandell Meximbe Park Olivet Olivet Park Ave Parl Mandell Mandell Park Ave Parl Mandell Park Ave Parl Mandell Mandell Park Ave Parl Mandell Sacramento Blvd Sacramento Blvd Sacramento Blvd St. John's St. John's St. John's St. John's St. Paul's Warren

Chicago Western District (Continued).

I.	GI	RAND	тс	TAL	2187 2187 1396 1409 160 160 924		39181	
COLL	Ce	ntral of	Offi	ce Expenses oworth League	· 10 · 10 H · · · · 4		72	
LNI	Ge			of. Expenses			163	
BENEVOLENT	То	tal Be	nev	r. Collections	21822 18296 13996 1455 160 160 920		38946 163	
	То	tal Ot	her	Benevolences	0.00 4 . H		13	
OTHER	Ot	her Be	en e	volences	22 44 41 41 64 10 10 10 10 10 10 10 10 10 10 10 10 10	448100080011 .10	13496	
0	Lo	cal Ed	luca	at'nal Interests	100110		153	
	То	tal Di	scir	o'in'y Collections	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	. 21		
	M. S.		up	plies		·	1969	
	Woman Home M.	(a) C	asl	1	180		4225	
Y)	-	man's Mi	s Fo	oreign onary Society	20. 20. 20. 20.		16269	
(DISCIPLINARY	An	erica	n B	ible Society	10110118		17	
(PL)	Fre	edme	n's	Aid Society	001-01 878 H 8	110011 744 84 84 85 100 100 100 100 100 100 100 100 100 10	890	
ISCI		ard of		ermanent Fund	*		- 6	
		'onf. .im't s .		Connectional Fund			25	
SNC	308	rd of		(b) Sun. Schools	∞ · · · · ∨ · ⊢ r∪		- 10	
CTIC		. Scho	ools	(a) Church	1: 1: 25 000		5 .	
COLLECTIONS	Board of	(c) C	hil	dren's Fund	22. 23. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25	110 H 2 H 2 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1	288	
1	Board	(b) S	und	lay Schools			51	
EN	Ed	(a) C	hu	rch—Gen. Educa	100		241.	
VOL		ions	- (·	c) Special Gifts	175	·ro	229	
BENEVOLENT		Home Mission	Extension	o) Sun. Schools	75	10001 100001 10001 10001 10001 10001 10001 10001 10001 10001 10001 10001 100000 100001 100001 10000 10000 10000 10000 10000 10000 10000 10	806	Conf.
H	ONS	Home and	EX.	a) Church	310 210 150 150 20 20 125	0810 8 100 F 446	3619	Miss.
	MISSIONS	Miss.	2) 8	Special Gifts			12	Ital.
		gn	3 (0	unday Schools	75		973	to
		Forei	a) (Church	6 1 0	. 4411	10	erred
No		Chark	ad and an and an	CHARGE.	Washington Blvd. Western Ave Willard. Barwyn. Cass Cass Congress Park Congress Park Financycle	99 Glen Ellyn 40 Las Grange 42 Maywood—First 42 Maywood—First Neishborhood 44 Meirose Park 60 Mer Park 60 Cak Park—First 77 Cuyler Ave 8 Euclid Ave 8 Euclid Ave 8 Euclid Ave 60 Rivers Forest 51 West Chicago	3 *Italian—First Totals 54	*Italian—First (Transferi (161)

STATISTICAL TABLE No 1.

Dixon District.

.,	1	
	Present indebtedness on Church Property	
ry.	Paid on old indebtedness on Church Property.	25.00.000.000.0000.0000.0000.0000.0000.
OPER	Paid for building and improving Churches and Parsonages	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CHURCH PROPERTY	Probable Value	
UR	No. Parsonages	חחח : יוח : יחחח : חחחח מחחח מחחח
CH	Probable Value	1 2 3 3 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	No. Churches	«неперенеменомномномномномномномномномномномномномн
JES.	No. Members	
AGI	No. Junior Chapters	
EPW. LEAGUES	No. Members	
EPV	No. Senior Chapters	
νį.	No. Scholars, including Cradle Roll and Home Department	0221 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
SCHOOLS	No. Officers and Teachers	044641441444444444444444444444444444444
SC	No. Schools	<u> </u>
P	No. Adults Baptizėd	ш · · · · · · · · · · · · · · · · · · ·
BAP.	No. Children Baptized	ма. от на. от н
FP.	No. Deaths	214
CHS	No. Local Preachers	
MEMBEREHIP.	No. Full Members	0010
ME	No. Probationers	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	NAME OF CHARGE.	Albany Anhoy Anhoy Anhoy Anhoy Anhoy Anhoy Anhoy Clare Colare Continue Compton & W B Creston Creston Creston Compton & W B Continue Compton & W B Continue Compton & W B Creston Compton & W B C
Nu	mber of Charge	1222470000000000000000000000000000000000

Dixon District (Continued).

UES. CHURCH PROPERTY.	Present indebtedness on Church Property Paid on old indebtedness on Church Property. Paid for building and improving Churches and Parsonages Probable Value No. Parsonages Probable Value	1 1 1 1 1 1 1 1 1 1	461 66 663400 46 119600 18663 13954 16292
EPW. LEAGUES	No. Junior Chapters No. Members No. Senior Chapters		36 1549 14
SCHOOLS.	No. Scholars, including Cradle Roll and Home Department No. Officers and Teachers No. Schools	21112311221122112222222222222222222222	67 973 10344
BAP.	No. Adults Baptized No. Children Baptized	### ##################################	214 249
MEMBERSHIP.	No Deaths No. Local Preachers No. Full Members No. Probationers	20100000000000000000000000000000000000	183 9373 17 114
N.V.	NAME OF CHARGE.	22 Maple Pk & Corti'd 228 Mindedean 28 Mindedean 31 Mt Carroll 32 Mount Morris 32 Mount Morris 33 Neison 35 Neison 36 Perion 37 Princeton 38 Prophetstown 37 Princeton 38 Prophetstown 37 Princeton 48 Steeling—1st Church 48 Steeling—1st Church 49 Steeling—1st Church 41 Steening—1st Church 42 Steening—1st Church 43 Steeling—1st Church 44 Steening—1st Church 45 Steening—1st Church 46 Steening—1st Church 47 Tampleo 48 Trampleo 48 Trampleo 48 Trampleo 48 Trampleo 49 Triumph 50 Wallut 51 Wyanet	Totals

STATISTICAL TABLE No. 3. Dixon District.

No. of Charge.....

1	1		1282011122245 44 24 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25
EX	To	tal	100011101141141111111111111111111111111
CURRENT	-	Sunday Schools: Lesson Leaves, Books, etc	
CURI		Church: Sexton. Fuel, Light, etc.	100 1 111140001111 10001 1 10000 00000000
Tot	tal Con:	Support: Pastors, ference Claimants, Supts., Bishops	111 121 121 121 121 121 121 121
Support of Bishops	Λn	nount Paid	44001-00-40-0014-4000000-1-400-400-00-4
Supp	An	nount Apportioned	
port of Supts.	An	nount Paid	60000000000000000000000000000000000000
Support of Dis. Supts.	An	nount Apportioned	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Support of Conference Claimants	Ar	nount Paid	00011101011 00001101011 00001101011 00001101011 00001101011 000011011
Support of Conference Claimants	An	nount Apportioned	484123777211 000000000000000000000000000000000
	De	ficiencies	5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
٠.	S	Total	1112 122 123 124 125 125 125 125 125 125 125 125
SUPPORT.	Receipts	House Rent	
	R	Salary	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PASTOR'S		Total	1118 823 1111 1118 823 1111 1118 823 1111 1118 823 1111 1118 823 1118 1118
PA	Claims	House Rent	100.0000000000000000000000000000000000
	0	Salary	
		NAME OF PASTOR.	Merril, R. W. Simister, A. E. Simister, A. E. Ball, John Welch, Geo. W. Graham, F. A. Hem, Oliver B. Hom, A. F. Lovery, J. W. Berry, Ira P. Stone, Fred D. Lott, Lewis. Lowery, J. W. Berry, Ira P. Simister A. E. Glottelry, John Phorn, W. G. Herrick, S. A. Froon, W. G. Williamson, J. H. Williamson, J. H. Parker, T. L. Young, Geo. S. Clapp, Wm. L.
5		NAME OF CHARGE.	Amboy Ashton Ashton Clare Clare Clare Coleta Control Dixon Dixon Explain Expla

Dixon District (Continued).

	[$\begin{array}{c} {}_{14}4\overline{}_{16}(-160) & 476\overline{}_{16}(-160) + 4600 & 660 \\ {}_{17}6\overline{}_{17}6$	12
EX.	To	tal		22212
ENT		Sunday Schools: Lesson Leaves Books, etc	######################################	5423
CURRENT		Church: Sexton, Fuel, Light, etc.		379 65307 16789
Tot	con:	Support: Pastors, ference Claimants,	0010800948000000000000000000000000000000	53071
		Supts., Bishops	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6
Support of Bishops	An	nount Paid	:	
Sup	An	nount Apportioned		3.75
Support of Dis. Supts.	An	nount Paid	88888999999999999999999999999999999999	3224
Suppo Dis. S	An	nount Apportioned		3210
	Ar	nount Paid	H447-F-10 & & & & O 1- & 444-10:10:10 & 044:1: 444-10:10:10 & 0.0	2110
Support of Conference Claimants	An	nount Apportioned	. H	2183
2,00	De	ficiencies	3.60	
		Total		595941
SUPPORT.	Receipts	House Rent	00000000000000000000000000000000000000	7768 5
	Re	Salary		51826 7
PASTOR'S		1 ,	00000000000000000000000000000000000000	59463 5
AST	υz	Total		
H	Claims	House Rent	00000000000000000000000000000000000000	1768
		Salary	25.20 10.00	51695
			E. Y. P. C. J. T. P. C. J. J. C. W. J. C. W. J. C. W. J. W. Y. Y. W. Y. Y. W. Y. Y. W.	-
		OF STOR.	Remand, T. P. Bramman, T. P. Abel, W. J. Abel, W. J. Abel, W. J. Potter, James. Collin, W. L. Fluck, J. E. Fluck, J. E. Fluck, J. E. McNamer, F. R. McNamer, F. R. McNamer, F. R. Perry, Albertus. Goorge, Ohn. Whitten, George, Ohn. Nazarene, F. W. Nazarene, F. W. Razarene, F. W. Sayder, H. A. Stylesworth, W. W. Nazarene, F. W. Baushingh, M. J.P. Styder, H. A. Stylesworth, M. W. Sayder, H. A. Stylesworth, W. W.	
		NAME OF PASTOR	knapp, B. Y. Hewitt, C. J. Hewitt, C. J. Catternoie, B. Potter, Jame Canfield, Ome Canfield, Ome Canfield, Ome Canfield, Ome Frowns, B. B. Frowns, B. B. Frowns, B. B. Frowns, J. Frowns, J. B. Frowns	
			knapp, B. Brannum, Hewitt, C. Cattermoin, Floriton, Potter, Jan Collin, W. McNamer, Brustan, J. Dever, Jah Potter, Jah Potter, Jah Potter, Jah Resworth Witten, G. Brustingh, W. Mazarene, Brustingh, S. Gutt, Westle, Gutt, Westl	
			umch	:
		GE.	Cortíd.	
		NAME OF CHARGE	ndota midota midota midota caroli ledgaville caroli caroli caroli midota	Totals.
		ט	Mapple PK & Cortid. Mandota. Milledgeville. Morrison. M. Carroll. M. Carroll. M. Carroll. M. Carroll. Morrison. Pregon. Pregon. Propple tetown Reck Falls Steromed. Reck Falls Steromed. Tampico. Rewarnore Steward & Fert. Val. Steward & Fert. Fourth St. Fourt	Tot
No. o	3 C	hawao	MATTES STEERALDONNINK	

STATISTICAL TABLE No. 4. Dixon District.

	GR	AND TO	OTAL	8 C C C C C C C C C C C C C C C C C C C
COLL	Cer	ntral Off	ice Expenses pworth League	сл
11	Zei	neral Co	nf. Expenses	Q Q. 10
VOLEN	Гot	al Bene	v. Collections	114
BENEVOLENT	Tot	al Othe	r Benevolences	288822 288822 288822 1000 1000 1000 1000
OTHER	Oth	ner Bene	evolences	11.1 12.2 2.2 2.2 2.2 2.2 2.2 2.2 2.2 2.
OT	Loc	eal Educ	eat'nal Interests	11 11 12 11 11 11 11 11 11 11 11 11 11 1
	Tot	al Disci	p'in'y Collections	1 80 111 1191 01 80 1 11 1111 11 11 11 11 11 11 11 11 11 1
	nan's	(b) Sur	oplies	407
	Woman Home M	(a) Cas	sh	
(X)	Wo	man's F Miss	Foreign ionary Society	82 . Q
SCIPLINARY	Am	erican l	Bible Society	
(PL)	Fre	edmen'	s Aid Society	©000 1-01400 0004 H 00 1010 1010 1010 1010 1010
(DISC	C	ard of conf.	Permanent Fund Connectional	.00
SZ Z		1	(b) Sun. Schools	4 .610 H10 .H
TIO		ird of L. School		<u> </u>
COLLECTIONS	d of lion.	(c) Chi	ildren's Fund	
	Board of	(b) Sur	nday Schools	4,
ENT	Edi	(a) Ch	urch—Gen. Educa	
VOL		ions	(c) Special Gifts.	
BENEVOLENT		Board of ome Mission nd Church Extension	(b) Sun. Schools	11. 19.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0
FR	ONS	Board of Home Missions and Church Extension	(a) Church	01-01-10.4 01-00-00-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
	MISSIONS	Mof. (c)	Epecial Gifts	
		gn (p)	Sunday Schools.	174 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
		Forei (a)	Church	80000000000000000000000000000000000000
		NAME	OF CHARGE.	1A. Inany 2. Amboy 2. Amboy 3. Amboy 4. Chadwick 6. Coleta. 6. Coleta. 10. Dron. 10. Dron. 11. Earlylle 12. Elburn 13. Erice 14. Franklin Grove 15. Freedom 16. Fruiton 17. Harmon 18. La Moille 18. La Moille 18. La Moille 19. Lanark 22. Leea 22. Leea 22. Leea 22. Lesa 24. Lyndon. 26. Maltan

Dixon District (Continued).

**************************************	J.L.	GR	ANI) T	OTAL	• • • • • • •	888844 040000 440000 440000 440000000000	19454
	COLL	Cer	tral	Off f E	ice Exp	enses League	ה הומי ומי ומי ומי ומי ומי ומי ומי ומי ומי	42
	EZ	Ger	nera	l Co	nf. Exp	enses	7	153
	BENEVOLENT	Tot	al B	ene	v. Colle	ctions	0.00044 0498000H 4441-6HH 000 0000000000000000000000000000000	19259 153
	BENE	Tot	al O	the	r Benev	olences	01 4 4 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4365
	OTHER	Oth	er I	3ene	evolence	·S	H	3971
-	0	Loc	al E	duc	eat'nal I	nterests		394
		Tot	al D	isci	p¹in'y C	ollections	4x0000x 1038x1-7000 0000 1000 000 000 000 000 000 000 0	14894
		M. S	(b)	Suj	oplies			849 1019
		Woman'		Cas				-
	Y)	Wo	mar	i's H	Foreign ionary S	Society		3705
l	NAR	Am	eric	an I	Bible So	ciety		169
	SCIPLINARY	Fre	edn	ien'	s Aid Sc	ciety	20022011 112220000000000000000000000000	495
	ISC		ard	of	Perman Fund.			88
	(DI		onf. .im't	s.	Connec Fund.	tional		1102
	ONS	Boa	rd c	f	(b) St	in. Schools		124
	CTI	Sun	. Sc	hoo	ls (a) C	hurch		152
	COLLECTIONS	n.	(c)	Ch	ildren's	Fund		332
		d of catic	(b)	Sui	nday Sci	hools		13
	BENEVOLENT	Bducation	(a)	Ch	urch—C	len. Educa	0 · 0 · 0 · 0 · 0 · 0 · 0 · 0 · 0 · 0 ·	152
	EVOI		f	ch n	(c) Spec	cial Gifts.		20
	ENI		board of	nd Church Extension	(b) Sun	. Schools	11. 3. 000 12. 20. 20. 20. 20. 20. 20. 20. 20. 20. 2	535
-	Н	SNO	board of Home Missions	Ext	(a) Chu	irch		19891
		MISSIONS	of Miss.	(c)	Special	Gifts		1081
		A	Board o	(b)	Sunday	Schools	1440 80 0 0 6 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1	609
			Forei	(a)	Church	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2530
	27			NAME	OF CHARGE.		Maple Pk & Cortl'd. Mendota. Morrison Morrison Mount Morris. Morrison. Morrison. Mount Mount Morrison. Mount Mount Morrison. Mount Moun	Totals 253

STATISTICAL TABLE No 1.

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	Present indebtedness on Church Property	8 00 00 00 00 00 00 00 00 00 00 00 00 00
ry.	Paid on old indebtedness on Church Property.	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00
PROPERT	Paid for building and improving Churches and Parsonages	0000 1000 1000 1000 1000 1000 1000 100
TH PR	Probable Value	1
CHURCH	No. Parsonages	ਜ :ਜਸਜ :ਜਸਜ : :ਜਸਜਜ :ਜਸਜਨਜਰਕਾ©ਜ ਸਜ ਜ : : : : : : : : : : : : : : : : : : :
CH	Probable Value	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	No. Churches	
UES.	No. Members	d
AG	No. Junior Chapters	: : : : : : : : : : : : : : : : : : :
EPW. LEAGUES	No. Members	раноро - спорт - спорт - 4 - спорт -
EP	No. Senior Chapters	
Ls.	No. Scholars, including Cradle Roll and Home Department	44841 1414 1 414 1 0044844 0044844 00044889 00044889 000709148989 00070914999 00070914999
SCHOOLS.	No. Officers and Teachers	
SC	No. Schools	
BAP.	No. Adults Baptized	0 · 000 1 · · · · · · · · · · · · · · ·
B,	No. Children Baptized	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
IF.	No. Deaths	ридано . гон . гон . гон 45-н
RSH	No. Local Preachers	
MEMBERSHIF	No. Full Members	4844 1888 1414 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
ME	No. Probationers	
	NAME OF CHARGE.	Aurora—First. Galeaa Fourth Street. Galeaa Fazavia Bazavia Fazavia Bazavia Fazavia Channahon Channahon Channahon Channahon First Channahon Grace Eliyan—Epworth Grace Eliyan Grace Eliyan Ilinckley Ilinckley Ilinckley Ilinckley Ilinckley Ilinckley Ilinckley Ilinckley Cara Street Cara Street Cara Street Cara Aux Street Cara Aux Street Cara Aux Sabie Cara Aux Aux Sabie Cara Aux Aux Sabie Cara Aux

Joliet District (Continued).

No. Members

STATISTICAL TABLE No. 3. Joliet District.

EX.	То	ta1	21
CURRENT		Sunday Schools: Lesson Leaves, Books, etc	
CUR		Church: Sexton, Fuel, Light, etc.	20000000000000000000000000000000000000
Tot	tal conf	Support: Pastors, ference Claimants, Supts., Bishops	01001 41000 1111 0001111 11111111111111
Support of Bishops	Am	nount Pald	00mm ·
	Am	iount Apportioned.	
Support of Dis. Supts.	An	nount Paid	1000 1000
Supp Dis. S	An	nount Apportioned	1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Support of Conference Claimants	An	nount Paid	0441 0888 888 888 888 888 888 888 8
Suppe	An	nount Apportioned	041000
	Def	ficiencies	1100
		Total	21121 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
SUPPORT	Receipts	House Rent	
11 1	R	Salary	2000 112800 112800 1100 1100 100 10
PASTOR'S		Total	2121
PA	Claims	House Rent	00000: 00000: 000000: 00000000: 00000000
	O	Salary	21111 02 82 4 4 4 0 0 70 0 0 4 8 8 1 1 1 1 0 0 8 0 0 0 0 0 0 0 0 0 0 0
		NAME OF PASTOR.	Benwail, H. O. Nesmith, G. T. Holland, J. W. Rocht, Walter, C. Recammon, C. D. Beving, Geo. A. Berth, D. F. Carpenter, C. K. Gage, Chas. A. Cantwell, E. N. Miston, W. W. Miston, W. R. Schendder, J. M. Kleihauer, C. F. Wilson, W. R. Briggs, Walter Courrier, G. F. Roberts, P. V. Roberts, P. V. Roberts, P. W. Burgess, R. M. Loofbour, W. K.
No. o	1 C)	NAME OF CHARGE.	1 Aurora—First 2 Galena Street 3 Galena Street 5 Bristol 6 Chamahon 7 Chamahon 7 Chamahon 8 Elgin—Epworth 9 First 10 Grace 11 Elwood 12 Frankfort 13 Geneva TinlyP 16 Italian Mission 16 Collet-Grace, TinlyP 16 Italian Mission 17 Richards Street 18 Richards Street 18 Richards Street 18 Richards Street 18 Richards Street 22 Leanont 22 Leanont 23 Manhattan 24 Manhattan 25 Manseilles 25 Manhattan 26 Miller Richards Street 27 Manhattan 28 Manhattan 28 Manseilles 28 Manhattan 28 Manseilles

Joliet District (Continued).

CURRENT EX	Tot	a1	# # # # # # # # # # # # # # # # # # #	1 28946
RENT		Sunday Schools: Lesson Leaves, Books, etc	: 1 23 22 2	5799
CURI		Church: Sexton. Fuel, Light, etc.	18	23147
Tot	onf	Support: Pastors. erence Claimants, Supts., Bishops	20160 1050 1060 1060 1060 1060 1060 1060	67560
Support of Bishops	Am	ount Paid	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	425
Supp	Am	ount Apportioned	100000000000000000000000000000000000000	429
ort of upts.	Am	ount Paid	1100 1200 1200 1200 1200 1200 1200 1200	3632
Support of Dis. Supts.	Am	ount Apportioned		3681
	An	nount Paid	.0 .042 p .400 010 44 0 .400 .00 .00 .00 .00 .00 .00 .00	2165
Support of Conference Claimants	An	nount Apportioned		2269
	Def	iciencies	(50)	:
		Total	1850 1880 1880 1880 1850 1850 1850 1850	61338
SUPPORT.	Receipts	House Rent	0.00000.00000.000000.00000000000000000	9673
S SUP	Re	Salary	11111111111111111111111111111111111111	51665
PASTOR'S		Total	111 111 111 111 111 111 111 111 111 11	61518
PA	Claims	House Rent	11 8 12 12 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	9673
		Salary	1150 1150 1150 1150 1150 1150 1150 1150	51845
		NAME OF PASTOR.	Glayer, A. C. Taylor, Thos. A. Brose, E. J. Bennett, Geo. H. Banck, G. L. Hay, C. L. Rinkle, J. A. Ream, Thos. E. Rolones, H. A. Ream, Thos. E. Rolones, Edw. S. Rolones, J. F. Lovejoy, C. C. Larash, G. I. Brigss, F. R. Lovejoy, C. C. Lovejoy, C. C. Lovejoy, C. C. Brigss, F. R. Lovejoy, C. C. Grancy, J. F. Colten, W. H. Donovan, B. F. Cotten, W. H. Donovan, B. F. Lauer, Ernest, Racamnon, C. D.	
		NAME OF CHARGE.	Mortas Mo	Totals

STATISTICAL TABLE No. 4.

Joliet District.

1	G	RAND	TOTAL	0004 000 - 1000 - 0000 001 1 001 1 001 001 1 001 00
COLL	C		Office Expenses Epworth League	
	G		Conf. Expenses	
BENEVOLENT	To	otal Be	nev. Collections	00004 0004 0004 0004 0004 0004 0004 00
BENE	To	otal Ot	her Benevolences	0001
OTHER	Ot	her Be	enevolences	### ### #############################
0	Lo	cal Ed	lucat'nal Interests.	0 · 70 · · · · 4 · · · · · · · · · · · · · ·
	To	otal Dis	scip ¹ in'y Collections	#104% -0000 -0001 -010088 -04 -10008 -0010 -1000 -000 -000 -000 -000
	Woman's	(b) S	Supplies	1
	Wom	(a) C	Cash	2
(X)	W	oman's Mi	Foreign ssionary Society	HH01
(DISCIPLINARY	An	nericai	n Bible Society	рыго
PLI	Fr	eedme:	n's Aid Society	4112
ISCI		pard of	Permanent Fund	1212 . 12 12 . 12 0
		Conf. aim'ts.	Connectional Fund	
ONS	Во	ard of	(b) Sun. Schools	
CTI	Sui	n. Scho	ools (a) Church	01-10 0 . 100 0 0 0 . 101-10 . 0 10 0 14 0 10 .
COLLECTIONS	Board of	(e) C	hildren's Fund	8 . 2 2
	ard	(b) Sunday Schools		1034441000 00 - 10 - 014000 - 01
LEN	Bo FR		hurch—Gen. Educa	::: " ::: : : : : : : :
BENEVOLENT		of ssions irch	(c) Special Gifts.	
ENI		Board of ome Missio nd Church	(b) Sun. Schools	0.0000 .9.00
	MISSIONS	Board of Home Missions and Church	(a) Church	0 .00 .00 .00 .00 .00 .00 .00 .00 .00 .
	ISSI		e) Special Gifts	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	7	Total .) Sunday Schools	48.000 : 111.000 : 12.000
		Bog Foreig	ı) Church	
		NAME	OF CHARGE.	Aurora—First. Balavia Balavia Balavia Bristol Channahon Dundee First First Grace Ewood Grace I Grace
No	of	Charge	· · · · · · · · · · · · · · · · · · ·	10100400F-0000100400F-00001004000F

Joliet District (Continued).

COLL.				OTAL		1 22179	
	Ce			ice Expenses pworth League		1 42	
LNI	General Conf. Expenses			nf. Expenses	[:f:::: f::::::::::::::::::::::::::::::	106	
BENEVOLENT	То	tal E	Bene	v. Collections		22047	
BENI	То	tal (Other	r Benevolences	0	7277	
OTHER	Oti	her 1	Bene	evolences		6935	
0	Lo	cal I	Educ	at'nal Interests		342	
	To	tal I	Disci	p ¹ in'y Collections	. 0 4 1 4 1 4 1 4 1 6 7	14770	
	oman's	(b)	Sup	oplies		407	
	Wom	(a)	Cas	sh	.0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .	1598	
ARY)		1	Missi	Toreign ionary Society		9 3291	
INA	An	nerio	an I	Bible Society		139	
SCIPLIN	Fre	eedn	ien's	Aid Society		472	
(DISC	Board of Conf. Claim'ts.			Fund Connectional		51 137	
SZ		Fund				911	
TIO		Board of Sun. Schools (a) Church			.4 · re row · Our re H · U · O · O · O · O · O · O · O · O · O	281	
COLLECTION	1			ldren's Fund		265	
	Board of Education	(b) Sunday Schools		day Schools		181	
ENZ	Boa		Chu	ırch—Gen. Educa	.u	106	
EVOI		ard of Missions Church	on	(c) Special Gifts		25	
BENEVOLENT			000		b) Sun. Schools		589
	SNO	Boa Home	Ext	(a) Church		2255	
	MISSI	MISSION	Miss.	(e)	Special Gifts	10000	1736
			F1	Board or	(b)	Sunday Schools	
		Fore	(a)	Church	.01 .010101010 .01010 .010101010 .01010101	2579	
			NAME	OF CHARGE.	28 Morris 29 Morris 30 Montgomery 31 Noberville 32 Newark & Lisbon 32 Newark & Lisbon 34 Oswego 55 Ottawa—First 6 Depworth 77 French-Circuit 78 Plainfield 78 Plainfield 79 Plaitville & Lisbon Ct 41 Pratric Center 78 Plainfield 79 Plainfield 70 Plaitville & Lisbon Ct 71 Prench-Circuit 78 Plainfield 78 Plainfield 78 Parris Center	Totals	

STATISTICAL TABLE No 1. Rockford District.

TY.	Present indebtedness on Church Property Paid on old indebtedness on Church Property.	10-4
PROPERTY.	Paid for building and improving Churches and Parsonages	25
	Probable Value	
CHURCH	No. Parsonages	
CH	Probable Value	8 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	No. Churches	001101111111101110111011111111111111111
LEAGUES.	No. Members	900
EAG	No. Junior Chapters	
EPW. LJ	No. Members	H
EP	No. Senior Chapters	
LS.	No. Scholars, including Cradle Roll and Home Department	0.000101111111111111111111111111111111
SCHOOLS.	No. Officers and Teachers	2011101110011800811018110088100001118000000
<i>U</i> 2	No. Schools	
BAP.	No. Adults Baptized	
B	No. Children Baptized	
IP.	No. Deaths	
REH	No. Local Preachers	HAO .H
MEMBERSHIP	No. Full Members	10 1 1 21111 16768 2 111181- 20170008423017047041070019881188144- 0000001708988888870000000000000000000000
ME	No. Probationers	
	NAME OF CHARGE.	Alden & Big Foot Apple River Belvidere Blaine Capron Capron Chemung, Cherry Valley Council Hill David Blizabeth Elizabeth Circuit Esmond Fairdane & Momoe C Freeport—Embury First Genea Gerena Prairie Genea Gerena Valley Greenwood Hampshire Hanover & Prospect Hanover & Prospect Heavend
-		1004r0cr0001004r0cr0001004r0cr0

Rockford District (Continued).

TY.	Present indebtedness on Church Property Paid on old indebtedness on Church Property.	1100 100 100 100 100 100 100 100 100 10	3226 6897
OPER	Paid for building and improving Churches and Parsonages		18866
CHURCH PROPERTY	Probable Value	111478311 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	56 140300
URG	No. Parsonages	плинанальнанананаминана	
CH	Probable Value	4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	578350
	No. Churches	<u> </u>	92
UES.	No. Members	.010	586
SAG	No. Junior Chapters		14
EPW. LEAGUES.	No. Members	44440	2412
EP	No. Senior Chapters		47
Ls.	No. Scholars, including Cradle Roll and Home Department	11 2 0200000000000000000000000000000000	90 1264 11601
SCHOOLS.	No. Officers and Teachers		1264
SS	No. Schools	NEONEERNANNEERENE	90
BAP.	No. Adults Baptized	.004 · .004 · .41004 · .04 · .01 · .00 · .01	153
BA	No. Children Baptized	1 . 1	239 153
IIP.	No. Deaths	0010001 .00101000 .00000 .000	37 204
RSH	No. Local Preachers		
MEMBERSHIP.	No. Full Members	114000 HT 7000 US/ HT491H 4 100 HE 100 US/ HT491H 6 100 U	280 10329
ME	No. Probationers	□	280
	NAME OF CHARGE.	Kingston Kingston Kingston Kingston Katenry Marenry Marenry Marenry Orangeville Peratornica Peratornica Peratornica Peratornica Peratornica Peratornica Peratornica Peratornica Peratornica Court Street	Totals

STATISTICAL TABLE No. 3. Rockford District.

			,
EX.	To	tal	
CURRENT		Sunday Schools: Lesson Leaves, Books, etc	o HENNON N. H
CUR		Church: Sexton, Fuel, Light, etc.	
To	conf	Support: Pastors, erence Claimants, Supts., Bishops	20020000000000000000000000000000000000
ort of	An	ount Paid	○ 10 4 4 0 70 4 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Support of Bishops	Am	ount Apportioned.	00 00 00 00 00 00 00 00 00 00 00 00 00
	An	nount Paid	000001 0000000000000000000000000000000
Support of Dis. Supts.	An	nount Apportioned	н н н н н н н н н н н н н н н н н н н
rt of ence	An	nount Paid	
Support of Conference Claimants	An	nount Apportioned	00000000000000000000000000000000000000
20-	Det	iciencies	00
	Receipts	Total	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
SUPPORT		House Rent	H
		Salary	12000 12000
PASTOR'S		Total	10000000000000000000000000000000000000
P	Claims	House Rent	######################################
	CI	Salary	10000000000000000000000000000000000000
		NAME OF PASTOR.	Kauffman, W M. Hasse, A. F. Rompel, H. E. Thompson, L. Ward, E. W. Sprouse, C. W. Sprouse, C. W. Kaggoner, G. Griswold, G. A. Dawe, Eleazar Goodenow, H. E. Bennett, A. D. NeKinley, J. M. Crocker, Roy. Crocker, Roy. Crocker, Roy. H. Plerce, W. H. Plerce,
N		NAME OF CHARGE.	1 Aiden & Big Foot. 2 Apple River 3 Belvidere 3 Blaine 5 Byron 6 Capron 7 Clemung 7 Clemung 8 Cherry Valley 8 Cherry Valley 10 Dakota & Cedarville 11 Davis 12 Durand 13 Elizabeth 14 Elizabeth Circuit. 15 Esmond 16 Esmond 17 Freeport—Embury 18 First 18 First 19 Galden 19 First 20 Garden Prahie 21 German Valley 22 German Valley 23 German Valley 24 Hampshire 25 Hanovard 26 Harvard 27 Hebron 28 Hebron

Rockford District (Continued).

	,		100000111 01-0001001-000100000000000000		
EX.	To	tal		27961	
CURRENT EX.		Sunday Schools: Lesson Leaves, Books, etc	00000000000000000000000000000000000000	10989	
CURI		Church: Sexton, Fuel, Light, etc.	1	22101	
To	Conf	Support: Pastors, erence Claimants,	00000000000000000000000000000000000000	68628	
-		Supts., Bishops	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	9 2	
Support of Bishops	An	ount Paid	200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 202	
Sup	Am	ount Apportioned		524	
Support of Dis. Supts.	An	nount Paid	######################################	3082	
Support of Dis. Supts.	An	nount Apportioned	48001-88074-8884-0901-88076794888449	3095	
Support of Conference Claimants	An	nount Paid	80000 0100400100100000000000000000000000	2363	
Support of Conference Claimants	Amount Apportioned		00000000000000000000000000000000000000	2436	
	Det	iciencies	7 to 0 to		
		Total	1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	62676	
SUPPORT	eceipts	Receipts	House Rent	11122211 00000224 00000224 000000000000000000	9638
	R	Salary		53038	
PASTOR'S		Total	1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	62746	
PAS	Claims	House Rent	H W W H H H H H 4 M M W W M H H H W H H H H W H H W H H M W M M M M	9638 6	
	C	Salary	11 0000 0000 0000 0000 0000 0000 0000	53108	
	1		# 10		
		NAME OF PASTOR.	Brigg, C. A., Sr. De Long, J. E. Belloway, B. C. Ewhis, W. M. Dennis, L. E. Brett, H. L. Clay, C. S. Storer, E. O. Hain, A. W. Brady, C. J. Leske, L. R. Brady, C. J. Lynch, F. W. Lynch, F. W. Warnigton, L. P. Canvardine, J. C. Kern, W. E. Warnigton, L. P. Fridwich, W. S. Fridwich, W. S		
		NAME OF CHARGE.	Kingston Backing Bac	Totals	

STATISTICAL TABLE No. 4. Rockford District.

BENEVOLENT COLI	Ger	of E neral Co al Bene	ice Expenses pworth League nf. Expenses v. Collections	20
OTHER BE			r Benevolences	4020000HU8044 0004000000HU804000
O	Loc	al Educ	eat'nal Interests	н · · · · · од · · · · · од · од · · · ·
		al Disci	p'in'y Collections	0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1
	Woman's Home M. S	(b) Suj		10 2 40 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
^	-	mon'a I		60 - 1 - 100-11 10 - 1 - 4470F 10 - 4 - 0 - 2000 - 600
(DISCIPLINARY)	Am		Bible Society	משמט הדידור הדידור מישמים ימים אידור מישמים אי
	Fre	edmen'	s Aid Society	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Board of Conf. Claim'ts. Permanent Fund Connectional Fund			୍ଦ୍ର ଶି ାନ୍ତ ଅଧାନ
COLLECTIONS	Board of Sun. Schools (a) Church			маопы
OLLE	Board of	(e) Ch	ildren's Fund	
	Board	(b) Su	nday Schools	00.00
EN	Ed	(a) Ch	urch—Gen. Educa	
BENEVOLENT		Board of Home Missions and Church Extension	(c) Special Gifts.	
SEN		Board of ome Missio nd Church Extension	(b) Sun. Schools.	
1	IONS	Home and Ext	(a) Church	110001 101110460148888888899999999999999999999999999999
	MISSIONS	Mis -	Special Gifts	.81
		oard eign	Sunday Schools.	
			Church	11-01 40400000014000040000
		NAME	OF CHARGE.	1 Alden & Big Foot 3 Belvidere 5 Belvidere 5 Bronn 6 Capron 6 Capron 7 Chennag 8 Cherry Valley 9 Control Hill 10 Davis 11 Davis 12 Belvide & Monroe C. 17 Freeport Embury 11 Essmond 11 Essmond 12 Essmond 12 Essmond 13 Elizabeth Chrouit 15 Essmond 14 Elizabeth Chrouit 15 Essmond 18 First Embury 18 Frist 20 Garden Prairie 20 Garden Prairie 22 Gernan Valley 22 Gernan Valley 22 Gernan Valley 22 Gernan Salfrey 6 Essmond 22 Est Farrard 22 Est Farrard 23 Est Farrard 25 Est F

Rockford District (Continued).

COLL.		atral O	ffice Expenses	100	87 23330
	Ger		onf. Expenses	100H00 · · 40 · · 0 · · 0 · 0 · · 0 · 40 · · · ·	21
VOLENT				111	23035 221
BENEV	Tot	al Oth	er Benevolences	01000000000000000000000000000000000000	7107
OTHER	Otl	ner Ber	nevolences	641777414144444444444444444444444444444	7054
0	Loc	al Edu	icat'nal Interests		50
	Tot	tal Disc	eip ¹ in'y Collection:	100 10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	15918
	M. S.	(b) St	ipplies		1062
	Woman'	(a) Ca	ash		2283
()	-	man's Mis	Foreign sionary Society	1000 1000 11	3594
(DISCIPLINARY	Am	nerican Bible Society		жн .нн	149
PLL	Fre	eedmen	's Aid Society		575
RCI	Во	ard of	Permanent Fund	,	22
(D)	Conf. Connectional			4	78
NS	Board of (b) Sun. Schools				87
TIC		. Scho	(a) Church		249
COLLECTION	d of ion.	(c) Children's Fund		рго г. р. г. од на така така така така така така така т	287
	soar			00	71
ENE	Edı	(a) Cl	hurch-Gen. Educa	H	112
BENEVOLENT		f sions ch	(c) Special Gifts.		60
SENE		Board of Iome Mission and Church Extension	(b) Sun. Schools	01-411 .021 .031 .03 .11 .32 .32 .32 .33 .33 .33 .33 .33 .33 .33	738
1	ONS	Home and C	(a) Church	0001 0000 110011101001 00800110011100000000	2478]
	MISSIONS	Miss.) Special Gifts		1 7 03
	P	ard gn) Sunday Schools	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	858
		Forei (a)	Church	11 0000 000 000 000 000 000 000 000 000	2841
		NAME	OF CHARGE.	29 Kingston 30 Kirkland 31 Lena 32 Marengo 33 McHenry 34 N. Millord & Davis Jo. 35 Orangeville 36 Pecatonica 37 Poplar Grove 38 Penal City 39 Pland Center 40 Rockford—Centennial 41 Court Street 42 Epworth 43 Grace 44 Winnebago St. 44 Winnebago St. 45 Rockton 47 Roccoe 48 Seroles Mound 48 Seroles Mound 48 Seroles Mound 50 Warren 52 Warren 53 Winnebago I	Totals

RECAPITULATION.-. Table No. 1

CHURCH PROPERTY.	Present indebtedness on Church Property Paid on old indebtedness on Church Property. Paid for building and improving Churches and Parsonages Probable Value No. Parsonages	10 14200 140 10 10162 170 10 10162 170 10 10162 170 10 10160 170 10 10161 170 10 10 10 10 10 10 10 10 10 10 10 10 10 1	395 6276786 225 807800 274920 71479 556740
7. LEAGUES.	No. Members No. Junior Chapters	25 919 24 901 14 461 11 424 14 586	398 7330 77192 262 12653 115 4273
EPW. LE	No. Members	47 2406 45 2226 36 1549 47 24127	2 12653
===	No. Scholars, including Cradle Roll and Home Department		192 26
SCHOOLS.	Department No. Officers and Teachers	65 1354 1363 61 1361 15651 56 1272 15282 62 973 10344 64 1106 10676 90 1264 11601	7330 77
sc	No. Schools		7 398
BAP.	No. Adults Baptized	376 169 504 150 214 249 266 144 239 153	12 987
	No. Children Baptized		7 214
SHIP	No. Local Preachers	$\begin{array}{c} 27 \\ 39 \\ 41 \\ 17 \\ 114 \\ 20 \\ 113 \\ 37 \\ 204 \end{array}$	181 70
EMBERSHIP.	No. Full Members	11015 12031 10912 9373 8635 10329	2108[62295[181[707]]2142]
ME	No. Probationers	309 14960 2883 2883	2108
		Chicago Northern Chicago Northern Chicago Western Dixon Joliet Rockford	Grand Totals

RECAPITULATION--- Table No. 3.

CURRENT EX.	То	Sunday Schools: Lesson Leaves, Books, etc Church: Sexton, Fuel, Light, etc.	4890410416 59320 5576711338 67105 671058 67105 671068 6423 16789 5423 23147 5799 28946 22101 5860 27961	466082 220063 49904 269967	
Tot	tal Conf	Support: Pastors, erence Claimants, Supts., Bishops	91826 847963 65307 67560 68628	66082 2	
		nount Paid	5532 5554 507 507 507	208 4	
Supp Bisl	Am	ount Apportioned	025 025 025 025 025 025 025 025 025 025	3254 3	
port of Supts.	An	nount Paid	3812 3812 3892 3632 3082 3082	1655	
Supp Dis. S	An	nount Apportioned	3095 3095 3095 3095	1596	
Support of Conference Claimants	An	nount Paid	2085 2900 2548 2110 21165 2363	5171 2	
Support of Conference Support of Conference Dis. Supts. Bishops	An	nount Apportioned	22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	15330 1	
	Dei	ficiencies	15246 15536 15536 15536	1195	
I.	rs.	Total	84196 80440 77804 61338 62676	865366 57832 422198 367766 58282 426048 1195 15330 15171 21596 21655 3254 3208	
PPOR	Receipts	House Rent	1312 0281 9610 7768 9673 9638	8282	
s su	1	Salary	72884 11312 68194 9610 51826 7768 51665 9673 53038 9638	67766	
PASTOR'S SUPPORT.		Total	84257 78658 76556 61518 62746	22198 3	
P	Claims	House Rent		7832 4	
		Salary	68577 10081 67196 9360 51695 7768 51845 9673 53108 9638	5366 5	
		DISTRICTS.	Chicago Northern Chicago Southern Chicago Western Dixon Dison Fall Joliet Rockford	Grand Totals	(181)

RECAPITULATION.-. Table No. 4.

		BE	BENEVOLENT	ENT		COLLECTIONS	SNO	(DIS	(DISCIPLINARY	INAF	(X)				0	OTHER		BENEVOLENT	ENT	COI	ıL.
	MISS	MISSIONS		Educ	Board of Education.	Sun	_	C		Am	Wo	Woman Home M	nan's	Tot	Loc	Oth	Tot	Tot	Ge	Ce	GF
4 E (a) Ch	(c) Special Gifts (b) Sunday Schools (a) Church	Homeony and Church Chur	s (c) Special Gifts	(a) Church—Gen. Educa	(c) Children's Fund	a. Schools (a) Church	(b) Sun. Schools	fund Connectional	eedmen's Aid Society	nerican Bible Society	man's Foreign Missionary Society	(a) Cash	(b) Supplies	tal Discip'in'y Collections	cal Educat'nal Interests	ner Benevolences	tal Other Benevolences	tal Benev. Collections	neral Conf. Expenses	ntral Office Expenses of Epworth League	RAND TOTAL
	5640 1360 2653 4172 1081 2065 5433 973 1222 2530 609 1081 2841 858 703 2579 746 1736	28666 1193 2842 1989 2255 2255 7889 7889 7889 7889 7889 7889	2 200 - 20	373 3555 241 152 112 112 112 118	2233830 6833830 67123882	197 197 152 249 281	251 151 124 124 91	143 8 72 25 102 8 78 2 51 13	88 6 88 9 88 89 88 49 51 51 51 51 51 51 51 51 51 51	958 263 826 127 890 173 495 69 472 149	7034 6185 5959 3705 3294 3291	34007 42225 1849 15983	639 683 1019 790 407	29987 23649 255297 14894 15918	345563	20669 15189 13496 13971 7054 6935	223 20669 20892 156 15189 15345 153 13496 13649 394 3971 4365 53 7054 7107 342 6935 7277	50879 38994 38946 19259 23025 22047	239 1163 1163 221 221 90	0000 0000 0000 0000 0000 0000 0000 0000 0000	391205 3913181 19454 23333 22173
Grand Totals 23195	5627 9460 16849 4781	6849 4781		329 1323 208 1912	11912	1955	053 4	171 35	0 421	9920	30368	1955 1053 471 350 4216 920 30368 17364 4134 124515	4134	24515	1321	67314	68635	1321 67314 68635 193150 969 389 19450	696 10	389	194508

OTHER BENEVOLENT COLLECTIONS. Chicago Northern District.

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17		City	[0]	-		1 0			002	0	Total
No.		=======================================	Church	5	gard	ld	Wesley	hnti-Saloon	Superanua	Other	2
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1	Antioch	42									42
1	Anlington Theighta	25				16		28			6.9
4	Arlington Heights	50	3	9		4	18	18		31	133
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5		40				14					0.4.0
6	Chicago—Avondale	141								40	210
7	Berry Memorial	70	5	30		40				12	157
8	Bowen	105		19		117	65			63	369
9	Bethel	22				23			5	7	57
10	Diversey Blvd	82		10		69					161
îi	Edison Park							18		6	66
12	Epworth				145	562	232	37		270	1606
13	Evanston Ave					86		30			364
	Change				15	198		135		48	1113
14	Grace									28	
15	Granville Ave					81		68			267
16	Gross Park			8		25		31		19	124
17	Hamlin_Ave			17		29		18			69
18	Irving Park	155	5	50	5	34	37	25		65	376
19	Joyce	701				76				60	206
20	Mayfair	~ 30				3				10	43
21	Erie Street										10
22	Humboldt Park					12				18	78
23	St. Luke's	-34	ш					14		9	57
24	Wicker Park	75	• •	20		20		4.7		69	184
25	Norwood Park	41		8		40				28	117
26	Ravenswood			45	47	87	50			98	692
27	Rogers Park		٠.	30	46]			272
28	Rogers Fark	96	٠.,	30	65	81					67
	Sawyer Ave	****				100	21	46			
29	Sheridan Road	150			_	199]				351
30	Wesley	155		23		87.		91		122	478
31								13			13
32				107	10	30		66			318
33	First Church	7072		44	75	749	191	485			8616
34	Emmanuel	13]		282]			305
35	Hemenway	135]]	11	102	358
36	Wheadon	801	1	25			1			21	116
37	Glencoe				!	1		!		37	6.0
38	Gray's Lake			40				9			6.0
39	Highland Park							1			11
	Lake Bluff	0.1		433		10					525
41	Libertyville	40	i	61		24	51	7		35	229
42	Meacham	3	2		10			13		00	20
	North Crystal Lake					··ii		10		21	90
44	North Proirie		• •]	31	
	North Prairie	29]						3	32
	Palatine	20	Z					15			57
	Park Ridge	65]	10		10]	28	113
47	York House		::	78]				18			96
	Wilmette	115	21	123	23	152					434
49	Zion City	40		20	[1		44			105
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	Totals	108991	491	14111	4731	33491	7031	12291	161	12481	19377
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OTHER BENEVOLENT COLLECTIONS.

Chicago Southern District.

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1	Chicago—Asbury	5								6	11
2 3	Ashburn										
3	Auburn Park	132		11				150	10		303
4	Auburn Park Blue Island Calumet Heights	20					25		7.59		-> 45
5	Calumet Heights		0.0								
6	Calvary	80		57						10	147
7	Chandler	11				2				10	23
5 6 7 8 9	Deaf Mutes' Mission	35	5	6	5	9		ii	42		142
9	R. R. Deaf Mutes' Mission	5		1		1	6		35		48
10	Englewood—First	685	10	2	36	196	11		646		1586
11	Fernwood		5	5		13	10	··;		5.	103
12	First Church	227			5	10			400		642
13	French Church	50				125	10				185
14	Garfield Boulevard	60		67		40	24				191
15	Hegewisch	32				40					32
16	Ingleside Ave	120	19		··i	62	14	53	44	25	331
17	Langley Ave	22		20	1				4.4		42
18	Lock Street	15		20							15
19	Mario	10									24
13	Marie McCabe Memorial	175		0		59	10	··:i0			262
$\frac{20}{21}$	Morgan Donk	175		63	2	11	14	10	87		287
22	Morgan ParkNormal Park	110		20	4	111			81		161
22	Oakland					111					101
23 24	Orden Dank										
25	Ogden ParkParkside	44				7.7					55
26	Park Manor	50				20	25				75
27	Danamant Arva	55		2		20	20		··:i7	47	141
28	Dellacan	14		4		40	0.0		1.4	22.6	40
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29	Sangamon Street	99			000		000	1 = 0	1500	12	101
30	Pullman Sangamon Street St. James St. Stevens Seventy-Seventh St.	3200		36	392	1201	300	190	1500		6779
31	St. Stevens										
32	Seventy-Seventh St	35				10	15		9	5	69
33						13	:			5	5
34	South Chicago	40				13			10		63
35	South Deering				1.2.	14		27			27
36	South Englewood	50		12	24	14					100
37	South Park Ave	iii	5		24	32			28	10	75
38	Stony Island	. 11				242					11
39	Trinity	50				242			59		351
40	South Cheago South Deering South Englewood South Park Ave Stony Island Trinity Union Ave	*55	4	18 1 4	7		15		148		247
41	Vincent	00		1							86
42	Vincent	75	5	4	25	19	5	5 59	13	8	159
43	West Pullman	34	!	74		120	36	59	10	6	145
44	Woodlawn Park	85		74	15	120			82	20	396
45	West Pullman Woodlawn Park Woolley Memorial	100		30	10	69					227
46	Chicago Heights	80	4				10	5	3		102
47	Crete				3			2			5
48	Dolton						6		55		61
49	Evergreen Park										
50	Harvey-First	100							35		135
51	Harvey—First	12						'	. 6		18
59	Oak Lawn			1			6				7
5.3	Orland	16		12	15		6	48	6		103
54	Peotone	20						34	0		54
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	Totals	6159	501	474	540	3404	604	563	32641	1791	14226
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^{*}Miscellaneous includes Superanuates' Relief, United Charities, Epworth League Special, Church Dept. Fund, Halstead Street, Sweden, Conference Relief Association.

OTHER BENEVOLENT COLLECTIONS. Chicago Western District.

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3	Bohemian—First Church	11									11
4	Bohemian—Jno. Huss & 4th Ch	50]			5			5	5	65
5	Centenary	70			10		10		1	1	90
6	Chicago Lawn	45					50		6	30	131
6 7	De Kalb St	20									20
8	Douglas Park	30									30
9											
	Elsdon	5									5
10	Forty-Ninth Ave	55		39		25	7-			58	184
11	Forty-Seventh St	50					16				66
12	Fowler	115		24		2 5	35			20	196
13	Fulton Street	4				5					9
14	Garfield Park	245		74		57	30	96		29	531
15	Halsted St	60						00			94
										14	
16	Julia Gay Memorial	25				12				15	52
17	Lincoln Street	119				10					129
18	McKinley Park	11	2	2	2	2	3	29		18	69
19	Olivet	120		[66	3	92		74	352
20	Park Ave	128			61	803		95		1106	2193
21	Paulina Street	50				8	23	36		5	130
22	Sacramento Blvd	25		0		34					59
23		. 35				12				25	76
	St. Johns.			4]					40	
24	St. Paul	33			[33
25 26	Thoburn	70					1 0 2 2			13	83
	Washington Blvd	80	4	3	5	42	31	36	37	. 8	246
27	Western Ave	330		711		86	25			52	564
28	Willard Memorial	35	!								35
29	Berwyn	200	8	67	10	29	17	36			367
	Cass	20						0.0		2	22
31	Clyde	25	1							36	70
		125	-	0							
32	Downers Grove]]	!	145
	Glen Ellyn		2.5				- 18	44			143
34	La Grange	350		196		148	130			420	1264
35	Lombard	50	5	5	18	179	5	62		70	394
36	Maywood-First	100	2	48	[5	187		14	356
37	Neighborhood Church	50									50
	Melrose Park	00		25						6	31
		25								0	25
10	Morton Park					* * * * · ·	200			400	
	Oak-Park—First Church	503		109		528				409	1769
41	Cuyler Ave	160				18]	36	115	111]		450
42	Euclid Ave	150		5	[23			134	312
43	River Forest	180]	20	14	8	62			67	351
	West Chicago	25		42			23	5		20	115
	Wheaton		5	25	5	25	188	36		100	1034
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	m-4-la	FAOFI	711	10001	1051	21011	11501	10051	1501	07501	1 40 21
	Totals	5485	11	1003	109	3121	1192	1025	159	2750	14931
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OTHER BENEVOLENT COLLECTIONS.

Dixon District.

To, of Charge	NAME OF CHARGE.	City Missions & Sust	Church Temperance Society.	Lake Bluff Orphanage	Agard Rest Home	Old People's Home	Wesley Hospital	Anti-Saloon League	Superannuates' Relief Ass'n.	Other	Total
	Chadwick Coleta. Compton Creston De Kalb Dixon Earlville Elburn Erie Franklin Grove Freedom Harmon Lanark Leaf River Lighthouse & Chana Leon Malden Malta Mendota Milledgeville Morrison Mt Carroll Mount Morris Oregon Paw Paw Polo. Princeton Prophetstown Rock Falls Savanna Shannon Sycamore Sterling—First Church Fourth St. Church Steward Tampico Thompson Walnut: Wyanet	5 100 144 200 200 200 200 200 200 200 200 200 2	5	16		12 42 12 12 70 23 11 16 22 26 6 6 6 15 32 22	33 199 188 333 255 357 357 147 377 316 200 255 267 192 122 500 1188 255 66 211 199 319 319 319 319 319 319 319 319 319	244 333 40 90 633 6421 666 7552 5513 625 258 162 258 112 211 221	30	15 10 10 10 10 10 10 10 10 10 10 10 10 10	329 284 72 173 255 129 60 150 150 150 201 111 400 8178 1785 1785 211 255 477 487 477 487 477 487 477 487 460 644 464 464 464 464 464 464
	Totals	450	1 4	290	1114	402	010	1248	30	886	4043

OTHER BENEVOLENT COLLECTIONS. Joliet District.

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1 Aurora-First Church		601		271					1571	24
2 Fourth Street		24					33		23	80
3 Batavia		26		15			26		199	266
4 Channahon		201		10			12			12
5 Dundee		7	7			14	16		27	7
6 Epworth		5	•	4		7.7	10		2.1	- * 3
7 Elgin—First Church		60 4	15	- X J	15	30	284		330	738
8 Grace Church		30	To		10	6	23		99	15
9 Genoa		30				10	10		25	4(
10 Hincklev			7	!			37			3
		15				6	41		10	7
11 Joliet—Grace & Tinley Pk. 12 Ottawa Street		PP!		95		10	39			12
13 Richard Street		25 5		25	3	10	79		80	19:
		8			9	6	64			8
			* * * *			3	37		10	6
		5 1	4				31		6	4
16 Leland & Suydam		10				12			25	
17 Lockport							20		110	3
18 Marseilles		5			1	23	3		17	. 4
19 Minooka		4	2	!	11	. 12	43			7
20 Montgomery]			* * * * *			
21 Morris		35			9	5	81		49	17
22 Ottawa—First Church		30]	3022		16		192	326
23 Naperville		10	9]	7	27	6			5
24 Newark & Lisbon		6				6	30			4
25 New Lenox & Trinity, Joli	et	22]				31		23	7
26 Plattville & Lisbon Center		25				7				3
27 St. Charles		12				47	16		80	15
28 Sandwich & Little Rock		23	5			16	29		37	11
29 Seneca & Manlius					19		53	5		7
30 Sheridan		32	2		6		105		20	16
31 Waterman		60			5		103		178	34
32 Wilmington					6		15			2:
Totals		604 14	45	71	3104	240	1252	5	1587	692

OTHER BENEVOLENT COLLECTIONS.

Rockford District.

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1	Alden & Big Foot	1 5		3		16	11	4		10	49
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3	Belvidere	54	0 0			18				491	563
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7	Cherry Valley	5				-16	7	176		10	214
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9	Dakota	18				11	22	- 35			86
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11	Durand			5		11	6	119			141
12	Elizabeth	9	4			6	108	21		1	148
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13	Esmond							23			23
14	Fairdale & Monroe	10	5		}	10	32	20		54	131
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15	Freeport—Embury Church	54						200		1200	1454
16	First	44			10	12	46	70		567	749
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	Garden Prairie	5	4			19				40	
18	Genoa	20				20	12	47			99
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20	Greenwood	2				18		36	10		.66
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22	Hanover	4					6	10			20
23	Harvard					7.0	9			131	210
94	Hebron			9		4		51			58
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25	Kent	5		3	0.00			38		25	71
26	Kingston & Davis	5	2				25	22		9	63
27	Kirkland	6	ī		انتتا		20				14
28	Lena	26				17		30			73
29	Marengo			6				45			51
			0							9 4	
30	McHenry	4	2	3		4		22		11	46
31	New Milford & Davis Junction							10			10
32	Orangeville	4				6	12				22
33	Pecatonica & Seward	. 2		9		31	20	52		6	120
34	Pearl City	. 5	1	7	[37	45			95
	Donlan Crove & Hunton					2	0.51	171	1		53
35	Poplar Grove & Hunter			4	3		25				
36	Plato Centre	5			!		10	30			45
37	Rockford-Centennial	42				116		165		38	361
38	Court Street	60	44			149		241		72	566
39	Epworth	12	1		[.7		35		5	60
40	Grace Church	10		20	1	8		21		24	83
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41	Winnebago St		2 6			19	14	52			85
42	Richmond	4				5		16			25
	Teleminonu.	4					12				
43	Rockton						12	3			15
44	Roscoe & Harlem	12		10			24	90			136
	Chialand					70					
45.	Shirland	2		5		10	24	325		71	373
46	Stockton	16				8	6	10			40
47		10		10						7.0	
	Warren			10		21		43		78	162
48	Winnebago	5			10			30		15	60
49	Winslow			6	-		6	54		0	68
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50	Woodstock	28				22		62		1	113
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	Totals	521	64	169	20	710	520	2445	10	2997	7456

XII

ROCK RIVER CONFERENCE RECORD

SESSIONS OF THE CONFERENCE.

No.	PLACE.	TIME,	BISHOP. Beverly Waugh Thomas A. Morris. Robert R. Roberts. John C. Andrew. Thomas A. Morris. Leonidas L. Hamline Beverley Waugh Thomas A. Morris. Leonidas L. Hamline Beverley Waugh Thomas A. Morris. Leonidas L. Hamline Beverly Waugh Thomas A. Morris. Edmund S. Janes. Levi Scott. Thomas A. Morris. Edmund S. Janes. Matthew Simpson Levi Scott. Edward R. Ames Edmund S. Janes. Matthew Simpson Thomas A. Morris. Edward R. Ames Edward Thompson Osman C. Baker Levi Scott. Levi Scott. Levi Scott. Levi Scott. Matthew Simpson Davis W. Clark Levi Scott. Matthew Simpson Davis W. Clark Edward Thompson Davis W. Clark Edward R. Ames Isaac W. Wiley Matthew Simpson Thomas Bowman William L. Harris Cyrus D. Foster Edward G. Andrews John F. Hurst Isaac W. Wiley William L. Harris Cyrus D. Foster Edward G. Andrews John P. Newman Randolph S. Foster Stephen M. Merrill Williard F. Mallalieu John P. Newman Randolph S. Foster Stephen M. Merrill William X. Ninde Stephen M. Merrill Henry W. Warren John P. Newman Randolph S. Foster William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews Stephen M. Merrill Henry W. Warren John F. Hurst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Hurst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Hurst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Herst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Herst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Herst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Herst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Herst William X. Ninde Charles C. McCabe Cyrus D. Foss Edward G. Andrews John F. Herst	SECRETARY.
-	Mt Monrie III	A	Florente Wough	D. T. Wasser
1 2 3 4 5 6 7	Platteville Wis	August 25, 1841	Thomas A Morris	John T. Mitchell
3	Chicago, Ill	August 3, 1842	Robert R. Roberts	John T. Mitchell
4	Dubuque, Iowa	August 30, 1843	John C. Andrew	John T. Mitchell
5	Milwaukee, Wis	July 24, 1844	Thomas A. Morris	J. R. Goodrich
6	Peoria, III	August 10, 1845	Thomas A. Morris	Philo Judson
7	Chicago III	August 12, 1846	Leonidas L. Hamline	Philo Judson
8 9	Capton III	August 1 1848	Thomas A Morris	Philo Judson
10	Rockford, III	July 18, 1849	Edmund S. Janes	Philo Judson
11	Plainfield, Ill	July 17, 1850	Leonidas L. Hamline	Philo Judson
12	Peoria, Ill	July 16, 1851	Beverly Waugh	Philo Judson
13	St. Charles, Ill	September 15, 1852	Edward R. Ames	S. F. Denning
14	Chicago, Ill	September 14, 1853	Levi Scott	Philo Judson
15	Lewistown, Ill	September 13, 1854	Thomas A. Morris	Philo Judson
16 17	Aurora III	September 12, 1855	Matthew Simpson	Philo Judson
18	Rockford III	August 96 1857	Levi Scott	Philo Judson
19	Wankegan, Ill	August 25, 1858	Edward R. Ames	Philo Judson
19 20	Galena, Ill	October 5, 1859	Edward R. Ames	John H. Vincent
21	Chicago, Ill	October 3, 1860	Edmund S. Janes	John H. Vincent
21 22 23 24 25 26 27 28	Freeport, Ill	October 2, 1861	Matthew Simpson	John H. Vincent
23	Joliet, Ill	September 24, 1862	Osman C. Baker	E. Q. Fuller
24	Rockford, III	September 23, 1863	Colvin Vincelor	E. Q. Fuller;
20	Aurora III	October 4, 1865	Edward Thompson	E. Q. Fuller
27	Ottawa III	September 19 1866	Davis W. Clark	E. O. Fuller
28	Dixon, Ill	October 2, 1837	Levi Scott	E. Q. Fuller
29	Kankakee, Ill	September 30, 1868	Matthew Simpson	Wm. Aug. Smith
30	Freeport, Ill	October 6, 1869	Davis W. Clark	Wm. Aug. Smith
31	Elgin, Ill	October 5, 1870	Edmund S. Janes	Wm. Aug. Smith
32	Aurora, III	October 11, 1871	Edward R. Ames	Wm. Aug. Smith
33 34	Mendota III	September 17 1872	Matthew Simpson	Wm. Aug. Smith
35	Sterling III	October 'i 1874	Thomas Rowman	Wm Ang Smith
36	Joliet, Ill	October 6, 1875	William L. Harris	Wm. Aug. Smith
37	Chicago, Ill	October 11, 1876	Thomas Bowman	Wm. Aug. Smith
38	Princeton, Ill	October 10, 1877	Stephen M. Merrill	Wm. Aug. Smith
39	Mt. Carroll	October 9, 1878	Randolph S. Foster	Wm. Aug. Smith
40	Chicago, Ill	October 8, 1879	Edward G. Andrews	Wm. Aug. Smith
41 42	Sycamore III	October 5, 1880	John F. Hurst	Wm. Aug. Smith
43	Aurora III	October 4 1882	William I Harrie	Wm Aug Smith
44	Chicago, Ill	October 3, 1883	Cyrus D. Foss	Wm. Aug. Smith
45	Rockford, Ill	September 21, 1884	Henry W. Warren	W. H. Haight
46	Elgin, Ill.	October 8, 1885	Charles H. Fowler	W. H. Haight
47	Evanston, Ill	October 7, 1886	Stephen M. Merrill	W. H. Haight
48	Chicago III	September 28, 1887	Willard F. Mallalieu	W. H. Haight
49 50	Ottowa III	October 3, 1888	John P Newman	W. H. Haight
51	Aurora III	September 24, 1890	Randolph S. Foster	I. W. Richards
52	Joliet, Ill	September 23, 1891	William X. Ninde	J. W. Richards
53	Sterling, Ill	October 5, 1892	James N. Fitz Gerald	J. W. Richards
54	Dixon, Ill	October 4, 1893	Isaac W. Joyce	J. W. Richards
55	Galena, Ill	September 26, 1894	John H. Vincent	J. W. Richards
56	Elgin, Ill	September 25, 1895	Daniel A. Goodsell	J. W. Richards
57 58	Chicago III	September 30, 1896	Edward G. Andrews	J. W. Kichards
59	Chicago, III	October 5 1898	Henry W Warren	I. W. Richards
60	Rockford, III	October 4, 1899	John F. Hurst	J. W. Richards
61	Chicago, Ill	October 3, 1900	William X. Ninde	J. W. Richards
32	Evanston, Ill	October 9, 1901	Charles C. McCabe	J. W. Richards
Ca	Austin, Ill	October 8, 1902	Cyrus D. Foss	J. A. Matlack
64	Aurora, Ill	October 7, 1903	Edward G. Andrews	J. A. Matlack
65 66	Ereeport III	October 4 1905	Wm. F. McDowell	J. A. Matlack
67	Chicago, Ill.	September 26, 1906	Joseph F. Berry	J. A. Matlack
68	Chicago, Ill	October 2, 1907	Henry W. Warren	J. A. Matlack
69	Chicago, Ill	September 30, 1908	Thomas B. Neely	J. A. Matlack
70 71	Dixon III	October 5 1910	Daniel A. Goodsell	J. A. Matlack
72	Joliet. Ill	September 27, 1911	John W. Hamilton	J. A. Matlack
73	Evanston	October 2-8, 1912	Wm. F. McDowell	Chas. D. Wilson
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XIII

CONFERENCE ROLL

I. MEMBERS OF THE CONFERENCE.

Note—All appointments are in Illinois. When street address only is given under "Postoffices," it is in Chicago. When "Chicago" only is given under "Postoffices," address as Pastor of Church named in preceding column.

1 Ostoliices, ac	idiess as Lastor C	of Charen Hamee	i ili preced	ing column:	
NAMES.	APPOINTMENTS.	POSTOFFICES.	Nativity.	Admitted Full Connect	
			State.	Conference.	Year vo
Atchison, Wm. D.	Superannuated Superannuated. Superannuated Superannuated Langley Ave. Superannuated French Morrison	Elgin	Pa	Rock River	1854
Alling Jos H	Superannuated	Evanston	Conn	Nebraska	1862 1865
Allen T Randelph	Superannuated	Baldwin Kan	Indiana	Rock River	1872
Adams Tohn	Superannuated	Poolsford P F D	Now Vork	Rock River	1873
Adams, John	Tangles Ave	Chicogo	Morr Vork	Pools Piver	1877
Arnold, Edwin C.	Langley Ave	Chicago	Tillimoid	Book River	1888
Atchison, W. F	Superannuated	Morgan Park	Illinois	ROCK RIVEL.	1000
Allais, Arthur L.	French	Chicago	France	N. W. Ind	1893 1895
Abel, Wilford J	Morrison	Morrison	Mississippi.	Rock River	1896
Ashford, Wm,	Superannuated	Fremont, Mich	Wales	North N. Y	1889 1897
Aikin, Edw. J	Chicago Lawn	Chicago	Michigan	Rock River	1901
Anderson, Jos. C.	Supernumerary	Chicago		Canada	1 1903
Anderson, J. F	Norwood Park	Chicago	Indiana	Rock River	1904
Avlesworth, Wm.	Langley Ave. Superannuated. French. Morrison. Superannuated. Chicago Lawn. Supernumerary. Norwood Park Fourth Street	Sterling	Canada	Michigan	1895 1908
Albritton, J. L	Blue Island	Blue Island	Kentucky	Kentucky	1870 1908
Aldrich, Ira R	Vincent	Chicago	Wisconsin	N. W. Iowa.	1906 1910
Armati, Pio	Italian Mission	Joliet	Italy	Rock River	1910
Burns, Wm. H	Superannuated	Evanston	Nova Scotia	Rock River	1870
Battis, Edw. M	Superannuated	Los Angeles, Cal.	Vermont	Rock River	1871
Bucks, Chas. A	Norwood Park Fourth Street Blue Island Vincent Litalian Mission Superannuated Superannuated Superannuated Van Brocklin S. Park Ave Superannuated Superannuated Van Brocklin S. Park Ave Superannuated Supernumerary W. Chicago	Aurora	Pa	Rock River	1871
Bell Boht	Superannuated	Un Bedford Can	Canada	Rock River	1881
Breen Edw	Van Brocklin	Freenort R F D 2	Ireland	Rock River	1881
Brushingham I P	3 Park Ave	Chicago	New Vork	Rock River	1885
Backus Jas I.	Superannuated	Aurora	Illinois	Rock River	1885
Backus, Jas. II	Supernumerary	Mad & Orden Ave	Ohio	Cent Illinois	1881 1886
Durling L. C	W Chicago	W. Chicogo	Conn	Cent. Illinois. Des Moines	1888 1894
Burning, L. C	Ooleland .	W. Chicago	Conn	Des Mollies.	1899
Proventor T Ather	N Crystal Lake	Chicago	England	Rock River	1899
Della Miles	Superannuated. Supernumerary. W. Chicago Oakland. N. Crystal Lake. Genoa. Supernumerary. Mendota. Marseilles	N. Crystal Lake	England	Rock River	1901
Bellamy, W. U	Company	Genoa		Rock River	1901
Bryant, Stowell L	Supernumerary	Chicago	On10	Baltimore	1896 1902
Brannum, Thos. P	Mendota	Mendota		So. Illinois	1899 1904
Bennett, Geo. H Brummitt, Dan B.	Marseilles				1905
Brummitt, Dan B.	Ed. Ep. Herald	14 W. Wash, St		Rock River.	1905
Bent, David F	Epworth	Elgin		Rock River	1905
Barclay, Wade C.	EpworthEd. Direc. Bd. S. S. Centennial	Chicago	Iowa	Iowa	1897 1906
Bent, David F Barclay, Wade C. Bready, Chas. J	Centennial	Rockford		Rock River	1907
Bishop, Chas	Miss, in Japan Miss, Supt. I. S. S. A Prospect Ave	Chicago		Malaysia Rock River	1907
Brown, Wm. A	Miss. Supt. I. S. S. A	Chicago		Malaysia	1902 1907
Briggs, C. A., Jr	Prospect Ave	Chicago		Rock River	1908
Bruner, Frank C Baker, Seth Burkett, Albert D	Prospect Ave Ogden Park Lanark	6715 Perry Ave	Indiana	Illinois Rock River Rock River	1877 1896
Baker, Seth	Lanark	Lanark		Rock River	1909
Burkett, Albert D.	Supernumerary			Rock River	1909
Beebe, Jas. A	Englewood,	6410 Stewart Ave.		W. Wisconsin	1909
Bennett, Josiah V	Byron	Byron	England	W. Wisconsin	1897 1909
Berry, Ira P	Erie	THE LOSS OF STREET		Rock River	1910
Beebe, Jas. A Bennett, Josiah V Berry, Ira P Beck, F. O	Covenant	Evanston			1912
Bevan, Noah T Brett, H. L	De Kalb St	Chicago			1912
Brett, H. L	De Kalb St	Orangeville			1 1912
Cross, Wm. A	Superannuated	N. Crystal Lake	New York	Rock River Rock River	1861
Curts, Lewis	Superannuated	Long Beach, Cal	Ohio	Rock River	1872
Clark, Wm	Superannuated	Rockford	New York	Rock River Rock River	1872
Craven, Wm	Cor. Sec. S. R. A	Oak Park	England	Rock River	1875
Cady, Martin E Clark, Grover C	W. Pullman	12001 Butler St	Vermont .:	Trov	1 1 2 7 7 1 1 2 7 7
Clark, Grover C	Superannuated	S. Pasadena, Cal	New York.	Dook River	19791
Cormack, Jos. M. Cessna, O. H Curtis, Olin A Carwardine, Wm.	Superannuated Prof. Ia. State Col Prof. Drew Th. Sem 77th Street	Detroit, Fla	New York. Pa	Rock River Rock River Rock River	1886
Cessna, O. H	Prof. Ia. State Col	Ames, Iowa	Ohio	Rock River	1887
Curtis, Olin A	Prof. Drew Th. Sem	Madison, N. J	Maine	Wisconsin	1884 1888
Carwardine, Wm.	77th Street	Chicago	New York.	S. Kansas	1882 1899
Clark, Allison F	Morgan Park	Morgan Park	Illinois	Rock River	1890
Cady, H. Olin	Superannuated	Elgin	Vermont	Wisconsin	1885 1894
Clay, Chas, S	Garden Prairie	Garden Prairie	Illinois	Rock River	1895
Carpenter, C. K	First	Elgin	Illinois	Rock River.	1899
Collins, Harry J	Greew'd & Ringw'd	Woodstock, RED	Ohio	Rock River	1902
Carswell Geo C	Avondale	Chicago	Canada	Rock River	1903
Canfield, Omar T	Paw Paw	Paw Paw	Indiana	Rock River	1905
Cattermole Edw	Mt. Carroll	Mt Carroll	Illinois	Illinois	1884 1007
Cantwell Edwin	Dundee	Dundee	Wissouri	Wilmington	1009 1000
Collin. Wm I.	Oregon	Oregon	Ireland	Trich Wes	1000
Courrier Geo. F	Lockport	Lockport	iremina	Evang Age	11000
Committee, Geo. F	77th Street. Morgan Park. Superannuated. Garden Prairie. First. Greew'd & Ringw'd. Avondale. Paw Paw. Mt. Carroll. Dundee. Oregon. Lockport.			Littling, Abbot.	1009

NAMES.	APPOINTMENTS.	POSTOFFICES.	Nativity.	Admitted i	
			State.	Conference.	Year. Ver
Clapp, W. L	Hamlin Ave	Chicago			1911
Crawford, E. B	Garfield Park	48 N. Kedzie Ave			1912
Dickens, Bertram	Wyanet	Wyanet	Illinois	Rock River	1884
Doble, Wm. E Diehl Wm W	First	Sterling	England Michigan	Rock River	1892
Dingle, Jno. M	Garfield Blvd	Chicago	England	Rock River	1894
Dickey, Chas. J	Normal Park	Chicago	Canada	Rock River	1903
De Long, Jno. E.	Kirkland	Kirkland	Illinois	Rock River Rock River Rock River	1905
Doenges, Rudolph	Stewart	Stewart		Rock River	1908
Dickson, Jno. L	Park Ridge	Park Ridge	New York.	Cen. Illinois	1882 1910
Dancey, Jesse S	Auburn Park	Chicago			1910
De Lacy, J. H Dawe. Eleazar	Thoburn	Chicago	England	Rock Biver	1911
Erving, Geo. A	Malden	Malden	New York.	Rock River Rock River Rock River W. Virginia	1880
Ewing, Wm. M	Marengo	Marengo	Illinois	Rock River	1896
Edmundson, S. B.	Evanston Ave		virginia	···· virginia	1884 1907
Enwall, Hasse O	Hamlin Ave. Garfield Park Lombard Wyanet First Hinckley Garfield Bivd. Normal Park Jno. Hus & 4th Boh. Kirkland Stewart French Park Ridge. Auburn Park Thoburn Dakota. Malden Marengo Princeton Evanston Ave. Con. Evang	Annone	Wisconsin	Wisconsin	1873 1907
Foster, Jno. O	Superannuated	Aurora Seattle, Wash Batavia Rockford	Indiana	Rock River	1864
Foster, Jno. O Freemann, N. O Farmiloe, F. F	Superannuated	Batavia	Vermont	Vermont Rock River	1863 1871
Fisk. Herbert r	Prof. N. W. U	Evanston	England Mass	Oneida	1868 1878
Fisk, Herbert F Flack, Gerial K Fisk, Wilbur	Grace	Zvanston	Ohio	Rock River Des Moines	1888
Fisk, Wilbur		Polo	Texas England	Des Moines	1884 1890
Funston, Jno. W	Polo. Waukegan. Lincoln St.	Polo	Illinois	Rock River Rock River Up. Iowa Vermont	1898
Fleming, W. S	Lincoln St	52 W. 22nd Place. Evanston	Michigan	Up. Iowa	1896 1900 1878 1903
Fluck, Jno. E Funston, Jno. W Fleming, W. S Frost, Timothy P. Fisher, Albert L.		Evanston	Vermont		
Freeman, Milton S.	Wheadonst. Johns	Chicago		IRock River	1906
Foster, A. D	Mayfair	Elizabeth	Michigan Ohio	Michigan C. U. Church. N. Ohio	1887 1908
Fisher, Albert L. Freeman, Milton S. Fleming, Burton H. Foster, A. D., Feldwisch, W. S. Frye, W. A. Gavitt, Halsey C. Griswold, Geo, A., Gruber, Andrew C. Green, Truman R. Griffin, Bansom L.	Shirland Woodlawn Park	Chicago	J (ngjana	N. Ohio	1887 1908 1908 1909
Gavitt. Halsey C.	Chap. U. S. A	Chicago San Francisco, Can			1912
Griswold, Geo. A	Chap. U. S. A Apple River Superannuated		irmgiand	Rock River	1890
Gruber, Andrew C.	Superannuated Woodstock	Montgomery Woodstock Fairdale	Indiana Maine	N. Ind N. W. Iowa Rock River	1883 1890 1890 1891
Griffin, Ransom L.	Fairdale	Fairdale	Ontario	Rock River	1891]
Gale, Thos. K	Wilmette	I Wilmotto	Iowa Illinois	Rock River	1894
Graham, Fred A.	Grace	ElginCompton	Iowa	Rock River Rock River Rock River	1899
Godden, Wm. C	S. Englewood	Chicago Morris	England Indiana	Rock River N. W. Ind Rock River Rock River	1903
Gibson, A. H	Morris Supernumerary	Chicago	Indiana	Rock River	1905
George, Jas. W	Albany	Albany		Rock River Rock River	1908
Gable, Geo	Kaneville	Riverside Kaneville		ROCK RIVER	1908
Grose, W. E	Hermosa	Chicago			1911
Hartman, Jacob	Fernwood Superannuated	Chicago 3502 W. 62nd St	Pa	Rock River	1000
Hardin, F. A	Superannuated	Pomona, Cal	Ohio Pa	N. Ind	1851 1866
Green, Truman R Griffin, Ransom L. Gale, Thos. K Gage, Chas. A. Graham, Fred A. Godden, Wm. C. Geyer, Albin C Geyer, Albin C George, Jas. W Graeser, C. F Grable, Geo Grose, W. E Grimes, W. B. Hartman, Jacob. Hardin, F. A. Hoffman, C. H Holm, Ephraim S. Horn, Anthony T. Harkness, N. J	Superannuated	Pomona, Cal. Beloit, Wis. Genoa. De Kalb. Chicago. Chicago.	Ohio	Rock River	1877
Horn, Anthony T. Harkness, N. J. Hall, Jno. N. Holt, Enos. Hester, E. K. D. Haskins, A. S. Hinds, Nathan R. Holt, Harlow V. Hasenstab, P. J. Honeywell, I. E. Horton, Geo. W. Hay, C. Lamont, Harker, Ray C. Hartsell, M. C. Hartsell, M. C. Hadd, Wm. H. Hewitt, Clare J. Hayes, Doremus A. Hackley, J. W.	De Kalb	De Kalb	Ohio New York.	Rock River Rock River Rock River Rock River Rock River W. Wisconsin.	1883
Hall, Jno. N.	Wicker Park Olivet Winnebago St	Chicago	Vermont Conn	Rock River	1886
Holt, Enos	Winnebago St	Rockford		Rock River	1890
Hester, E. K. D	Bowen	Rockford	Indiana	Rock River	1891
Hinds, Nathan R.	Peotone		IIvolond	W. Wisconsin.	1889 1894
Holt, Harlow V	Wheaton	Wheaton	Illinois	Rock River	1897
Honeywell, I. E	Deaf Mutes Miss Conf. Evang	Wheaton	Canada	Rock River Rock River	1898
Horton, Geo. W	Superannuated	Winnebago	New Jersey	Newark	1861 1900
Harker, Ray C	Plano	Plano	Illinois Wisconsin.	Rock River	1902
Hartsell, M. C	Supernumerary		La	Rock River Rock River Rock River Rock River	1903
Hewitt, Clare J	Milledgeville	Milledgeville	Illinois	Rock River	1903
Hayes, Doremus A.	Prof. C. B. I Asbury	Milledgeville Evanston	Ohio		
Hackley, J. W	Calvary	Chicago	Ohio	N W Ind	1885 1905 1905 1907
Hackley, J. W Hickman, J. D Hammitt, Leo L Holland, Jno. W	Berwyn	Chicago Berwyn		Iowa N. W. Ind Rock River Rock River	1907
Holland, Jno. W Holloway, B. C	Galena St	Aurora		Rock River	1907
110110 way, 15. C	11.	dracity		trook itivel	1001

NAMES.	APPOINTMENTS.	POSTOFFICES.	Nativity.	Admitted Full Connec	
	·		State.	Conference.	1
Hyde, Wm. J Harris, Hugh H Hyde, R. Scott Harmon, H. C	Conf. Evang First Asst	Chicago	Ont., Can	Dakota Detroit	1890 1908
Harris, Hugh H	Ravenswood	Evanston	Michigan	Detroit	1906 1909
Harmon H C.	Hemenway	Evanston			1910
Hart, Thos	N. Prairie Superannuated	N. Prairie	England	Rock River	1911 1911
Jackson, H. G	.Superannuated	N. Prairie Melrose Park Rockford.	Indiana	N. W. Ind	1864 1885
Jaycox, Chas. w	Epworth	Vorkville	New York.	Rock River N. W. Ind Rock River Rock River Rock River	1888
Jones, W. L	Malta	Malta		Rock River	1907
Jackson, H. G Jackson, H. G Jaycox, Chas. W Jones, Jno. C Jones, W. L Jenness, Jas. F	First	FreeportOak Park			1876 1886
Kisler, Amos H Kahl, Dan T	Superannuated	Oak Park	Ohio Illinois	N. Ind Evang. Asso Rock River Rock River	1876 1886 1885 1889
Kelley, Chas. A	Woolley Mem	Freeport 5650 Ind. Ave	Ohio	Rock River	1896
Kelley, Chas. A Kleihauer, H. F	Woolley Mem La Salle	La Salle		Rock River	1906
Knapp, Emanuel	Cortland	Cortland		U. Evang. As:	1 11905
Kauffman W M	Alden Rigfont	Alden		N W Towa	1909
Klontz, Arthur D.	Hanover, Pros. Hill	Hanover		N. W. Iowa Rock River Rock River	1910
King, Clyde D	Berry Mem Superannuated	Chicago Marion, Ia		Rock River	1911
Lee, Jas. W	Superannuated Sacramento Blvd	1202S Sacramento B	Maryland Scotland	Rock River Rock River	1868
Lovejoy, Cyrus C.	Seneca	Seneca	New Hamp.	Wyoming	1875 1881
Leach, Wm. B	Seneca	Seneca. Hubbard Woods Elgin	Canada	Rock River Nevada	1881
Ladd, Jos. T	Spec, S. S. Work Supernumerary	Elgin		Nevada	1881 1882 1878 1883
Kelley, Chas. A Kleihauer, H. F. Knapp, Emanuel ! Kern, W. E Kauffman, W. M Klontz, Arthur D. King, Clyde D Lee, Jas. W Libberton, W. J. Lovejoy, Cyrus C. Leach, Wm. B. Ladd, Jos. A. Locke, Wm. H. Logan, Chas. Locke, Wm. H. Lee, Jno. Lowery, Jas. W. Lent, P. S. Larash, Geo. I Larash, Geo. I Lauek, Simon W. Lesemann, L. F. Lott, Lewis B. Lawler, H. F. Lapham, F. N. Lumsden, Ernest. Loofbourrow, W. K. Loofbourrow, W. K. Loofbourrow, E. K.	Hampshire	Hampshire	Indiana	Wisconsin Rock River	1884
Lee, Jno	Savanna	Hampshire Savanna	Ireland	Rock River Rock River Rock River	1885
Lowery, Jas. W	Elburn	Elburn	England	Rock River	1885
Larash Geo I	Elburn Union Ave Sheridan	Sheridan	Illinois Illinois	Rock River Rock River Des Moines	1889
Lauck, Simon W.	Superannuated	Riga, Sask., Can 14 W. Wash. St	Illinois	Des Moines	1884 1894
Lesemann, L. F	Chi. N. Dis St. Stevens	14 W. Wash. St	Chicago		1894 1897
Lott, Lewis B	Ingleside Ave	7612 Ingleside Ave	Illinois	Rock River	1900
Lapham, F. N	Ingleside Ave Supernumerary	Chicago	Illinois	Col	1900 1902
Lumsden, Ernest.	Harvard		1	Col Rock River	1904 1881 1905
Loofbourrow, W. K. Longbrake, E. H.	Minooka Sangamon St	Minooka Chicago	Ohio Illinois	Nebraska	1881 1905 1906 1907
Lyons, Chas	Pullman	Chicago Pecatonica		Illinois Rock River	1907
Lyons, Chas Leake, L. R Lynch, F. N	Pecatonica	Pecatonica			1910
Lynch, F. N	Court St	Rockford	Con W	Dools Dirror	1854
More. Jas. H	Superannuated	Polo	Can. W New York.	Rock River Rock River Rock River Rock River	1861
Mattson, Olin F	Barrington	Barrington	Greorgia	Rock River	1868
MacGuffin, Jno. B	Superannuated Superannuated	Polo. Barrington. Libertyville. Joliet. Rockford.	Can. W Pa	Rock River	1869
Matlack, Jos. A	Rockford Dist	Rockford	Pa	S. Kan Rock River	1874 1875
Maxham, A. S	Superannuated	Evanston	vermont	Vermont	1882 1885
McKay, E. E	Diversey Blvd Supernumerary	Chicago	Ont Con	Niagara	1882 1885
McNamer, F. R	Prophetstown	Prophetstown	Ohio Illinois	Rock River Rock River Rock River	1885
Moore, Claud S	Dixon Dist	Dixon	New York.	Rock River	
Macafee Wm	Wabash Ave	Dixon	Pa	Evang. Asso	1892 1889 1896
McKitrick, Jno. W	Chi. S. Dist	Aurora	Canada	Rock River	1898
Lynch, F. N. Martin, Henry L. More, Jas. H. Mattson, Olin F. Mattler, A. B. Mattler, A. B. Mattler, A. B. Mathack, Jos. A. Maxham, A. S. McKay, E. E. McKinley, Geo. G. McNamer, F. R. Moore, Claud S. Mohney, A. A. Macafee, Wm. McKitrick, Jno. W Meservey, E. L. Misicka, Jos. McAmmond, F. Murray, R.	St. Charles	AuroraSt. Charles	Maine	Rock River Rock River	1901
Misicka, Jos	Bon. 1st & 2nd	Chicago	Bohemia	Rock River Toronto	1902 1878 1903
Murray, R	Joyce	Chicago	Canada Canada	N. Minn	1878 1903 1892 1903
McCammon, C. D. Merrell, F. W McMullen, Jno. T. Martin, Joshua B. Moon, Faye A	Joyce	Tinley Park Amboy Chicago			
Merrell, F. W	Amboy	Amboy	New York.	Cen. Ill	1884 1904
Martin, Joshua B	Halsted St			Rock River	1906
Moon, Faye A	Wash. Blvd	Chicago		Cen. Ill Rock River Rock River Rock River S. W. Kan	
Mitchell, Chas. B.	St. James	4611 Ellis Ave	Pa	S. W. Kan	1882 1908 1899 1908
Millikan, Wm C	Supernumerary Chi. Heights	Chi. Heights.	Michigan	Michigan	1899 1908
Miller, Clarence	Warren	wallen		Rock River	1010
Magor, M. J	McCabe Mem	Ohioono			1910
Moore, A. S.	At School	Glen Ellyn		Rock River	1911
MacAdam, Geo	Ottawa St	Joliet			1911
Nazarene, F. W	Earlville	Earlville	Maryland	Rock River Rock River Des Moines	1883
Norris, M. L	Superannuated Res. Sec. Meth. H. S.	Evanston	New York. Illinois	Rock River	1884 1884 1886
Nicholas, E. S	Platteville	Platteville	Ohio	Rock River	1884 1886
Nesmith, G. T	First	Ottawa	Illinois	Rock River	
Otien Wm H	Clyde Waterman		Michigan	Pools Divon	1903
Moon, Faye A Mitchell, Chas. B. McComb, A. H Millikan, Wm. C. Miller, Clarence. Magor, M. J McDonald, G. W. Moore, A. S MacAdam, Geo Nazarene, F. W. Norris, M. L Norton, Wm. B. Nicholas, E. S. Nesmith, G. T Nyman, C. A Otjen, Wm. H Oneal, E. W	First		Iowa	Rock River Rock River	1885
-				1014 101 1 1 1	

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NAMES.	APPOINTMENTS,	POSTOFFICES.	Nativity.	Admitted Full Connec	in tion.	Rock River
* .			State.	Conference.	Year	e to River
Odgers, J. H	(Epworth	Chicago	IIIlinois	Rock River	1891	
Otis, A. W O'May, Jas Oldt, W. B Plumb, M. H Patten, Amos W	Epworth	Walnut			1 19	906
O'May, Jas	Park Ave	115 N. Hoyne Av	Mass	N. W. Ind		909
Plumb M H	Superannuated	Thomson Los Angeles, Cal	Conn	Rock Pivor	1858	911
Patten, Amos W	Prof. N. W. U	Evanston	. Md	Rock River	1873	
Pomeroy, F	Thomson	Evanston Burbank, Cal	. Illinois	Evan. Asso Rock River Rock River	1878	
Pierce W H	Yorkville	Yorkville	Illinois	Rock River	1883	
Phelps. J. M	Wesley	Freeport	Illinois	W. Wis	1890 18	391
Pomeroy, F Pate, Robt. H Pierce, W. H Phelps, J. M Parkhurst, M. M. Pooley, Robt. H	Superannuated		New York.	Rock River. Rock River. W. Wis. New Eng. Rock River. S. W. Kan. Rock River. St. Louis. Rock River.	1862 18	393
Pooley, Robt. H	La Grange Superannuated	La Grange	Illinois	Rock River	1886	roc
Parry A	Rochelle	Winnebago Rochelle	New York	Rock River	1901	DI
Potter, Jas Petacci, Piero Parks, E. L Peache, Albert	Bock Falls	Rock Falls	Mo	St. Louis	1898 19	02
Petacci, Piero	Italian Miss Prof. Howard U St. Pauls	Chicago	Italy	Rock River Rock River Rock River	1904	
Peache Albert	St Pauls	Chicago	New Tork.	Rock River	1910	108
	dEuclid	Oak Park			13	910
Parker, Thos. L	Light House	Oregon, R. F. D. 1			19	911
Parker, Thos. L Putnam, Irving Rose, Edw. J	Naperville	Chicago	Ohio	Rock River	1888	11
Rapp, Jno. J	Naperville Inst. G. B. I Cor. Sec.C.H.M.Soc	Evanston	[Canada		1889 18	390
Rapp, Jno. J Rowe, Jas Ream. Thos. E	Cor. Sec.C.H.M.Soc	Evanston	England	S. Dak	1885 18	392
Ream, Thos. E	Plainfield	Sycamore	Illinois	S. Dak Rock River Rock River	1897	
Rist, Benj Rood, H. E.	Sycamore Dis. Supt. A. S. L Deaf Mutes Miss				1892 18	98
Rutherford, H. S	Deaf Mutes Miss	Chicago		Rock River	1906	
Rompel, Henry E Rease, Wm	Belvidere	Belvidere Chicago	Kentucky	Cen. Ger	1897 19 1893 19	107
Randall, Joshua, O.	Sawyer Ave Sec.Gen.Conf.Evg.Con		Ohio	Rock River. Cen. Ger S. Kan New Eng. S.	1898 19	
Rich, Fred K Robeson, Jno. E	Poplar Grove	Poplar Grove		Rock River Rock River	1909	
Roberts P V	Palatine	Palatine Manhattan		Rock River	1910	ii
Rogers, Jno. E	Prof. Ep. Iowa Superannuated	Epworth, Ia Evanston	New York.	Rock River Rock River	1912	
Scoville, Henry	Superannuated	Evanston	New York Maryland		1871	70
Roberts, P. V	Superannuated	Chicago Winnebago	Ohio	Baltimore	1877	12
Satterfield, M. W	Cor. Sec. Wes. Hos	125 & Dearborn	Pa	Rock River Rock River Rock River Rock River Rock River	1882	
		Rockford	Pa	Rock River	1882	
Sheets, Fred H Saunders, Albert	Spec. Sec. Bd. F. M Fowler. Pres. G. B. I. Dixon. Asst. Sec. Ch. H. M.	Chicago	Illinois England	Rock River	1886	
Stuart, Chas. M Stone, Fred D	Pres. G. B. I	Evanston			1884 18	86
Stone, Fred D Shields, Jas. K	Asst Sec Ch H M	Chicago	Illinois	Rock River Rock River Rock River	1899	
Schutz, Edw. G	River Forest	River Forest	Iowa	Rock River	19011	
Scott, Walter C	Batavia	River Forest Batavia	Iowa	Rock River Rock River	1901	
Schutz, Edw. G Scott, Walter C Schneider, Jno. M Schafer, Frank H	Richard St Supernumerary	Joliet	1		1901	* *
Storer, Ernest O Snyder, Harvey A	Cherry Valley Tampico Ashton & Fk. Gr	Cherry Valley Tampico	Conn	Rock River	1903	
Snyder, Harvey A Simester, Alfred	Tampice	Tampico	Oh10	Rock River	1904	
Smith, Bert E	Willard	Chicago			19	09
Smith, Bert E Stephenson, A. T	WillardGross Park	Ashton		Rock River	1000	
Sheets, Frank D Stafford, Jno. P	Joliet Dis	Aurora			1909 19	10
Stafford, Jno. P Shimadzu, Misaki. Stixrood, Adolph O. Swaney, B. G Sharp, Geo. E Sweetland, Leon H.	Trinity	Joliet Chicago	Japan	Jap. Meth. Ch.	1910	10
Stixrood, Adolph O.	AntiochJulia Gay Mem	Antioch Chicago		Jap. Meth. Ch. Rock River Rock River		
Sharp, Geo. E.	ISO Chicago			Rock River.	1910	ii
Sweetland, Leon H.	Zion City	Zion City	1		1912	
Smith, Horace G,	GlencoePaulina St	Glencoe		Rock River	1912	
Triggs. M. H	Superannuated	Chicago Watsonville, Cal	England	Rock River Rock River Rock River	1860	
Schuerman, W. J Triggs, M. H Thomas, Jno. H	Superannuated	Watsonville, Cal Crossfield, Alb., Can.	England Ohio	Rock River Rock River	1865	
Thornton, Chas. W.	Mount Morris Superannuated	Mount Morris	Canada	Bay Quinte	1880	81
Tompkins, D. M	Rogers Park	6349 Parnell Av., Ch 1716 Greenleaf Av.	New York New York	Rock River	1879	
Tompkins, D. M Tuttle, Wm. H Tedrick, N. P Thompson, Jno Thompson, E. L	Rogers Park Winnebago		New York	Rock River	1894	
Thompson, Jno	Hebron Chi. West. Dist Superannuated	Hebron	Ohio England	S. Kan Detroit	1895 18	9.9
Thompson, E. L	Superannuated	Geneva	Michigan	Detroit Rock River Detroit Detroit	1892 190	02
1 110 111 as, J. D. LA	Austin	Chicago	S. Wales England	Rock River	1904	04
Thompson, Jonath.	Stockton	Chicago Chicago Stockton	England	Detroit	1895 190	06
Thibodeau, A. W	Sheridan Road	('hicago			19:	12
Thompson, Erwine. Thompson, Jonath Thibodeau, A. W Ulrich, A. E Van Horn, G. R Villars, Isaiah	Superannuated.	Chicag) Rockford	New Jersey	Rock River	1867	
Villars, Isaiah	Chap. State Pen	New Lenox	Ohio	Illinois	1867 189	93
Virden, Chas	St. Agt. Vis. Chil	Evanston	Illinois	S. Illinois	1891 189	93

NAMES.	APPOINTMENTS.	NTS. POSTOFFICES.	Nativity.	Admitted in Full Connection. Conference, Year
			State.	Conference. Year
Van Alstyne, R. W Wardell, Jos	Scales MdSuperannuated	Scales Mound Chicago	England	Rock River 1902 1907 Rock River 1863 Rock River 1872
Wheaton, Jas. M Warrington, T. C White, Abel M	Marie McKinley Park Oakland Asst	Chicago	Illinois	Rock River 1881 Rock River 1884
Whipple, J. A. J Williams, Jno Ward, Elias W	Superannuated Superannuated Anti. S. League	Waukegan Dixon Aurora	Illinois Ireland	Rock River 1885 S. Kan 1887 1892 Rock River 1892
Wilson, Chas. D Way, Willis E Wirsching, S. H	Galena First Dis. Sup. A. S. L	Maywood	Illinois Ohio	Rock River 1894 Rock River 1895 Rock River 1895
Walker, Jos. L Warren, H. G Warrington, L. P Ward, Harry F	Park Manor Newark	Chicago Newark	Michigan Illinois	Rock River 1895 Rock River 1896 Rock River 1897
Whipple, Wm. L	Libertyville Downers Grove	Libertyville	Illinois England	Rock River 1901 Rock River 1904
Wright, Quincey	Leland Neighborhood	Leland		1909
Youker, J. C Young, A. L	Superannuated Lake Bluff Granville Av Superannuated		Can. W Indiana	Wes. Meth 1861 1866 Rock River 1892

II. PROBATIONERS IN THE CONFERENCE.

In Studies of First Year.

Crocker, Roy
Williamson, J. H.
McCracken, A. A.
Carwardine, J. C.

Appointments, Esmond La Moille North Chicago Rockton

Postoffices, Esmond La Moille North Chicago Rockton

In Studies of Second Year.

Pollock, Samuel E. Welsh, Geo. W. Ross, David H. Parkside Fulton Leaf River Chicago Fulton Leaf River

In Studies of Third Year.

Putnam, Chas. H.

Rethel

- Chicago

III. HONOR ROLL.

Bishop Charles H. Fowler	Elected in 1884
Bishop John H. Vincent	Elected in 1888
Bishop Frank W. Warne	Elected in 1900
Bishop William A. Quayle	Elected in 1908
Bishop Frank M. Bristol	.Elected in 1908
Bishop Robert McIntyre	.Elected in 1908
Bishop W. O. Shepherd	Elected in 1912

IV. MEMBERS OF THE CONFERENCE, DECEASED.

NAME.	DECEASED.			Entered Traveling.	
	WHEN.	WHERE.	WHEN	WHERE.	
Charles D. Cahoon James Lackenby David Fellows Freeborn Haney Absalom R. Shin Benjamin F. Bestor William Gaddis Obadiah W. Munger William Falmer Asahel E. Phelps Absalom Wooliscroft Spencer Mattison William S. Fiddler John Clark Allen Head James McKean Miles L. Read John Mulfinger Albert L. Adams Charles A. Roe Ulrich Von Gundin Henry C. Blackwell. Charles P. Bragdon John Sinclair Isaac Scarritt David Casseday Charles M. Woodward. John Dempster Franklin D. Corwin Milton Bourne Warren Taplin A. S. W. McCausland John Frost Calvary M. Webster Daniel Appleford Leonard Holt Joseph G. Cross Archibald G. Smith T. M. Goodfellow William Vallette Charles French Peter K. Rye Richard A. Blanchard Wm. D. Skelton George Lovesee Edwin D. Gould Samuel A. Blanchard Wm. D. Swelton George Lovesee Edwin D. Gould Samuel A. Blanchard William Kegan Semph. H. Stocking Gideon Libby William H. Gloss Hooper Crews James Borbidge Samuel A. W. Jewett. Calvin Brookins John W. Agard Samuel P. Burr Matthew Hanna	Sept. 25. 1845 Dec. 22. 1847 Aug. 6 1849 Aug. 6 1849 Aug. 6 1849 Aug. 6 1849 Aug. 6 1850 May 8 1851 Sept. 9 1852 Jan. — 1852 Mar. 28 1853 Dec. 18 1853 Dec. 18 1853 Dec. 18 1853 July 11 1854 Sept. 8 1855 May 28 1856 July 4 1857 Mar. 4 1858 Sept. 11 1859 Sept. 11 1859 Sept. 11 1859 Sept. 11 1859 July 19 1850 June 28 1856 July 4 1857 May 5 1861 May 5 1862 Nov. 28 1865 June 28 1867 Oct. 6 1867 Oct. 6 1867 Oct. 6 1867 Oct. 13 1868 Jan. 15 1870 June 22 1877 Aug. 26 1871 Feb. 7 1872 Sept. 1 1882 May 1874 Aug. 19 1873 Aug. 19 1873 Aug. 19 1873 Jan. 3 1874 Feb. 5 1874 Mar. 1 1874 July 24 1874 Nov. 21 1876 Nov. 18 1876 Nov. 18 1876 Nov. 18 1876 June 26 1877 Aug. 27 1881 Sept. 25 1881 Oct. 19 1881 Nov. 25 1881	Rockford, Ill	1822 1844 1841 1845 1848 1848 1828 1828 1828 1828 1828 1828 1828 1828 1828 1829 1828 1846 1851 1851 1851 1862 1864	New England Rock River. Genesee. Illinois. Rock River. Rock River. Troy. New York. Rock River. Illinois. Kentucky. Troy. Rock River. Ohio. Rock River.	
Matthew Hanna John R. Burns Zachariah D. Paddock James Bush Luman A. Sanford Cyrus F. Kryder Theodore H. Haseltine Henry Hill Frederick R. Mastin Samuel G. Lathrop Leander S. Walker John H. Reeves	Mar. 191882 July 291882 July 141883 Nov. 281883	North Prairie III	1837 1874 1848 1856 1830 1878 1868 1844 1846 1844 1833 1863	Genesee. Rock River. Oneida. Rock River. New York. Rock River. Rock River. N. Hampshire Wes. Meth, Oneida. Illinois. Rock River.	

	DECEASED.			Entered Traveling.	
NAME.	WHEN.	WHERE.	WHEN	WHERE.	
James A. Kerr	Mar. 301885 Apr. 101885 Apr. 101885 Mar. 151886 Mar. 201886 Mar. 201886 Mar. 271886 Apr. 31886 Apr. 31886 Apr. 31886 Apr. 31887 Sept. 301887 Sept. 301887 Sept. 301887 Sept. 301887 Sept. 301887 Sept. 301887 Aug. 151889 Aug. 151889 Aug. 151889 Mar. 121890 May 71890 May 121890 May 121891 Mar. 161891 Mar. 161891 Apr. 11891 July 31891 Sept. 221891 Sept. 221891 Sept. 221891 Sept. 221891 Nov. 211891 Jan. 31892 Jan. 51892 Mar. 221892 Apr. 131892 Jan. 51892 Mar. 221892 Apr. 131892 Jan. 51893 May 151893 May 151893 May 151893 May 151893 May 151893 May 231894 July 291894 Mar. 301895 Apr. 31895 Sept. 91895 Mar. 41896 Mar. 31897 Oct. 201897 Nov. 251897 Mar. 241896 Mar. 31897 Oct. 201897 Nov. 251897 Nov. 31898 Nov. 121898 Jan. 11899 Feb. 41899 Feb. 41899 Feb. 141899	Mobile, Ala Chicago, Ill Englewood, Ill. Dubuque, Iowa. Mt. Morris Ill Blaine, Ill Elgin, Ill Canand'gua.NY Rockford, Ill Pittsburg, Kan. Joliet, Ill Aurora, Ill Aurora, Ill Aurora, Ill Milford, Iowa Rockford, Ill Elgin, Ill Chicago, Ill Chicago, Ill Wheaton, Ill Wheaton, Ill Freedom, Ill Freedom, Ill Evanston, Ill Chicago, Ill Chicago, Ill Chicago, Ill Oak Park, Ill. Naperville, Ill York, Neb Evanston, Ill Chicago, Ill Chicago, Ill Min'epolis, Minn Red Lion, Ohio. Ottawa, Kan Chicago, Ill Oak Park, Ill Waverly, Iowa. Evanston, Ill Plain, Ill Elgin, Ill San Jose, Cal Plano, Ill Princeton, Ill Fr'klin Grove Ill Rockton, Ill Fr'klin Grove Ill Rockton, Ill Plainfield, Ill Steve'ville, Mich. Rockford, Ill Plattville, Mt. Carroll, Ill. Steve'ville, Mich. Rockford, Ill Freeport, Ill Rockford, Ill Freeport, Ill Rockford, Ill Freeport, Ill Rockford, Ill Freeport, Ill Steve'nde, Ill Rockford, Ill Plattville, Mt. Carroll, Ill Steve'nde, Ill Rockford, Ill Freeport, Ill Rockford, Ill Plattville, Mt. Carroll, Ill Steve'nde, Ill Rockford, Ill Rockford, Ill Plattville, Mt. Carroll, Ill Steve'nde, Ill Rockford, Ill Rockford, Ill Plattville, Mt. Carroll, Ill Steve'nde, Ill Rockford, Ill Rockford, Ill Rockford, Ill Plattville, Mt. Carroll, Ill Steve'nde, Ill Rockford,	1840 1847 1828 1848 1837 1861 1836 1861 1836 1847 1846 1847 1846 1847 1841 1843 1843 1843 1857 1857 1857 1857 1857 1857 1857 1857	Upper Iowa Rock River E. Genesee New York Rock River Wisconsin Troy E. Genesee Rock River Oneida Rock River Oneida Rock River Oneida Rock River Oneida New England. Maine New York E. Rock River Oneida New England. Maine New York E. Rock River Oneida Providence Maine N. W. Indiana Rock River Genesee Rock River Genese Rock River Genese Rock River Oneida Rock River Oneida Minnesota Rock River New England. Rock River New England. Rock River New England. Rock River Rock River Rock River New England Rock River New England Rock River	
Francis J. Hrejsa Hiram U. Reynolds Carmi A. VanAnda Alonzo P. Hatch Thomas V. E. Sweet Joseph S. David John Williamson JonathanC. Stoughton Samuel Hewes William F. Stewart Jabez W. P. Jordan Festus P. Cleveland Samuel Lauver	May 2. 1899 Aug. 29. 1899 Sept. 3. 1899 Sept. 19. 1899 Nov. 6. 1899 Jan. 5. 1900 Mar. 18. 1900 Mar. 25. 1900 May 11. 1900 Apr. 15. 1900 Aug. 21. 1900	Chicago, Ill. Fredonia, N. Y Mack'ac Is'd M'h Oregon, Ill Freeport, Ill Joliet, Ill Chicago, Ill Aurora, Ill Crete, Ill Sea Breeze, Fla. Watertown, S. D Rogers Park, Ill Naperville, Ill	1885 1859 1854 1860 1875 1852 1869 1846 1842 1842 1853 1850 1876	Rock River Rock River Ohio New Hamp Rock River Wyoming Rock River Troy Ohio New England. Oneida Rock River	

V. Members of the Conference, Deceased-Continued.

	Deceased. Entered Travelin.		Deceased.		
NAME	Wh	en	Where	When	Where
Andrew J. Jutki			Los Angeles, Cal	1853	Troy
Edwin Brown	April 6	. 1901	Solon Milla III	1847	Rock River.
William C. Dan	dv. 1 May 29.	1901	Los Angeles, Cal.	1844	Kentucky
William Fawcet	t June 10 kinson Sept. 21		Injustry Dr. Cd	1863 1887	Upper Iowa. Rock River.
William Fawcet William E. Will William A. Sper	cer Sept. 25	. 1901	Los Angeles, Cal. Albert Lea, Minn. University Pk., Cd Philadelphia, Pa.	1869	Cent. Illinois
John W. Richar	dg Uct. 30.	1901	Berwyn, Ill Bristol, Ill Chicago, Ill Arlington H'ts, Ill	1878	Rock River.
George H. Wells	Dec. 17,	1901	Bristol, Ill	1876 1862	Rock River.
Isaac Linebarge	r Dec. 22,	1901	Chicago, Ill	1862 1874	Rock River.
Amos H. Miller Henry N. Stodd	Jan. 9, ard. Feb. 18,	1902	Coral III	1867	Rock River. Rock River.
WVIIIIam W For	eman 📱		Coral, Ill Marshalltown, Ia	1860	Rock River.
David H. Wheel William W. Pair Francis A. Read	er June 18	1902	Meadville, Pa Winnetka, Ill Rogers Park, Ill	1859	Upper Iowa.
William W. Pair	nter Sept. 23	. 1902	Winnetka, Ill	1870	Upper Iowa. Wisconsin
Francis A. Read	Oct. 8,	1902	Erie, Ill	1847	Rock River.
Alfred M. Earle Charles G. Trus	y Dec. 11, iell. Feb. 16,	1902 1903	Chicago, Ill	1842 1860	Rock River.
Wolatson) bive(i	April 25	. 1903	Prophetstown, Ill.	1887	Upper Iowa. South Dakot
Osman F. Hall. Daniel W. Linn.	Oct. 24,	1903	Chungking, China	1894	Rock River.
Daniel W. Linn.	, Nov. 21,	1903	Irving Park, Ill	1854	Rock River.
George H. Studl	ey, Dec. 30, berts Jan. 16,	1903	Chicago, Ill	1901 1902	Rock River
George H. Studl Charles L.V. Ro Edward W. Ada	berts Jan. 16, ms. Feb. 15,	1904	Chicago, Ill Chicago, Ill Aurora, Ill Tampico, Ill	1853	Rock River. Newark
George Bernreu	ter April 10	. 1904	Tampico, Ill	1897	Rock River.
Daniel J. Holme	s June 5,	1904	I alatille, Ill.,	1859	Rock River.
Elijah Stone	June 19.	1904	Charlottesville, Va	1849	Rock River.
William H. Stro Frank H. Gardn	ut Feb. 10,	1905 1905	Joliet, Ill Chicago, Ill	1855 1890	Maine
Joseph L. Morse	er June 10, June		Evanston, Ill	1864	Rock River. Maine
Alonzo Campbel	I Nov. 6.	1905	Long Beach, Cal.	1869	Rock River.
Oliver E. Burch	Oct. 14,	1906	San Diego, Cal Marseilles, Ill	1861 1887	Canada
Oliver E. Burch Marshall E. Dix George K. Hoov	Jan. 5,	1907	Marseilles, Ill	1887	Rock River. Rock River.
George K. Hoov	er Jan. 6, Jan. 11,	1907 1907	Chicago, Ill Los Angeles, Cal.	1874 1875	Rock River. Rock River.
William A. Adro	June 8,		Elizabeth. Colo	1868	Rock River
Henry J. Hustor Alonzo C Wake Alfred E. Harris	man. Aug. 8,	1907	Elizabeth, Colo Evanston, Ill Pungo Andongo, Af	1872	St. Louis
Alfred E. Harris	Sept. 6,	1907	PungoAndongo,Af	1907	Rock River.
Charles H. Fowl	er	1908	New York City Hot Springs, Ark	1879	Rock River.
Robert Proctor. John Roads	Jan. 19, Feb. 10,	1908 1908	Earlville, Ill	1870	Rock River.
Charles E. Mand	leville Feb. 17,	1908	Earlville, Ill Mexico City, Mex Lucerne, Switzerl'	1868	Rock River. New York,E. Rock River.
Charles E. Mand Nathan H. Axte	ll Mar. 29.	1908	Lucerne, Switzerl'c	1865	Rock River.
Samuel Earngey	May 5,	1908	Rockford, Ill	1872	Rock River.
Charles W Crall	Nov. 10, Dec. 19,	1908 1908	Glendale, Calif	1870 1850	Cent. Ohio Rock River.
Alvaro D. Field. Clifton P. Pledg Horace K. Verno	er Feb. 11,	1909	Indianola, Iowa Spokane, Wash Dundee, Ill	1907	New England
Horace K. Verno	n Mar. 4,	1909	Dundee, Ill	1891	New Englan Rock River.
Horatio S. Hilto	n April 5.	1909	Chicago, Ill De Kalb, Ill Chicago, Ill Sycamore, Ill	1870	Minnesota
John A. Edmond	lson April 18, er May 24.	1909	De Kalb, Ill	1855 1864	Tenn., South Bay Quinte Rock River.
Alexander Youk Cass Davis		1909 1909	Sycamore III	1885	Rock River
John Hitchcock	July 17,	1909	Kingston, Ill	1872	Rock River.
George Richards	on	1909	Denver, Colo	1863	Rock River.
Thomas R. Satte Samuel C. Leave	rfield Aug. 25,	1909	Los Angeles, Cal	1859	Rock River.
John Nate	ll Oct. 22, Dec. 24,	1909 1909	Chicago, Ill Chicago, Ill Chicago, Ill	1888 1857	Dakota Rock River.
John G. Armstro	ng Jan. 21.	1910	Chicago, Ill	1903	Rock River.
Samuel H. Swar	rz # H'eb. 16.	1910	New Lenox, III	1879	Rock River.
William H. Smit Thomas R. Strok Joseph Caldwell	h June 19,	1910	Park Ridge, III Chicago, III Crete, III	1861	Rock River.
Thomas R. Strok	oridge July 2, Oct. 27,	1910	Crete III	$1870 \\ 1870$	Rock River. Rock River.
		1910 1910	Chicago, Ill	1869	Bay Quinte.
Ellery H. Beal.	Jan. 28,	1911	Chicago, Ill	1876	Rock River.
Rufus H. Wilkin	son. Feb. 21,	1911	Phoenix, Ariz	1867	Rock River.
William H. Tibb	les. Feb. 26,	1911	Rochelle, Ill	1855	Pittsburg
Ciles I. Wiley	Mar. 11, Mar. 11,	1911 1911	Evanston, Ill Rockford, Ill	1869 1859	Philadelphia
Ellery H. Beal Rufus H. Wilkin William H. Tibb Charles J. Little Giles L. Wiley Robert H. Dolliy	er Sept. 16,		Hot Spgs., S. Dak.	1880	Rock River. N. W. Iowa.
John B. Robinso		1912	Evanston, Ill	1868	Erie
William H. Holr	nes May 1,	1912	Evanston, Ill Evanston, Ill	1877	Erie Rock River.
Silas Searl	May 26,	1912	Storm Lake, Iowa	1852	Rock River.
Ira C. Cartwrigh			River Forest, Ill.	1870	Rock River
Watson Thatche H. T. Clendenin	June 24, July 5,	1912 1912	Waukegan, Ill		Rock River. Rock River.
Leonard Clifford	g July 5, Aug. 20,	1912	Dundee, Ill	1858	Rock River.
Leonard Clifford John R. Creight	on Aug. 24.	1912	Dundee, Ill River Forest, Ill	1867	Minn
J. B. Lucas		1912	T them travaille	1863	Pittsburg
John P. Davies.	Sept. 17,	1912	Libertyville	1892	Rock River.

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